



PERTH AMBOY PUBLIC SCHOOLS BUILDINGS & GROUNDS DEPARTMENT

Administrative Headquarters Building

178 Barracks Street
Perth Amboy, NJ 08861
Phone: (732) 376-6200 ext. 30-281
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Miguel Carmona, CEFM

District Director of Operations

Luis A. Carrillo, Jr.

Operations Manager

Melvin L Cruz, CEFM

Head of Maintenance

Notice of Lead Testing Results in Drinking Water

5/30/2025

Dear Perth Amboy School District Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community, in accordance with the Department of Education regulations at N.J.A.C. 6A:26-12.4, **Edward J. Patten** recently completed testing for lead in drinking water throughout our school facilities.

We are pleased to report that all water outlets tested were below the action level of 15 parts per billion (ppb). No further action is required at this time.

Summary of Results:

Testing Date: 4/26/2025

Total Outlets Tested: 13

Number of Outlets Above Action Level: 0

You may view the full test results on our website at:

<https://www.paps.net/Page/18663>

We are committed to providing a safe and healthy learning environment. If you have any questions, please contact Melvin L Cruz, Head of Maintenance at 732.376.6200 Ext. 30281 or melvicruz@paps.net.

Sincerely,

Miguel Carmona, CEFM

District Director of Operations



7469 Whitepine Rd
North Chesterfield, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Report Number: 25-05-00148

Received Date: 05/01/2025
Reported Date: 05/09/2025
Sampled By: Marvin Ayumbi
Tech Certification #:

Project/Test Address: 2389; Patten Elementary; 500 Charles Street; Perth Amboy, NJ

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
25-05-00148-001	14	04/26/2025	PES-S-14	3.45	05/09/2025	
25-05-00148-002	24	04/26/2025	PES-BF-24	<1.00	05/09/2025	
25-05-00148-003	33	04/26/2025	PES-BF-33	<1.00	05/09/2025	
25-05-00148-004	34	04/26/2025	PES-BF-34	<1.00	05/09/2025	
25-05-00148-005	35	04/26/2025	PES-KFP-35	<1.00	05/09/2025	
25-05-00148-006	36	04/26/2025	PES-KFP-36	<1.00	05/09/2025	
25-05-00148-007	38	04/26/2025	PES-BF-38	<1.00	05/09/2025	
25-05-00148-008	41	04/26/2025	PES-NS-41	<1.00	05/09/2025	
25-05-00148-009	42	04/26/2025	PES-NS-42	4.41	05/09/2025	
25-05-00148-010	43	04/26/2025	PES-NS-43	2.62	05/09/2025	
25-05-00148-011	44	04/26/2025	PES-S-44	<1.00	05/09/2025	
25-05-00148-012	45	04/26/2025	PES-BF-45	<1.00	05/09/2025	
25-05-00148-013	67	04/26/2025	QA/QC BLANK	<1.00	05/09/2025	

Environmental Hazards Services, L.L.C

Client Number: 201327
Project/Test Address: 2389; Patten Elementary; 500 Charles Street; Perth
Amboy, NJ

Report Number: 25-05-00148

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Method: EPA 200.8
Analyst: Nicole Holloway
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion