



## PERTH AMBOY PUBLIC SCHOOLS BUILDINGS & GROUNDS DEPARTMENT

### Administrative Headquarters Building

178 Barracks Street  
Perth Amboy, NJ 08861  
Phone: (732) 376-6200 ext. 30-281  
Fax: (732) 638-1010

**Miguel Carmona, CEFM**

District Director of Operations

**Luis A. Carrillo, Jr.**

Operations Manager

**Melvin L Cruz, CEFM**

Head of Maintenance

### Notice of Lead Testing Results in Drinking Water

5/30/2025

Dear Perth Amboy School District Community,

Our school system is committed to protecting student, teacher, and staff health. To protect our community, in accordance with the Department of Education regulations at N.J.A.C. 6A:26-12.4, **Anthony V. Ceres** recently completed testing for lead in drinking water throughout our school facilities.

We are pleased to report that all water outlets tested were below the action level of 15 parts per billion (ppb). No further action is required at this time.

#### Summary of Results:

Testing Date: 5/7/2025

Total Outlets Tested: 16

Number of Outlets Above Action Level: 0

You may view the full test results on our website at:

<https://www.paps.net/Page/18663>

We are committed to providing a safe and healthy learning environment. If you have any questions, please contact Melvin L Cruz, Head of Maintenance at 732.376.6200 Ext. 30281 or [melvicruz@paps.net](mailto:melvicruz@paps.net).

Sincerely,

Miguel Carmona, CEFM

District Director of Operations

| Building      | DateCollected | AnalysisDate | Sample ID | Sample Description | Concentration (ppb) |
|---------------|---------------|--------------|-----------|--------------------|---------------------|
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 1         | AC-BF-1            | <1.00               |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 2         | AC-NS-2            | 1.42                |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 3         | AC-BF-3            | <1.00               |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 4         | AC-TL-4            | <1.00               |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 5         | AC-BF-5            | <1.00               |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 6         | AC-WC-6            | <1.00               |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 7         | AC-WC-7            | 1.32                |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 8         | AC-BF-8            | <1.00               |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 9         | AC-WC-9            | <1.00               |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 10        | AC-WC-10           | <1.00               |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 11        | AC-WC-11           | <1.00               |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 12        | AC-BF-12           | <1.00               |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 13        | AC-BF-13           | <1.00               |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 14        | AC-BF-14           | <1.00               |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 15        | AC-BF-15           | <1.00               |
| Anthony Ceres | 4/24/2025     | 5/7/2025     | 16        | QA/QC-BLANK        | <1.00               |



7469 Whitepine Rd  
North Chesterfield, VA 23237  
Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Report Number: 25-05-00212

Client: LEW Corp  
181 US Hwy 46  
Mine Hill, NJ 07803

Received Date: 05/01/2025  
Reported Date: 05/08/2025  
Sampled By: Marvin Ayumbi  
Tech Certification #:

Project/Test Address: 2389; Anthony Ceres; 445 State Street; Perth Amboy, NJ

Client Number:  
201327

## Laboratory Results

Fax Number:  
Ext 18 Melissa

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 25-05-00212-001   | 1                | 04/24/2025      | AC-BF-1             | <1.00                    | 05/07/2025    |              |
| 25-05-00212-002   | 2                | 04/24/2025      | AC-NS-2             | 1.42                     | 05/07/2025    |              |
| 25-05-00212-003   | 3                | 04/24/2025      | AC-BF-3             | <1.00                    | 05/07/2025    |              |
| 25-05-00212-004   | 4                | 04/24/2025      | AC-TL-4             | <1.00                    | 05/07/2025    |              |
| 25-05-00212-005   | 5                | 04/24/2025      | AC-BF-5             | <1.00                    | 05/07/2025    |              |
| 25-05-00212-006   | 6                | 04/24/2025      | AC-WC-6             | <1.00                    | 05/07/2025    |              |
| 25-05-00212-007   | 7                | 04/24/2025      | AC-WC-7             | 1.32                     | 05/07/2025    |              |
| 25-05-00212-008   | 8                | 04/24/2025      | AC-BF-8             | <1.00                    | 05/07/2025    |              |
| 25-05-00212-009   | 9                | 04/24/2025      | AC-WC-9             | <1.00                    | 05/07/2025    |              |
| 25-05-00212-010   | 10               | 04/24/2025      | AC-WC-10            | <1.00                    | 05/07/2025    |              |
| 25-05-00212-011   | 11               | 04/24/2025      | AC-WC-11            | <1.00                    | 05/07/2025    |              |
| 25-05-00212-012   | 12               | 04/24/2025      | AC-BF-12            | <1.00                    | 05/07/2025    |              |
| 25-05-00212-013   | 13               | 04/24/2025      | AC-BF-13            | <1.00                    | 05/07/2025    |              |

## Environmental Hazards Services, L.L.C

Client Number: 201327  
Project/Test Address: 2389; Anthony Ceres; 445 State Street; Perth Amboy,  
NJ

Report Number: 25-05-00212

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 25-05-00212-014   | 14               | 04/24/2025      | AC-BF-14            | <1.00                    | 05/07/2025    |              |
| 25-05-00212-015   | 15               | 04/24/2025      | AC-BF-15            | <1.00                    | 05/07/2025    |              |
| 25-05-00212-016   | 16               | 04/24/2025      | QA/QC-BLANK         | <1.00                    | 05/07/2025    |              |

Method: EPA 200.8  
Analyst: Nicole Holloway  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

*Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND      ug/L= micrograms per liter      ppb = parts per billion