



PERTH AMBOY PUBLIC SCHOOLS
BUILDINGS & GROUNDS DEPARTMENT

Administrative Headquarters Building

178 Barracks Street
Perth Amboy, NJ 08861
Phone: (732) 376-6200 ext. 30-281
Fax: (732) 638-1010

Miguel Carmona, CEFM

District Director of Operations

Luis A. Carrillo, Jr.

Operations Manager

Melvin L Cruz, CEFM

Head of Maintenance

Notice of Lead Testing Results in Drinking Water

5/30/2025

Dear Perth Amboy School District Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community, in accordance with the Department of Education regulations at N.J.A.C. 6A:26-12.4, **Samuel E Shull** recently completed testing for lead in drinking water throughout our school facilities.

We are pleased to report that all water outlets tested were below the action level of 15 parts per billion (ppb). No further action is required at this time.

Summary of Results:

Testing Date: 4/23/2025

Total Outlets Tested: 16

Number of Outlets Above Action Level: 0

You may view the full test results on our website at:

<https://www.paps.net/Page/18663>

We are committed to providing a safe and healthy learning environment. If you have any questions, please contact Melvin L Cruz, Head of Maintenance at 732.376.6200 Ext. 30281 or melvicruz@paps.net.

Sincerely,

Miguel Carmona, CEFM

District Director of Operations



7469 Whitepine Rd
North Chesterfield, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Report Number: 25-05-00199

Received Date: 05/01/2025

Reported Date: 05/08/2025

Sampled By: Marvin Ayumbi

Tech Certification #:

Project/Test Address: 2389; Shull Middle School; 380 Hall Ave; Perth Amboy, NJ

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 25-05-00199-001 | 1 | 04/23/2025 | SMS-BF-1 | <1.00 | 05/08/2025 | |
| 25-05-00199-002 | 2 | 04/23/2025 | SMS-BF-2 | <1.00 | 05/08/2025 | |
| 25-05-00199-003 | 3 | 04/23/2025 | SMS-BF-3 | <1.00 | 05/08/2025 | |
| 25-05-00199-004 | 4 | 04/23/2025 | SMS-NS-4 | <1.00 | 05/08/2025 | |
| 25-05-00199-005 | 5 | 04/23/2025 | SMS-NS-5 | <1.00 | 05/08/2025 | |
| 25-05-00199-006 | 6 | 04/23/2025 | SMS-BF-6 | <1.00 | 05/08/2025 | |
| 25-05-00199-007 | 7 | 04/23/2025 | SMS-BF-7 | <1.00 | 05/08/2025 | |
| 25-05-00199-008 | 8 | 04/23/2025 | SMS-FP-8 | <1.00 | 05/08/2025 | |
| 25-05-00199-009 | 9 | 04/23/2025 | SMS-FP-9 | <1.00 | 05/08/2025 | |
| 25-05-00199-010 | 10 | 04/23/2025 | SMS-FP-10 | <1.00 | 05/08/2025 | |
| 25-05-00199-011 | 11 | 04/23/2025 | SMS-BF-11 | <1.00 | 05/08/2025 | |
| 25-05-00199-012 | 12 | 04/23/2025 | SMS-BF-12 | <1.00 | 05/08/2025 | |
| 25-05-00199-013 | 13 | 04/23/2025 | SMS-S-13 | <1.00 | 05/08/2025 | |

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 25-05-00199

Project/Test Address: 2389; Shull Middle School; 380 Hall Ave; Perth Amboy, NJ

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 25-05-00199-014 | 14 | 04/23/2025 | SMS-BF-14 | <1.00 | 05/08/2025 | |
| 25-05-00199-015 | 15 | 04/23/2025 | SMS-BF-15 | <1.00 | 05/08/2025 | |
| 25-05-00199-016 | 16 | 04/23/2025 | QAQC-BLANK | <1.00 | 05/08/2025 | |

Method: EPA 200.8

Analyst: Nicole Holloway

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion