

**Perth Amboy Board of Education**  
**REGULAR MEETING**  
April 5, 2023 – 5:30 p.m.  
**Perth Amboy High School**  
**300 Eagle Avenue**

**MINUTES**

1. Call to Order – President Peralta 5:37pm

2. Pledge of Allegiance

3. Notice of Meeting

“The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Perth Amboy Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted at the bulletin board in the Administrative Headquarters Building, mailing notices to The Home News Tribune, El Diario/La Prensa, City Clerk Kupsch, as well as all other persons requiring notification pursuant to the New Jersey Open Public Meetings Law.”

4. Roll Call – Mr. Michael LoBrace, School Business Administrator/Board Secretary

Mr. Anderson	<u>P</u>
Mr. Marte	<u>P</u>
Ms. Melendez	<u>P</u>
Mr. Quiles	<u>P 5:51</u>
President Peralta	<u>P</u>

Mr. George	<u>P</u>
Ms. Marquez-Villafane	<u>P 5:47</u>
Ms. Megan Oduyela	<u>P</u>
Vice President Gonzalez	<u>Remote</u>

Administration:

Dr. Roman	<u>P</u>
Dr. Medina	<u>A</u>
Mr. Rodriguez	<u>P</u>
Ms. Machado	<u>P</u>
Mr. LoBrace	<u>P</u>

5. Presentation: Dr. David Roman presented former Board President, Mr. Kenneth Puccio and current City Council Member with a plaque acknowledging his many years of service to the community and to the Board of Education and the students. He continued by thanking him for his many accomplishments and his tireless efforts to advance the District.

Mr. Puccio thanked Dr. Roman for his words and thanked the public for the opportunity to serve and for being able to be a part of the many accomplishments the District has seen over the past 8 years.

6. Meeting open to the public for discussion of agenda items and non-agenda items. There will be only one public participation session at this meeting.

At this time, comments are invited on any matter. Public participation shall be governed by Policy No. 0167. Anyone wishing to address the Board, please state your name, municipality of residence and group affiliation. Each statement made by a participant shall be limited to three minutes. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard. All statements shall be directed to the presiding officer. No member of the public may address or question board members individually. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Board discourages the public from speaking negatively about any employee, administrator, or a student. Individuals can be held personally liable for defamatory or libelous statements made at public meetings. The Board bears no responsibility for comments made by members of the public. Comments regarding employees, administrators or students cannot be legally responded to by any member of the Board or administration.

Public Speaker 1

Began discussing staff retention and shortages along with who is responsible. She continued to discuss transfers for teachers and services for students which may be unavailable due to shortages. Speaker 1 then discussed issues at Shull school.

Public Speaker 2

Discussed AFT meeting and polling questions and vote tallies from multiple in person voting sessions and online votes as well. They put forth based on their recommendations based on their polls.

Public Speaker 3

Public speaker 3 were four (4) retired AFT members who attended to give results of a poll they took with their members.

There were no remote callers who wished to comment.

Oduyela  
Motion

George  
Seconded

(To close following discussion)

All voted in favor.

7. **WHEREAS**, pursuant to N.J.S.A. 10:4-12 (b), the Board of Education may exclude the public from that portion of a public meeting wherein the board discusses any of the matters set forth at N.J.S.A. 10:4-12 (b) (1) -(9);

**NOW, THEREFORE, BE IT RESOLVED** that in accordance with the provisions of the Open Public Meeting Act ("Act"), the Board of Education shall conduct a closed session pursuant to the provisions of N.J.S.A. 10:4-12(b) for the purpose of discussing the following matter(s): **Continue on Page 2**

- ☐ Matters rendered confidential by state or federal law
- ☒ Personnel
- ☐ Student(s) – Harassment, Intimidation & Bullying
- ☐ Termination of employee
- ☐ Appointment of a public official
- ☒ Matters covered by the attorney-client privilege
- ☐ Pending or anticipated litigation
- ☐ Pending or anticipated contract negotiations
- ☐ Protection of the safety or property of the public
- ☐ Matters involving the purchase, lease or acquisition of real property with public funds
- ☐ Matters which would constitute an unwarranted invasion of privacy
- ☐ Matters in which the release of information would impair a right to receive funds from the United States Government
- ☐ Matters concerning collective negotiations and/or the negotiations of terms and conditions of employment of employees of the Board of Education
- ☐ Possible imposition of a civil penalty or suspension
- ☐ Any matter which could adversely affect the public interest if discussion of the matters were disclosed

It is anticipated that the length of time of this executive session will be 60 to 90 minutes, and that action may be taken in public after the executive session.

Motion to enter Executive Session

<u>Anderson</u>	<u>Oduyela</u>
Motion	Seconded

All in favor. 6:01pm

Motion to close Executive Session 8:17pm

<u>George</u>	<u>Oduyela</u>
Motion	Seconded

All in favor with one No vote, from Mr. Anderson.

8. Amendments/revisions to the agenda.

Building and Grounds, Item number 1a was amended from Wilentz School to location to be determined.

Personnel Item number 18, Employee xx896 change of date from April 6, 2023, to on or before June 30, 2023.

9. Approval of Minutes of Regular Meeting held on March 9, 2023.  
Approval of Minutes of Executive Session held on March 9, 2023.

<u>George</u>	<u>Quiles</u>
Motion	Seconded

All voted in favor.

10. Approval of the Bills List for April 5, 2023.

Mr. Quiles abstained from Check number 65205 for the City of Perth Amboy and President Peralta abstained from checks 1001 and 1003.

<u>George</u>	<u>Melendez</u>
Motion	Seconded

All voted in favor.



11. Correspondence

A. State Department of Education (Copies distributed to Members of the Board)

- 1). Letters received from the Teacher’s Pension and Annuity Fund approving the applications for Ordinary Disability Retirement for the following individuals with the following effective dates:

Maria E. Cepin	November 1, 2022
Wanda Vargas-Hernandez	April 1, 2023
Meghan E. Calcaterra	July 1, 2023

- 2). Letters received from the Teacher’s Pension and Annuity Fund approving the applications for Service Retirement for the following individuals with the following effective dates:

Melissa E. Obrien-Yu	November 1, 2022
Kerry A. Raslowsky	May 1, 2023

- 3). Letter received from the Public Employees’ Retirement System approving the application for Service Retirement for the following individual with the following effective date:

Gardenia Barrera	April 1, 2023
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12. Reports

A. Board Secretary – Mr. Michael LoBrace

- 1). Secretary’s Monthly Financial Report for the month of February 2023.
- 2). Treasurer’s Monthly Financial Report for the month of February 2023.

Acceptance of the Reports of the Secretary’s and Treasurer’s as submitted and as being in agreement for the month of February 2023.

Acceptance of certification from the Board Secretary that no major line item has been over-expended for the month of February 2023.

B. Board President’s Report – Ms. Stacey Peralta

President Peralta read the bereavement notices. She then thanked the community who came out at the last Board meeting and reassured them their concerns were heard. She also commented on the amount of work the Administration has undertaken and accomplished addressing their concerns. Lastly, she wished all staff a restful spring break.

C. Superintendent’s Report – Dr. David A. Roman

Dr. Roman confirmed that all issues put forth by the public at the last meeting were noted, listed, and addressed thanks to the hard work and diligence of the District Administration and staff.

He then proceeded to provide updates on each item addressed starting with social and emotional concerns and conflict resolution and violence. He described the measures and their implementation. He continued to provide details about peer mediation, school climate; Mental Hop assemblies, classroom articulation and other programs.

Additional school security measures were presented with updates on metal detectors, armed guards, bathroom procedures, handheld metal detectors and additional security hires, as was a recalibration of the culture plan for the Summer of 2023. Also provided were details of all classroom climate Professional Development which will be and is in place, as well as staff meeting plans.

Staff articulation and summer professional development will also be put in place to reinforce what is already in place regarding HIB reporting. Parent articulation meetings will continue to identify age-appropriate assemblies.

Dr. Roman discussed the need for collegial cooperation and a determination for what the responsibilities are of the City of Perth Amboy, the students, parents, teachers, and the community.

He announced the upcoming job fairs, vacancy numbers, and Administration movement to help fill in gaps created by these vacancies. He also announced the expansion of 5<sup>th</sup> grade into the elementary schools and thanked principals and the Board of Education for the foresight and their efforts, all being undertaken with the best interest of students in mind.

The Department of Education District Performance Report was released today and Dr. Roman provided the numbers reflected in the report which show the progress being made by the District, along with the improvements made within the audit report.



CUR-13). Recommendations of the Superintendent of Schools

Curriculum Committee – Mr. Michael George, Chairperson

- 1). Approval of the following Field Trips: (Specified in Attachment)
- 2). Approval for the following Professional Development Services:

	Name of Program /Consultant	Date(s)	Audience	Total Cost Not to Exceed	Account #	Under the Supervision of:
a.	Hackensack Meridian Health (CPR/AED Training)	April 2023	Adult ESL/Civics Students	\$4,000.00	20-619-200-320-2-0000-12	Ms. Karla Garcia, Principal
b.	Dr. Jessica Adams (HSA Summer Professional Development)	Summer 2023	Health Science Academy Teachers	<u>Teacher Compensation:</u> \$7,875.00 <u>Consultant:</u> \$2,000.00	20-272-200-110-1-0000-40 20-272-200-300-0-0000-40	Ms. Jamie Richardson, Director of Mathematics
c.	Carnegie Learning (Math Initiative Summer Professional Development)	Summer 2023	District Math Teachers and Administrators	<u>Teacher Compensation:</u> \$35,000.00 <u>Consultant:</u> \$25,200.00	20-272-200-300-0-0000-40 20-488-200-300-0-0000-40 20-272-200-110-1-0000-40	Ms. Jamie Richardson, Director of Mathematics

- 3). Approval to provide transportation for the Rutgers University Upward Bound Summer Program for the 2023-2024 school year, at a cost not to exceed \$29,000.00, under the supervision of Ms. Katelyn Tivald, Director of School Counseling and Related Services, funded through account 20-231-100-500-0-0000-40, 20-487-100-500-0-0000-40.
- 4). Approval of the Performance License for the 2023 Summer Theatre Program Musical (Matilda, Jr.) through Music Theatre International, at a cost not to exceed \$1,200.00, under the supervision of Dr. Courtney Pepe, Director of Instructional Technology, funded through account 20-487-100-610-0-0000-40.
- 5). Approval to hold a Dual Language Transition to Kindergarten Parent Information session in June 2023, for incoming kindergarten students, at a cost not to exceed \$7,500, under the supervision of Dr. Jessica Neu, Director of Curriculum and Instruction, funded through accounts 20-487-100-610-0-0000-40, 20-231-100-610-0-0000-40, 20-231-200-600-0-0000-40, 20-234-200-600-0000-40, 20-487-100-101-1-0000-40, 20-487-200-110-1-0000-40.
- 6). Approval to amend the assembly date for Zuzu Acrobats previously approved on the February 9<sup>th</sup> Board meeting curriculum section item 13a, from February 28, 2023 to April 19, 2023.
- 7). Approval to provide three parent workshops at Edward J. Patten Elementary School from April 2023 to June 2023, at a cost not to exceed \$1,000.00, under the supervision of Ms. Lauren Marrocco, Principal, funded through accounts 15-120-100-101-1-0000-05 and 15-000-266-100-1-0000-05.
- 8). Approval to renew a memorandum of understanding with New Jersey Institute of Technology to continue to offer college credits at the Perth Amboy High School for AP Calculus for the 2022-2023 school year, at a cost not to exceed \$14,000.00, under the supervision of Ms. Katelyn Tivald, Director of Counseling and Related Services, funded through account 20-231-100-300-0-0000-03.
- 9). Approval of a support program for former English Language Learners from April 2023 – June 2023, that will allow up to five teachers to be compensated at their contractual rate for five hours each week, at a cost not to exceed \$19,800.00, under the supervision of Dr. Vivian Rodriguez, Interim Director of Bilingual, ESL and World Languages, funded through accounts 20-243-100-101-1-0000-40 and 20-487-100-101-1-0000-40.
- 10). Approval for the “Senior English Language Learners Support Program” to provide support to English Language Learners Seniors to meet their graduation requirements for the 2022-2023 school year, teachers will be compensated at their contractual rate, at a cost not to exceed \$27,000.00, under the supervision of Dr. Vivian Rodriguez, Interim Director of Bilingual, ESL and World Languages, funded through accounts 20-243-100-101-1-0000-40 and 20-487-100-101-1-0000-40.



CUR-13). Recommendations of the Superintendent of Schools

Curriculum Committee – Mr. Michael George, Chairperson

- 11). Approval to amend the following account numbers for the previously approved Tile I Dual Language Summer Program at the March 9<sup>th</sup> Board meeting Curriculum agenda, item 2c:

Previously Approved Account Numbers	Amended Account Numbers
20-243-100-101-1-0000-40	20-484-100-101-1-0000-40
20-243-200-110-1-0000-40	20-487-100-101-1-0000-40
20-243-100-610-0-0000-40	20-489-100-101-1-0000-40
	20-484-200-110-1-0000-40
	20-487-200-110-1-0000-40
	20-231-100-610-0-0000-40
	20-487-100-610-0-0000-40

- 12). Approval to conduct Extra Curricular Performing Arts Activities at the Perth Amboy High School for the 2023-2024 school year, advisors will be compensated at the contractual stipend rate, at a cost not to exceed \$45,886.00, under the supervision of Ms. Melissa España, Mr. Keith Guarino, Ms. Karla Garcia, Principals, funded through account 15-401-100-100-0-0000-03. **(Specified in Attachment)**
- 13). Approval to conduct Academic extra-curricular activities at the Perth Amboy High School for the 2023-2024 school year, advisors will be compensated at the contractual stipend rate, at a cost not to exceed \$123,100.00, under the supervision of Ms. Melissa España, Mr. Keith Guarino, Ms. Karla Garcia, Principals, funded through account 15-401-100-100-0-0000-03. **(Specified in Attachment)**
- 14). Approval for Dr. Kavita Sinha to provide independent neurological evaluations in-district for the 2023-2024 school year, at a cost not to exceed \$500.00 per evaluation, under the supervision of Ms. Marcia Stillo, Director of Special Services, funded through account 20-251-200-300-0-0000-40.
- 15). Approval to provide Tier 2 Afterschool Social Emotional Groups for students in grades 5-12 for May and June 2023, at a cost not to exceed \$10,000.00, under the supervision of Ms. Katelyn Tivald, Director of Counseling and Related Services, funded through account 20-491-200-110-1-0000-40.

George  
Motion

Melendez  
Seconded

All voted in favor.



FIN-14). Recommendations of the Superintendent of Schools

Finance Committee – Ms. Stacey Peralta, Chairperson

- 1). Approval of travel expenses, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Mr. Francisco Velez, Assistant School Business Administrator. **(Specified in Attachment)**
- 2). Approval of transfer report in accordance with Board Policy 6422 and N.J.S.A. 18A:22-8.1 and N.J.A.C. 6A:23A-13.1 et seq. under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary, and Mr. Francisco Velez, Assistant School Business Administrator. **(Specified in Attachment)**
- 3). Approval of the contract(s)/additional related services for Special Education, General Education, Displaced, et al student(s) placed in Out-of-District facilities, under the supervision of Ms. Marcia Stillo, Director of Special Services.

Initial	Grade	Classification	School	Contract Fee
SL	10	ERI	Rutgers UBHC	\$92,172.00
EM	09	SLD	Cranford Achievement Program	\$44,802.32
JMH	09	GenEd	Regional Achievement Academy	\$24,482.00

- 4). Approval for the Special Services Department to utilize the Educational Services Commission of New Jersey for the following services below for the 2023-2024 school year, under the supervision of Ms. Marcia Stillo, Director of Special Services and funded through account #20-251-200-300-0-0000-40.
  - Monolingual Educational/Psychological Evaluations - \$240.00 per evaluation
  - Bilingual Educational/Bilingual Psychological Evaluations - \$240.00 per evaluation
  - Monolingual Speech Evaluations - \$275.00 per evaluation
  - Bilingual Speech Evaluations - \$450.00 per evaluation
  - Compensatory Educational Instruction - \$56.00 per hour
  - Itinerant Teacher Services - \$147.00 per hour
- 5). Approval to utilize the facility below to provide in-patient home instruction for 2022-2023 school year to students at Trinitas Hospital, to be funded through account #11-000-217-320-0-0000-16, under the supervision of Ms. Marcia Stillo, Director of Special Services.
  - Union County Educational Services Commission - \$71.00 per hour
- 6). Approval to enter into contract with It Takes A Village Speech Therapy, to perform a specialized bilingual speech-language evaluation for students with disabilities that are visually impaired, at a cost not to exceed \$750.00 per evaluation, funded through IDEA fund account #20-251-200-300-0-0000-16, under the supervision of Ms. Marcia Stillo, Director of Special Services.
- 7). Approval to enter into a contract with Transfinder for implementation and use for the remainder of the school year, at a cost not to exceed \$31,185.00, utilizing account #12-000-270-734-0-0000-00, under the supervision of Ms. Carmen Southward, Director of Operations and Mr. Alexander Dixon, Transportation Manager.
- 8). Approval for Lora B. Gandolfo – Therapeutic Perspectives to provide Assumption Catholic School staff Teach Coaching including 24 hours of on-site coaching differentiated instruction and strategies for atypical learners, at a cost not to exceed \$4,200.00, funded through Title II account #20-271-200-300-0-0000-81 and account #20-272-200-300-0-0000-81, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary, and Mr. Francisco Velez, Assistant School Business Administrator.
- 9). Approval for Assumption Catholic School staff members to register to attend the one-day live online BER Effectively Dealing with Disruptive Students: Practical, Classroom-Proven Techniques Seminar Professional Development on April 24, 2023, at a cost not to exceed \$558.00, funded through Title II account #20-271-200-500-0-0000-81 and account #20-272-200-500-0-0000-81, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary, and Mr. Francisco Velez, Assistant School Business Administrator.
  - Danielle Drayton
  - Angelee Roque



**FIN-14). Recommendations of the Superintendent of Schools****Finance Committee – Ms. Stacey Peralta, Chairperson**

- 10). Approval for Assumption Catholic School to purchase four (4) Motorola CLS-1410 UHF 1 Watt 4 Channel 2 Way Radios, costs not to exceed \$712.60 of the total allocated \$31,365.00 for the 2022-2023 school year, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary, and Mr. Francisco Velez, Assistant School Business Administrator.
- 11). Approval for Gordian – Ascend Construction Management, Inc. to replace windows at Assumption Catholic School, at a cost not to exceed \$13,466.11 of total allocated \$31,365.00 for the 2022-2023 school year, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary, and Mr. Francisco Velez, Assistant School Business Administrator.
- 12). Approval to purchase four Chevrolet Express 3500 Cargo Vans for the Maintenance Department and one Chevrolet Express 3500 Cargo Vans for the Transportation Department from Mall Chevrolet, under ESCNJ Co-op #MCESCCPS at a cost not to exceed \$ 203,758.75, to be funded through account #12-000-270-734-0-0000-00, under the supervision of Ms. Carmen Southward, Director of Operations and Mr. Alexander Dixon, Transportation Manager.
- 13). Approval to dispose of or authorize the sale of 861 outdated Social Studies textbooks for students, under the supervision of Dr. Jessica Neu, Director of Curriculum and Instruction, at no cost to the district.
- 14). Approval to utilize the ESCNJ to provide Non-Public Title I Services to eligible students in the 2023-2024 school year, at a per student cost of \$80.00 per hour, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary, and Mr. Francisco Velez, Assistant School Business Administrator.
- 15). Resolution to amend March 9, 2023 board meeting finance item number 11 to include the following addition to the Resolution.
  - **Preparation of Student Transportation Specifications**  
Alexander Dixon, Transportation Manager, in consultation with Mr. Michael LoBrace, School Business Administrator/Board Secretary, is designated to prepare all student transportation bid specifications for the Board.  
Reference—N.J.A.C. 6A:27-9.2 (c)
  - **Opening of Student Transportation Bids**  
The School Business Administrator/Board Secretary is authorized to open all student transportation bids and publicly announce the contents. In the absence or unavailability of the School Business Administrator, the Board of Education designates, Mr. Francisco Velez, Assistant School Business Administrator, to open all student transportation bids and publicly announce the contents. Reference—N.J.A.C. 6A:27-9.2 (b)
  - **Approval of Student Transportation Bid Specifications**  
The Board of Education hereby approves the student transportation bid specifications (To and From School Transportation) as prepared. The bid specifications will be sent to the Executive County Superintendent of Schools for review and approval. Reference—N.J.A.C. 6A:27-9.2 (c)
- 16). Approval for the Perth Amboy High School Juniors to attend a picnic at Forest Lodge in Warren, New Jersey on Wednesday, May 31, 2023 from 10:30 am – 5:30 pm, at a cost not to exceed \$17,400.00, under the supervision of Ms. Melissa España, Principal.
- 17). Approval to accept \$40,000.00 from the NSLP Equipment Assistance Grant to purchase equipment for the Perth Amboy High School and William C. McGinnis School, at a cost not to exceed \$40,000.00, under the supervision of Ms. Carmen Southward, Director of Operations, and Ms. Jasmin Minaya, Food Service Manager.
- 18). Approval pursuant to N.J.S.A. 18A:18A-10 (a) and N.J.A.C. 5:34-7.29 (c), and based upon the recommendation of the School Business Administrator, the Board of Education, by this resolution and without advertising for bids, authorizes the purchase of goods and services from State Contract vendor SHI who participate with the New Jersey Cooperative Purchasing Program using State Contract Name NJSBA-K-12, a State Contract Number #E-8801-NJSBA-ACES-CPS and with a State Contract Description Classroom Products and Services. The amount is not to exceed 181,999.32 and funds have been certified and exist in Account Number 12-000-252-730-0-0000-00 to purchase the goods or services, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary, and Dr. Courtney Pepe, Director of Instructional Technology.



**FIN-14).      Recommendations of the Superintendent of Schools**

**Finance Committee – Ms. Stacey Peralta, Chairperson**

- 19).      Approval of contract with Hackensack-Meridian Health to retain the services of a physician or other duly licensed healthcare provider to perform employment and personnel related exams for the 2022-2023 school year, under the supervision of Mr. Michael, LoBrace, School Business Administrator/Board Secretary, and Ms. Yolanda Gomez, Director of Personnel.
  
- 20).      Approval of the Perth Amboy High School Emergency Action Plan, under the supervision of Mr. Kenneth Mullen, Interim Athletic Director.
  
- 21).      Approval of rSchool Today (“RST”) Agreement to provide sports activity scheduling services and sports hub website from April 6, 2023 through April 6, 2024, under the supervision of Mr. Kenneth Mullen, Interim Athletic Director.
  
- 22).      Approval to accept a donation by The Little Free Library Organization to School #7, under the supervision of Mr. Jose Santos, Principal.

<u>Peralta/Quiles</u>	<u>Melendez</u>
Motion	Seconded

Mr. Anderson requested more information regarding an explanation for item number 16 and Ms. Espana, the High School Principal provided details for approximately 300 to 350 students.

All voted in favor.



B&G-15). Recommendations of the Superintendent of Schools

Buildings & Grounds Committee – Mr. Joas Quiles, Chairperson

- 1). Approval of the following use of facilities requests, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Mr. Francisco Velez, Assistant School Business Administrator.

	Organization	Building	Dates/Time	Event	Certificate of Insurance
a.	Department of Recreation	Robert N. Wilentz School Two (54) passenger busses	Monday – Friday July 3, 2023 – Aug. 4, 2023 8:00 am – 3:30 pm	Municipal Alliance Summer Day Camp (MAPS)	X
b.	Raritan Bay Area YMCA	Rose M. Lopez School Section A & C, gym, playground, turf area	Sept. 24, 2023 – June 23, 2024 Monday – Friday 7:30 am – 6:00 pm	Afterschool Program	X
c.	Raritan Bay Area YMCA	A.V. Ceres School 5-classrooms, cafeteria, gym, outdoor play area	Sept. 24, 2023 – June 23, 2024 Monday – Friday 7:30 am – 6:00 pm	Afterschool Program	X
d.	Raritan Bay Area YMCA	Dr. H.N. Richardson School 5-classrooms, cafeteria, gym, outdoor play area	Sept. 24, 2023 – June 23, 2024 Monday – Friday 7:30 am – 6:00 pm	Afterschool Program	X
e.	Raritan Bay Area YMCA	R.N. Wilentz School 5-classrooms, cafeteria, gym, outdoor play area	Sept. 24, 2023 – June 23, 2024 Monday – Friday 7:30 am – 6:00 pm	Afterschool Program	X
f.	Raritan Bay Area YMCA	J.J. Flynn School 5-classrooms, cafeteria, gym, outdoor play area	Sept. 24, 2023 – June 23, 2024 Monday – Friday 7:30 am – 6:00 pm	Afterschool Program	X
g.	Raritan Bay Area YMCA	E.J. Patten School 5-classrooms, cafeteria, gym, outdoor play area	Sept. 24, 2023 – June 23, 2024 Monday – Friday 7:30 am – 6:00 pm	Afterschool Program	X
h.	Raritan Bay Area YMCA	Ignacio Cruz ECC	Monday – Friday 8:00 am – 6:00 pm November - Fall Break December - Winter Break April – Spring Break	Holiday Care	X
i.	Raritan Bay Area YMCA	Rose M. Lopez Elementary School	November - Fall Break December - Winter Break April – Spring Break	Holiday Care	X
j.	Raritan Bay Area YMCA	William C. McGinnis School 5-classrooms, cafeteria, auditorium, gym, outdoor playground area	Monday – Friday Sept. 18, 2023 – June 14, 2024 Dismissal until 5:40 pm	Afterschool Program	X
k.	Raritan Bay Area YMCA	Samuel E. Shull School 5-classrooms, cafeteria, auditorium, gym, outdoor playground area	Monday – Friday Sept. 18, 2023 – June 14, 2024 Dismissal until 5:40 pm	Afterschool Program	X
l.	Raritan Bay Area YMCA	East Campus – 5 Classrooms, cafeteria, auditorium, gym, outdoor playground area	Monday – Friday Sept. 18, 2023 – June 14, 2024 Dismissal until 6:00 pm	Afterschool Program	X
m.	City of Perth Amboy	Perth Amboy High School	Monday, April 10, 2023 4:00 pm – 7:00 pm Equipment, testing, rehearsal Tuesday, April 11, 2023 1:00 pm – 4:00 pm Equipment, testing, rehearsal Thursday, April 13, 2023 10:00 am – 4:00 pm (setup) 7:00 pm – 8:00 pm (reception)	State of the City	X
n.	Raritan Bay Area YMCA	James J. Flynn School Cafeteria, gym, playground, 4 classrooms	Monday – Friday July 3, 2023 – July 28, 2023 12:00 pm – 6:00 pm	Summer Program	X



B&G-15). Recommendations of the Superintendent of Schools

Buildings & Grounds Committee – Mr. Joas Quiles, Chairperson

- 1). Approval of the following use of facilities requests, under the supervision of Mr. Michael LoBrace, School Business Administrator/Board Secretary and Mr. Francisco Velez, Assistant School Business Administrator. **(Continued)**

	Organization	Building	Dates/Time	Event	Certificate of Insurance
o.	Raritan Bay Area YMCA	Rose N. Lopez School Section A & C, gym, multipurpose room, playground, turf area	Monday – Friday July 3, 2023 – August 18, 2023 7:30 am – 6:00 pm	Summer Program	X
p.	Raritan Bay Area YMCA	Ignacio Cruz ECC 10 classrooms, multi-purpose room, outdoor play area	Monday – Friday July 3, 2023 – August 18, 2023 7:30 am – 6:00 pm	Summer Program	X
q.	Raritan Bay Area YMCA	Samuel E. Shull School Playground area	Monday – Friday July 3, 2023 – July 31, 2023 8:00 am – 4:00 pm	Summer Program	X
r.	Raritan Bay Area YMCA	William C. McGinnis School 5 classrooms, cafeteria, auditorium, gym, outdoor playground area	Monday – Friday July 3, 2023 – July 31, 2023 8:00 am – 4:00 pm	Summer Program	X

Quiles  
Motion

Peralta  
Seconded

Mr. Quiles abstained from item a and item m.

All voted in favor.

PER-16). Recommendations of the Superintendent of Schools

Personnel Committee – Ms. Marisol Gonzalez – Chairperson

Note: All appointments of district staff are contingent upon satisfying the requirements of the New Jersey Criminal History Background Check Status.

1). Appointments of the following certificated staff:

	Name (Last, First)	Position	Step	Salary Pending Negotiations (Pro-rated)	Location	Date Effective	End Date	Notes
a.	Morgan, Rhiannon	Art Teacher	H-MA	\$69,010	Personalized Learning Program	4/17/2023	6/30/2023	Replacing B. Romero
b.	Clem, Dallas	Health and Physical Education Teacher	F-BA	\$59,865	Shull School	4/17/23	6/30/2023	New Position
c.	Garcia, Katina	Teacher of Students with Disabilities	D-BA	\$56,840	Richardson School	4/17/2023	6/30/2023	Replacing T. Zecca

2). Appointments of the following non-certificated staff:

	Name (Last, First)	Position	Salary Pending Negotiations (Pro-rated)	Location	Date Effective	End Date	Notes
a.	Medina DeRosario, Argelia	Lunch Aide	\$18.25/hr. (not to exceed 29.5 per week)	Shull School	3/16/2023	6/30/2023	New Position
b.	Morales, Maria	Lunch Aide	\$18.25/hr. (not to exceed 29.5 per week)	Shull School	4/17/2023	6/30/2023	New Position
c.	Villegas Areola, Maria	Lunch Aide	\$18.25/hr. (not to exceed 29.5 per week)	High School	3/29/2023	6/30/2023	New Position
d.	Morel De Garcia, Ana	Lunch Aide	\$18.25/hr. (not to exceed 29.5 per week)	High School	3/29/2023	6/30/2023	New Position
e.	Almanzar, Dalicia	Lunch Aide	\$18.25/hr. (not to exceed 29.5 per week)	McGinnis School	4/3/2023	6/30/2023	New Position
f.	Albarran Alvarado, Esperanza	Lunch Aide	\$18.25/hr. (not to exceed 29.5 per week)	South Campus	3/29/2023	6/30/2023	New Position
g.	Pena Ayala, Milche	Lunch Aide	\$18.25/hr. (not to exceed 29.5 per week)	South Campus	3/29/2023	6/30/2023	New Position
h.	Montero, Erica	Security Personnel	\$41,995	South/East Campus	4/17/2023	6/30/2023	New Position
i.	Roman, Monica	Paraprofessional	\$43,180	Richardson School	4/24/2023	6/30/2023	New Position
j.	Holguin, Julibel	Level II Secretary	\$35,705	Food Services	4/17/2023	6/30/2023	Replacing M. Rojas
k.	Orellana, Veronica	Paraprofessional	\$41,785	Wilentz School	4/17/2023	6/30/2023	New Position
l.	Nacca, Luke	Security Personnel	\$44,765	District	4/17/2023	6/30/2023	New Position
m.	Nunez, William	Security Personnel	\$43,460	R. M. Lopez School	4/17/2023	6/30/2023	New Position
n.	Cruz, Melvin	Head of Maintenance	\$60,000	District	4/6/2023	6/30/2023	New Position

3). Approval to appoint Mr. Roman McKeon, Manager of Security Personnel, effective April 6, 2023 through June 30, 2023, at a pro-rated 12-month salary of \$80,000.00.

4). Approval of the following requests for a Leave of Absence:

	Name (Last, First)	Reason	Position	Location	Date Effective	End Date	Notes
a.	Gonzalez, Vidal	Medical Leave	Custodian	Wilentz School	2/16/23	3/20/23	Utilizing sick days
b.	Garcia-Ruiz, Johanna	Medical Leave	Food Service	Patten School	2/21/23	3/21/23	Medical Leave without pay
c.	Fraraccio, Lisa	Medical Leave	Level I Secretary	Admin. Bldg.	3/20/23	4/28/23	Medical Leave without pay
d.	El-Maraghy, Janet	Medical Leave	Teacher	Richardson School	11/14/22	4/28/23	Medical Leave without pay



PER-16). Recommendations of the Superintendent of Schools

Personnel Committee – Ms. Marisol Gonzalez – Chairperson

4). Approval of the following requests for a Leave of Absence: **(Continued)**

	Name (Last, First)	Reason	Position	Location	Date Effective	End Date	Notes
e.	Vargas- Hernandez, Wanda	Extension of Medical Leave	School Social Worker	Ignacio Cruz E.C.C	2/1/23	3/31/23	2/1/23 – 3/15/23 Utilizing sick days 3/16/23 – 3/31/23 Without pay
f.	Alcantara- Brown, Lessly	Medical Leave	Bus Driver	Transportation Dept.	1/30/23	2/20/23	Utilizing sick days
g.	Adames, Shanice	Medical Leave	Paraprofessional	High School	2/15/23	6/23/23	2/15/23 – 3/15/23 Utilizing sick and personal days 3/16/23 – 6/23/23 Without pay
h.	Bontempo, Maureen	Medical Leave	Teacher	Hmieleski E.C.C.	4/17/23	6/2/23	Utilizing sick days
i.	Breton, Hilda	Medical Leave	Bus Driver	Transportation Department	2/3/23	3/3/23	Utilizing sick days
j.	Burt, Marybeth	Revision of Medical Leave	Paraprofessional	Hmieleski E.C.C.	1/30/23	3/20/23	Revision of Medical Leave From: 1/30/23 -3/7/23 Utilizing sick days 3/8/23-4/24/23 Without pay To: 1/30/23-3/7/23 Utilizing sick days 3/8/23-3/20/23 Without pay
k.	Cruz, Wanda	Medical Leave	Security Personnel	McGinnis School	3/7/23	4/21/23	3/7/23 – 3/10/23 Utilizing sick days 3/13/23 – 4/21/23 without pay
l.	Cozzarelli, Patricia	Medical Leave	Media Specialist	Flynn School	1/30/23	6/23/23	1/30/23 – 3/31/23 Utilizing sick and personal days 4/3/23 – 6/23/23 Without pay
m.	Medina, Angelina	Extension of Medical Leave	Paraprofessional	Patten School	3/21/23	4/6/23	Utilizing sick days
n.	Doctor, Alyssa	Intermittent Medical Leave	Teacher	McGinnis School	9/25/22	6/23/23	Intermittent medical leave utilizing sick days
o.	Fernandez, Nicolas	Medical Leave	Custodian	High School	2/21/23	3/17/23	Utilizing sick days
p.	Gordon, John	Extension of Medical Leave	Teacher	Shull School	3/10/23	4/4/23	Extension of medical leave without pay
q.	Graenert, Elia	Extension of Medical Leave	Teacher	Dual Language School	2/11/23	3/10/23	Extension of medical leave utilizing sick days
r.	Gibbons, Beverly	Medical Leave	Bus Driver	Transportation Dept.	2/14/23	5/12/23	2/14/23 – 3/9/23 Utilizing sick and personal days 3/10/23 – 5/12/23 Without pay
s.	Gonzalez, Iris	Medical Leave	Teacher	Shull School	2/23/23	4/7/23	2/23/23 – 3/2/23 Utilizing sick and personal days 3/3/23 – 4/7/23 Without pay
t.	Gaied, Erica	Intermittent Medical Leave	Teacher	Ceres School	3/7/23	6/23/23	Intermittent Medical Leave utilizing sick and personal days
u.	Hanson, Daryn	Extension of Medical Leave	Teacher	Flynn School	1/4/23	6/23/23	Extension of Medical Leave without pay
v.	Nagy, Linda	Medical Leave	School Counselor	Richardson School	2/15/23	3/19/23	Utilizing sick days
w.	Nieves, Sonia	Intermittent Medical Leave	Level I Secretary	Rose Lopez	1/16/23	6/30/23	Intermittent Medical Leave utilizing sick days
x.	Prince, Rhonda	Medical Leave	Teacher	Flynn School	2/24/23	3/10/23	Utilizing sick days

PER-16). Recommendations of the Superintendent of Schools

Personnel Committee – Ms. Marisol Gonzalez – Chairperson

4). Approval of the following requests for a Leave of Absence: **(Continued)**

	Name (Last, First)	Reason	Position	Location	Date Effective	End Date	Notes
y.	Sulikowski, Amanda	Medical Leave	Teacher	Richardson School	1/23/23	4/6/23	Utilizing sick days
z.	Vento, Ana Maria	Extension of Medical Leave	Paraprofessional	Patten School	1/28/23	3/27/23	Extension of Medical Leave without pay
aa.	Velazquez, Lisandra	Medical Leave	Paraprofessional	School 7	2/24/23	4/17/23	Utilizing sick days
bb.	Williams, Bryan	Medical Leave	Teacher	High School	2/13/23	3/24/23	Utilizing sick days
cc.	Munoz- Plasencia, Joairi	Maternity Leave	Lunch Aide	Patten School	3/20/23	6/23/23	Maternity Leave without pay
dd.	Burns, Margaret	Maternity Leave	Teacher	McGinnis School	3/23/23	6/30/23	3/23/23 – 5/22/23 Utilizing sick days 5/23/23 – 6/30/23 Without pay
ee.	Celi, Bianca	Revision of Maternity Leave	Teacher	Ceres School	2/28/23	6/23/23	Revision of Maternity Leave From: 3/28/23 – 5/9/23 Utilizing sick and personal days 5/10/23 – 6/23/23 Without pay To: 2/28/23 – 3/30/23 Utilizing sick and personal days 3/31/23 – 6/23/23 Without pay
ff.	Casselli, Shirley	Maternity Leave	Teacher	Hmieleski E.C.C.	4/21/23	6/23/23	Utilizing sick and personal days
gg.	Orlando, Jenilee	Maternity Leave	Teacher	McGinnis School	5/22/23	6/23/23	Utilizing sick days
hh.	Bloom, Tara	Maternity Leave	Teacher	South Campus	5/1/23	6/23/23	Maternity Leave without pay
ii.	McIlhenny, Gina	Maternity Leave	Teacher	McGinnis School	5/8/23	6/23/23	Utilizing sick, personal and family medical days
jj.	Zaleski, Richard	Family Leave	Security Personnel	Shull School	2/27/23	4/28/23	Family Leave without pay
kk.	Mancero, Maria	Extension of Family Leave	Teacher	Ignacio Cruz E.C.C	3/14/23	3/24/23	Family Leave without pay
ll.	Santana, Michelle	Family Leave	Paraprofessional	Ignacio Cruz E.C.C	3/1/23	4/21/23	Family Leave without pay
m m.	Whittom, Kerri	Extension of Family Leave	Teacher	Shull School	3/1/23	6/23/23	Family Leave without pay
nn.	McVicar, Kristine	Intermittent Family Medical Leave	Teacher	Shull School	3/6/23	3/31/23	Intermittent Family Leave utilizing sick days
oo.	Vaquero, Cecilia	Family Leave	Paraprofessional	Richardson School	2/1/23	4/28/23	Family Leave without pay
pp.	Santana, Michelle	Family Leave	Paraprofessional	Ignacio Cruz E.C.C	3/1/23	4/21/23	Family Leave without pay
qq.	DeJesus, Yesenia	Medical Leave	Teacher	High School	2/7/23	3/1/23	Utilizing sick and personal days

5). Acceptance of the following resignations for the purpose of retirement:

	Name (Last, First)	Position	Location	Effective Date
a.	Vargas-Hernandez, Wanda	Social Worker	Ignacio Cruz/Hmieleski E.C.C.	April 1, 2023 (Disability Retirement)
b.	Calcaterra, Meghan	English Teacher	South Campus	April 1, 2023 (Disability Retirement)
c.	Raslowsky, Kerry	Teacher	Ignacio Cruz E.C.C.	May 1, 2023
d.	Lee, Jannette	Bilingual Teacher	Wilentz School	July 1, 2023
e.	Diaz, Victoria	Cafeteria Manager	Hmieleski E.C.C.	July 1, 2023
f.	Alvarez, Nayda	Bilingual Teacher	Richardson School	July 1, 2023
g.	Gronert, John	Music Teacher	Shull School	July 1, 2023



PER-16). Recommendations of the Superintendent of Schools  
Personnel Committee – Ms. Marisol Gonzalez, Chairperson

5). Acceptance of the following resignations for the purpose of retirement: **(Continued)**

	Name (Last, First)	Position	Location	Effective Date
h.	Ford, Theresa	General Food Service Worker	Hmieleski E.C.C.	July 1, 2023
i.	Rincon-Velez, Olga	Speech/Language Therapist	Hmieleski E.C.C.	October 1, 2023
j.	Kusulas, Sandra	Bilingual Teacher	Dual Language School	January 1, 2024
k.	Cepin, Maria	School Counselor	High School	November 1, 2022 (Disability Retirement)
l.	Correa, Carmen	General Food Service Worker	High School	July 1, 2023

6). Acceptance of the following resignations:

	Name (Last, First)	Position	Location	Effective Date
a.	Robbins, Isabel	Bilingual Teacher	Richardson School	February 9, 2023 (Deferred Retirement effective November 1, 2037)
b.	Chiriboga, Leslie	Lunch Aide	Wilentz School	March 8, 2023
c.	Sanchez, Albanerys	Level II Secretary (Temporary Contract)	District	March 15, 2023
d.	Alvarez, Nayda	P/T Basic Skills Evening Coordinator	Adult School	March 20, 2023
e.	McDonald, Myra	English Language Arts Teacher	Shull School	May 8, 2023
f.	Perez, Cecily	Physical Education Teacher	Shull School	May 10, 2023
g.	Podesta, JamieLynn	Paraprofessional	Ignacio Cruz E.C.C.	May 16, 2023
h.	Fernandez, Leydiana	Bilingual Teacher	Rose Lopez School	May 16, 2023
i.	Modzelewski, Laila	Special Education Teacher	Ceres School	May 24, 2023
j.	Koslowsky, Karen	English Language Arts Teacher	Shull School	May 29, 2023
k.	Garcia, Jackeline	Lunch Aide	Patten School	December 31, 2022

7). Approval of the following transfers and/or change of assignments for the following staff for the 2022-2023 school year. **(Specified in Attachment)**

8). Approval for the following staff to serve as mentors for first-year certificated staff for the 2022-2023 school year.

	Name (Last, First)	Subject	Location	Mentor	Start Date	End Date	Stipend
a.	Tirado, Jessica	Elementary	Shull School	Alison Szpyhulsky	4/7/23	6/30/23	\$425.00
b.	Spencer, Zachary	Social Studies	South Campus	Jonathan Cepeda	4/7/23	6/30/23	\$425.00

9). Approval to accept the following Student Teachers/Student Observations/Internships for the 2022-2023 school year (In-district staff):

	Name (Last, First)	Subject	Location	Cooperating Teacher/Administrator	Start Date	End Date	School
a.	Campos, Diana	Administration	South Campus	Mr. Keith Guarino	5/9/23	6/23/23	Rowan
b.	Lobban, Jamie	Administration	McGinnis School	Mr. David Loniewski	5/9/23	6/23/23	Rowan

10). Approval for the additional staff to work the Before/After School programs for the 2022-2023 school year, and be compensated at the contractual rate, under the supervision of each school Principal. **(Specified in Attachment)**

11). Approval for the additional staff to work as Substitute Bus Aides, for the 2022-2023 school year, and be compensated at the contractual rate, under the supervision of each school Principal.

	Name (Last, First)	School	Position	Program Name	Account Number	Rate of Pay	Dates (From-To)	Hours
a.	Martinez, Jessmarie	Flynn School	Paraprofessional	AM/PM Busing	15-190-100-106-1-0000-09	\$29.00	2022-2023 SY	AM/PM
b.	Inirio-Segura, Elizabeth	McGinnis School	Paraprofessional	Sub Bus Aide	15-120-100-101-1-0000-04	\$29.00	2022-2023 SY	PM



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- 12). Approval for the following Hmieleski E.C.C. staff to work the Busy Bees Program, for the 2022-2023 school year, and be compensated at the contractual rate, under the supervision of Dr. Gerarda Mast, Principal.

	Name (Last, First)	School	Position	Program Name	Account Number	Rate of Pay	Dates (From-To)	Hours
a.	Leonard-Muhammad, Yolande	Hmieleski E.C.C.	Teacher	Busy Bees	20-487-100-101-1-0000-40	\$40.00	2022-2023 SY	PM
b.	Skeete, Nicole	Hmieleski E.C.C.	Teacher	Busy Bees	20-487-100-101-1-0000-40	\$40.00	2022-2023 SY	PM
c.	Hernandez, Cynthia	Hmieleski E.C.C.	Paraprofessional	Busy Bees	20-487-100-101-1-0000-40	\$29.00	2022-2023 SY	PM
d.	Hartung, Samantha	Hmieleski E.C.C.	Paraprofessional	Busy Bees	20-487-100-101-1-0000-40	\$29.00	2022-2023 SY	PM

- 13). Approval for the following Nurses to work all 2023 summer programs, and be compensated at the contractual rate, under the supervision of Ms. Eva Kucaba, Supervisor of Nursing and Health Related Services. **(Specified in Attachment)**
- 14). Approval for the following staff to work as a Substitute Teacher for all Adult School programs, for the 2022-2023 school year, and be compensated at the contractual rate, under the supervision of Ms. Karla Garcia, Principal.

	Name (Last, First)	School	Position	Program Name	Account Number	Rate of Pay	Dates (From-To)	Hours
a.	Rosario, Sylvia	Adult School	Paraprofessional (Certified Substitute Teacher)	Basic Skills Evening, Basic Skills SMFS, Enrichment Program Evening & Saturday, Adult High School Evening	20-619-100-101-0-0000-12 20-619-100-101-1-0000-12 20-619-100-101-2-0000-12 20-619-100-101-3-0000-12 13-602-100-101-0-0000-15 13-601-100-101-0-0001-12	\$29.00	April 2023-June 2023	As needed
b.	Peguero-Lugo, Maria	Adult School	Paraprofessional (Certified Substitute Teacher)	Basic Skills Evening, Basic Skills SMFS, Enrichment Program Evening & Saturday, Adult High School Evening	20-619-100-101-0-0000-12 20-619-100-101-1-0000-12 20-619-100-101-2-0000-12 20-619-100-101-3-0000-12 13-602-100-101-0-0000-15 13-601-100-101-0-0001-12	\$29.00	April 2023-June 2023	As needed

- 15). Approval for the following staff to attend a General Motors Training on March 29, 2023, and be compensated at the contractual rate, under the supervision of Dr. Courtney Pepe, Director of Instructional Technology. **(Specified in Attachment)**
- 16). Approval for the following to serve as Substitute Custodians at an hourly rate of \$15.00, for the 2022-2023 school year, under the supervision of Ms. Carmen Southward, Director of Operations.

	Name (Last, First)	Position		Name (Last, First)	Position
a.	Ventura Mirambeaux, Yaniri	Sub Custodian	h.	Hernandez Santos, Sindy	Sub Custodian
b.	Collado Rodriguez, Maria	Sub Custodian	i.	Quinones, Sebastian	Sub Custodian
c.	Torres, Angel	Sub Custodian	j.	Cruz, Rosa	Sub Custodian
d.	Nunez Emiliano, Xiomara	Sub Custodian	k.	Nunez, Mary	Sub Custodian
e.	Alcantara, Lessly	Sub Custodian	l.	Lantigua, Kermy	Sub Custodian
f.	Zambrano Macias, Freddy	Sub Custodian	m.	Diaz, Barbara	Sub Custodian
g.	Avalos Gutierrez, Evelyn	Sub Custodian			

- 17). Approval to terminate employee XX645, due to Revoked Certification, effective March 14, 2023.
- 18). Approval of the following salary adjustments. **(Specified in Attachment)**
- 19). Approval of the following staff to be placed on administrative leave with pay.
- XX705 - effective April 3, 2023



PER-16). Recommendations of the Superintendent of Schools

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20). Be it resolved, upon the recommendation of the Superintendent, the Board approves the termination of employee XX437, effective May 5, 2023.

**Revisions to Personnel**

1). Appointments of the additional certificated staff:

	Name (Last, First)	Position	Step	Salary Pending Negotiations (Pro-rated)	Location	Date Effective	End Date	Notes
d.	Ortega, Maritza	Preschool Teacher	G-BA	\$61,600	Hmieleski E.C.C.	4/24/2023	6/30/2023	Replacing G. Molina Matta
e.	D'Alessio, James	Health & Physical Education Teacher	E-BA	\$58,300	Shull School	9/1/2023	6/30/2024	Replacing E. Vega
f.	Siegel, Wendy	Speech & Language Therapist	K-MA	\$84,915 (Related Services Stipend Included)	Ignacio Cruz E.C.C.	9/1/2023	6/30/2024	Replacing S. Castanheira

5). Acceptance of the additional resignations for the purpose of retirement:

	Name (Last, First)	Position	Location	Effective Date
m.	Valentin, Dominic	Athletic Trainer	PAHS	June 1, 2023
n.	Ficarra, Maritza	Vice Principal	Rose M. Lopez School	September 1, 2023

George  
Motion

Marquez-Villafane  
Seconded

Including Revisions

Ms. Melendez commended Mr. Gronert for the impact he has made on many students.

Mr. Marte continued by acknowledging Ms. Cepin and Ms. Perez and their impact on the community.

Mr. Anderson welcomed retired Police Chief McKeon to the district and commented on Ms. Fernandez, Ms. Calcaterra, and Ms. Lee.

Dr. Roman commended everyone on their retirements, and thanked Ms. Ficarra for her years of service and discussed Mr. Roman McKeon’s prior professionalism when dealing with the District for the Police Department.

Mr. Anderson	<u>Y</u>	Mr. George	<u>Y</u>
Mr. Marte	<u>Y</u>	Ms. Marquez-Villafane	<u>Y</u>
Ms. Melendez	<u>Y</u>	Ms. Megan Oduyela	<u>Y</u>
Mr. Quiles	<u>Y</u>	Vice President Gonzalez	<u>Y</u>
President Peralta	<u>Y</u>		

Old Business

Motion to close Old Business

Quiles                      George  
Motion                      Seconded

Mr. Marte discussed Athletics.

New Business

1). First Reading of the following policy: **(Specified in Attachment)**

- 2416.01 Postnatal Accommodations for Students

Marquez-Villafane      Oduyela  
Motion                      Seconded

All voted in favor.

2). Approval of the 2023-2024 school calendar: **(Specified in Attachment)**

Marquez-Villafane      Melendez  
Motion                      Seconded

All voted in favor except for Mr. Anderson, who voted No.

3). Approval of the following new job descriptions: **(Specified in Attachment)**

- Assistant Director of Evaluation and Human Resources (County approved 3-7-2023)

Quiles                      Oduyela  
Motion                      Seconded

Mr. Anderson and Mr. George both commented they were against this new position and President Peralta commented that given her experience as an educator, in today’s environment, she is for this new position.

Dr. Roman provided his insight on the need in today’s environment and made note, this is to replace the Director of Evaluation, which provides savings to the District.

Mr. Anderson	<u>  N  </u>	Mr. George	<u>  N  </u>
Mr. Marte	<u>  Y  </u>	Ms. Marquez-Villafane	<u>  N  </u>
Ms. Melendez	<u>  N  </u>	Ms. Megan Oduyela	<u>  Y  </u>
Mr. Quiles	<u>  Y  </u>	Vice President Gonzalez	<u>  Y  </u>
President Peralta	<u>  Y  </u>		

Motion passes 5-4

- **Student Support Specialist (Pending county approval)**

Anderson                      Melendez  
Motion                      Seconded

Mr. George requested information on SAC counselor, and Mr. Anderson was not comfortable for this hire and Dr. Roman explained to all that this was a request made by students for their needs and the Administration planned to put this in place for their request. Dr. Medina further explained the plans and Mr. George asked if a Vice Principal could handle this role.

Ms. Marquez Villafane requested some clarification on the difference between this new position and existing position and Dr. Roman offered this is a coordinator position, not Administration, to ensure all counselors and staff are walking in cadence.

Discussions continued with regards to needs, the buildings being overtasked, the introduction of additional tasks with the metal detectors.

Mr. Anderson	<u>  N  </u>	Mr. George	<u>  N  </u>
Mr. Marte	<u>  N  </u>	Ms. Marquez-Villafane	<u>  N  </u>
Ms. Melendez	<u>  Y  </u>	Ms. Megan Oduyela	<u>  Y  </u>
Mr. Quiles	<u>  Y  </u>	Vice President Gonzalez	<u>  Y  </u>
President Peralta	<u>  Y  </u>		



Dr. Roman offered to provide an update and report on the progress being made under this new position to the Board.

Disciplinary hearings were brought to the Board for their deliberation.

**RESOLUTION TO ACCEPT AND APPROVE THE DISCIPLINARY RECOMMENDATIONS FOR STUDENT ID# XXX376**

**WHEREAS**, the Perth Amboy Board of Education's Student Disciplinary Committee has made recommendations regarding the discipline of Student ID# XXX376; and

**WHEREAS**, the Perth Amboy Board of Education has reviewed the recommendations.

**NOW, THEREFORE, BE IT RESOLVED**, the Perth Amboy Board of Education accepts and approves the disciplinary recommendations for student ID# XXX376.

Approval to maintain student # XXX376 on home instruction pending a referral to special services and if deemed eligible, placement to be determined accordingly, as recommended by the Student Disciplinary Committee at the hearing conducted on March 22, 2023

Marquez-Villafane      Oduyela  
Motion                      Seconded

Mr. Anderson	<u>  A  </u>	Mr. George	<u>  Y  </u>
Mr. Marte	<u>  Y  </u>	Ms. Marquez-Villafane	<u>  Y  </u>
Ms. Melendez	<u>  Y  </u>	Ms. Megan Oduyela	<u>  Y  </u>
Mr. Quiles	<u>  Y  </u>	Vice President Gonzalez	<u>  Y  </u>
President Peralta	<u>  Y  </u>		

**RESOLUTION TO ACCEPT AND APPROVE THE DISCIPLINARY RECOMMENDATIONS DNDATIONS FOR STUDENT ID# XXX080**

**WHEREAS**, the Perth Amboy Board of Education's Student Disciplinary Committee has made recommendations regarding the discipline of Student ID# XXX080; and

**WHEREAS**, the Perth Amboy Board of Education has reviewed the recommendations.

**NOW, THEREFORE, BE IT RESOLVED**, the Perth Amboy Board of Education accepts and approves the disciplinary recommendations for student ID# XXX080.

Approval to return student # XXX080 to school as recommended by the Student Disciplinary Committee at the hearing conducted on March 28, 2023

Marquez-Villafane      Oduyela  
Motion                      Seconded

Mr. Anderson	<u>  A  </u>	Mr. George	<u>  Y  </u>
Mr. Marte	<u>  Y  </u>	Ms. Marquez-Villafane	<u>  Y  </u>
Ms. Melendez	<u>  Y  </u>	Ms. Megan Oduyela	<u>  Y  </u>
Mr. Quiles	<u>  Y  </u>	Vice President Gonzalez	<u>  Y  </u>
President Peralta	<u>  Y  </u>		

**Motion to Adjourn 10:09pm**

Marquez-Villafane      Oduyela  
Motion                      Seconded

Respectfully submitted,

  
Michael LoBrace  
School Business Administrator / Board Secretary



PHILIP D. MURPHY  
*Governor*

SHEILA Y. OLIVER  
*Lt. Governor*

**STATE OF NEW JERSEY**  
DEPARTMENT OF THE TREASURY  
DIVISION OF PENSIONS AND BENEFITS  
(609) 292-7524 TRS 711 (609) 292-6683  
[www.nj.gov/treasury/pensions](http://www.nj.gov/treasury/pensions)

**Correspondence**

**11 - A - 1**

Location:  
50 West State Street  
Trenton, New Jersey

ELIZABETH MAHER MUOIO  
*State Treasurer*

JOHN D. MEGARIOTIS  
*Acting Director*

March 9, 2023

MARIA E CEPIN

RE: TPAF

Dear Maria E Cepin:

The Board of Trustees of the Teachers' Pension and Annuity Fund (TPAF) at its meeting of March 9, 2023 considered and approved your application for **Ordinary Disability** retirement benefits effective November 1, 2022 under Option C pursuant to N.J.S.A. 18A:66-39 and relevant case law.

Changes to your application should be made through MBOS; however, if you are unable to make the change through MBOS, you must provide a written statement to the Retirement Bureau within 30 days from the date of board approval or the date of retirement, whichever is later.

Once the Board approves a member for a disability retirement allowance; the member's retirement application shall not be withdrawn, cancelled, or amended to a later retirement date than the date specified in the approved retirement allowance.

If a member continues to receive a salary beyond the effective date of retirement, no retirement benefits shall be paid for the period where the member received salary and no salary or service credit shall be provided for the service rendered after the approved effective date of retirement. In addition, the employer shall be required to complete an updated Certification of Service and Final Salary.

The statute permits the Board of Trustees to require a disability retiree to undergo medical examinations to determine if they continue to be totally and permanently disabled and therefore eligible for continued receipt of a disability retirement allowance.

If in the future you consider returning to a position either in private industry or public employment, be advised that your retirement allowance as a disability retiree is subject to adjustment if your earnings from employment after retirement exceed the difference between the pension portion of your retirement allowance and the salary attributable to your former position.

Pension laws require reenrollment of a retiree under certain conditions. Retirees needing guidance on returning to employment should visit our web site at: [www.nj.gov/treasury/pensions](http://www.nj.gov/treasury/pensions) and refer to the Fact Sheet on post-retirement employment restrictions. Retirees needing additional clarification should contact the Division to determine the impact a return to employment would have on their disability retirement benefits.





The Ordinary Disability retirement benefit is not reduced by any Social Security, Workers' Compensation, or private insurance benefits that may be payable. However, any Workers' Compensation award you receive may be reduced. See your employer for details.

The approval of your retirement benefits is expressly conditioned upon the rendering of honorable service during your public employment. If any criminal or administrative charges are found after the date of this notice, your retirement benefits may be held in abeyance until the charges are fully adjudicated or the Board is satisfied pursuant to N.J.A.C. 17:1-6.2.

Sincerely,



Saretta Dudley  
Secretary, Board of Trustees  
Teachers' Pension and Annuity Fund

c: PERTH AMBOY BD OF ED  
JACQUELINE ROSA  
178 BARRACKS ST  
PERTH AMBOY, NJ 08861-0000





PHILIP D. MURPHY  
*Governor*

SHEILA Y. OLIVER  
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*Mailing Address:*  
PO Box 295  
Trenton, NJ 08625-0295  
*Location:*  
50 West State Street  
Trenton, New Jersey

ELIZABETH MAHER MUOIO  
*State Treasurer*

JOHN D. MEGARIOTIS  
*Acting Director*

March 9, 2023

WANDA VARGAS-HERNANDEZ

RE: TPAF

Dear Wanda Vargas-Hernandez:

The Board of Trustees of the Teachers' Pension and Annuity Fund (TPAF) at its meeting of March 9, 2023 considered and approved your application for **Ordinary Disability** retirement benefits effective April 1, 2023 under Option A pursuant to N.J.S.A. 18A:66-39 and relevant case law.

Changes to your application should be made through MBOS; however, if you are unable to make the change through MBOS, you must provide a written statement to the Retirement Bureau within 30 days from the date of board approval or the date of retirement, whichever is later.

Once the Board approves a member for a disability retirement allowance; the member's retirement application shall not be withdrawn, cancelled, or amended to a later retirement date than the date specified in the approved retirement allowance.

If a member continues to receive a salary beyond the effective date of retirement, no retirement benefits shall be paid for the period where the member received salary and no salary or service credit shall be provided for the service rendered after the approved effective date of retirement. In addition, the employer shall be required to complete an updated Certification of Service and Final Salary.

The statute permits the Board of Trustees to require a disability retiree to undergo medical examinations to determine if they continue to be totally and permanently disabled and therefore eligible for continued receipt of a disability retirement allowance.

If in the future you consider returning to a position either in private industry or public employment, be advised that your retirement allowance as a disability retiree is subject to adjustment if your earnings from employment after retirement exceed the difference between the pension portion of your retirement allowance and the salary attributable to your former position.

Pension laws require reenrollment of a retiree under certain conditions. Retirees needing guidance on returning to employment should visit our web site at: [www.nj.gov/treasury/pensions](http://www.nj.gov/treasury/pensions) and refer to the Fact Sheet on post-retirement employment restrictions. Retirees needing additional clarification should contact the Division to determine the impact a return to employment would have on their disability retirement benefits.





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The approval of your retirement benefits is expressly conditioned upon the rendering of honorable service during your public employment. If any criminal or administrative charges are found after the date of this notice, your retirement benefits may be held in abeyance until the charges are fully adjudicated or the Board is satisfied pursuant to N.J.A.C. 17:1-6.2.

Sincerely,



Saretta Dudley  
Secretary, Board of Trustees  
Teachers' Pension and Annuity Fund

c: PERTH AMBOY BD OF ED  
JACQUELINE ROSA  
178 BARRACKS ST  
PERTH AMBOY, NJ 08861-0000





PHILIP D. MURPHY  
*Governor*

SHEILA Y. OLIVER  
*Lt. Governor*

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**Mailing Address:**  
PO Box 295  
Trenton, NJ 08625-0295  
Location:  
50 West State Street  
Trenton, New Jersey

ELIZABETH MAHER MUOIO  
*State Treasurer*

JOHN D. MEGARIOTIS  
*Acting Director*

March 9, 2023

MEGHAN E CALCATERRA

RE: TPAF

Dear Meghan E Calcaterra:

The Board of Trustees of the Teachers' Pension and Annuity Fund (TPAF) at its meeting of March 9, 2023 considered and approved your application for **Ordinary Disability** retirement benefits effective July 1, 2023 under Option A pursuant to N.J.S.A. 18A:66-39 and relevant case law.

Changes to your application should be made through MBOS; however, if you are unable to make the change through MBOS, you must provide a written statement to the Retirement Bureau within 30 days from the date of board approval or the date of retirement, whichever is later.

Once the Board approves a member for a disability retirement allowance; the member's retirement application shall not be withdrawn, cancelled, or amended to a later retirement date than the date specified in the approved retirement allowance.

If a member continues to receive a salary beyond the effective date of retirement, no retirement benefits shall be paid for the period where the member received salary and no salary or service credit shall be provided for the service rendered after the approved effective date of retirement. In addition, the employer shall be required to complete an updated Certification of Service and Final Salary.

The statute permits the Board of Trustees to require a disability retiree to undergo medical examinations to determine if they continue to be totally and permanently disabled and therefore eligible for continued receipt of a disability retirement allowance.

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The approval of your retirement benefits is expressly conditioned upon the rendering of honorable service during your public employment. If any criminal or administrative charges are found after the date of this notice, your retirement benefits may be held in abeyance until the charges are fully adjudicated or the Board is satisfied pursuant to N.J.A.C. 17:1-6.2.

Sincerely,



Saretta Dudley  
Secretary, Board of Trustees  
Teachers' Pension and Annuity Fund

c: PERTH AMBOY BD OF ED  
JACQUELINE ROSA  
178 BARRACKS ST  
PERTH AMBOY, NJ 08861-0000





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SHEILA Y. OLIVER  
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March 9, 2023

**Correspondence**

**11 - A - 2**

Location:  
50 West State Street  
Trenton, New Jersey

ELIZABETH MAHER MUOIO  
*State Treasurer*

JOHN D. MEGARIOTIS  
*Acting Director*

MELISSA E OBRIEN-YU

RE: TPAF,

To: Retiree  
From: Bureau of Retirements  
Subject: Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on March 9, 2023, approved your application for **Service Retirement** effective **November 1, 2022**. (In accordance with your selection of the MAXIMUM retirement option which provides no survivor's benefit).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

If you are considering working after retirement, you should be aware of the restrictions imposed by law and regulations governing post-retirement employments. It is your responsibility to inform your prospective employer that you are receiving retirement benefits from a New Jersey public retirement system, and to understand the impact employment will have on those retirement benefits. In some instances, your retirement benefits may be suspended or even cancelled entirely, and if this occurs, you will be responsible for the repayment of any benefits you were not entitled to receive. You may also be required to re-enroll in your former retirement system or a different retirement system, and make pension contributions to that system. Please read Fact Sheet #86 regarding Post-Retirement Employment Restrictions located on the Division of Pensions and Benefits' website:

<http://www.nj.gov/treasury/pensions/documents/factsheets/fact86.pdf>

Upon reading Fact Sheet #86, if you have any additional questions regarding return to public employment, please contact the Office of Client Services at (609) 292-7524.

CC: Employer  
PERTH AMBOY BD OF ED  
178 BARRACKS ST  
PERTH AMBOY NJ 08861







PHILIP D. MURPHY  
*Governor*

SHEILA Y. OLIVER  
*Lt. Governor*

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*Location:*  
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Trenton, New Jersey

ELIZABETH MAHER MUOIO  
*State Treasurer*

JOHN D. MEGARIOTIS  
*Acting Director*

March 9, 2023

KERRY A RASLOWSKY

RE: TPAF,

To: Retiree  
From: Bureau of Retirements  
Subject: Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on March 9, 2023, approved your application for **Service Retirement** effective **May 1, 2023**. (In accordance with your selection of OPTION C).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

If you are considering working after retirement, you should be aware of the restrictions imposed by law and regulations governing post-retirement employments. It is your responsibility to inform your prospective employer that you are receiving retirement benefits from a New Jersey public retirement system, and to understand the impact employment will have on those retirement benefits. In some instances, your retirement benefits may be suspended or even cancelled entirely, and if this occurs, you will be responsible for the repayment of any benefits you were not entitled to receive. You may also be required to re-enroll in your former retirement system or a different retirement system, and make pension contributions to that system. Please read Fact Sheet #86 regarding Post-Retirement Employment Restrictions located on the Division of Pensions and Benefits' website:  
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Upon reading Fact Sheet #86, if you have any additional questions regarding return to public employment, please contact the Office of Client Services at (609) 292-7524.

CC: Employer  
PERTH AMBOY BD OF ED  
178 BARRACKS ST  
PERTH AMBOY NJ 08861





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*Governor*

SHEILA Y. OLIVER  
*Lt. Governor*

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[www.nj.gov/treasury/pensions](http://www.nj.gov/treasury/pensions)

March 15, 2023

**Correspondence**

**11 – A – 3**

Location:  
50 West State Street  
Trenton, New Jersey

ELIZABETH MAHER MUOIO  
*State Treasurer*

JOHN D. MEGARIOTIS  
*Acting Director*

GARDENIA BARRERA

RE: PERS,

To: Retiree  
From: Bureau of Retirements  
Subject: Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on March 15, 2023, approved your application for Service Retirement effective April 1, 2023. (In accordance with your selection of OPTION A).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

If you are considering working after retirement, you should be aware of the restrictions imposed by law and regulations governing post-retirement employments. It is your responsibility to inform your prospective employer that you are receiving retirement benefits from a New Jersey public retirement system, and to understand the impact employment will have on those retirement benefits. In some instances, your retirement benefits may be suspended or even cancelled entirely, and if this occurs, you will be responsible for the repayment of any benefits you were not entitled to receive. You may also be required to re-enroll in your former retirement system or a different retirement system, and make pension contributions to that system. Please read Fact Sheet #86 regarding Post-Retirement Employment Restrictions located on the Division of Pensions and Benefits' website:

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Upon reading Fact Sheet #86, if you have any additional questions regarding return to public employment, please contact the Office of Client Services at (609) 292-7524.

CC: Employer  
PERTH AMBOY BD OF ED  
178 BARRACKS ST  
PERTH AMBOY NJ 08861





# Curriculum 13 – Item #1

Field Trips Board Approval  
April 5, 2023

Date of Trip	Destination	School	Number of Students Attending	Number of Staff/Adults Attending	Teacher Responsible	Walking Trip	Admission / Lodging / Additional Costs	Admission/ Additional Costs Account number	Transportation Cost	Account Number for Bus Cost	Grand Total of Trip	# of BOE Buses	# of Charter Buses	Time Leaving	Time Returning
3/15/2023	County Teen Arts Festival - MCC - Edison, NJ	McGinnis	40	3	Mr. David Loniewski	No	\$134.00 Amended	15-190-100-800-0-0000-04	\$ 450.00	15-000-270-512-0-0000-04	\$ 584.00	1		8:30am	1:30pm
3/15/2023	County Teen Arts Festival - MCC - Edison, NJ	Dual Language	40	3	Ms Lillianne Argemil-Cruz	No	\$134.00 Amended	15-190-100-800-0-0000-13	\$ 450.00	15-000-270-512-0-0000-13	\$ 584.00	1		8:30am	1:30pm
3/15/2023	County Teen Arts Festival - MCC - Edison, NJ	Shull	40	3	Mr. Derrick Kyriacou	No	\$134.00 Amended	15-190-100-800-0-0000-06	\$ 450.00	15-000-270-512-0-0000-06	\$ 584.00	1		8:30am	1:30pm
4/29/2023	Rutgers University - New Brunswick, NJ	Shull	27	3	Ms. Katrica Boykins	No	\$ -	N/A	\$ 468.75	15-000-270-512-0-0000-06	\$ 468.75	1		9:00am	5:30pm
5/2/2023	Turtle Back Zoo - West Orange, NJ	Lopez	214	26	Ms. Melissa Kaye/Ms. Vickiana De La Cruz	No	\$ 2,932.00	15-190-100-800-0-0000-14	\$ 2,062.50	15-000-270-512-0-0000-14	\$ 4,994.50	5		9:15am	2:00pm
5/4/2023	Liberty Science Center - Jersey City, NJ	PAHS-South	138	10	Mr. Kellen Porter	No	\$ 4,604.00	15-190-100-800-0-0000-03-01	\$ 3,330.00	15-000-270-512-0-0000-03-01	\$ 7,934.00		3	8:50am	2:50pm
5/16/2023	Medieval Times Dinner & Tournament - Lyndhurst, NJ	Wilentz	132	10	Mr. Engy Aly	No	\$ 6,171.32	15-190-100-800-0-0000-18	\$ 1,350.00	15-000-270-512-0-0000-18	\$ 7,521.32	3		8:45am	2:00pm
5/16/2023	Turtle Back Zoo - West Orange, NJ	Patten	140	20	Ms. Jessica D'Amore	No	\$ 1,600.00	15-190-100-800-0-0000-05	\$ 1,500.00	15-000-270-512-0-0000-05	\$ 3,100.00	4		9:00am	5:00pm
5/17/2023	Somerset Patriots Stadium - Bridgewater, NJ	PAHS-Main	110	10	Ms. Vanessa Stankovitz	No	\$ 1,680 Amended	15-402-100-800-0-0000-03	\$ 1,575.00	15-000-270-512-0-0000-03	\$ 3,255.00	4		9:15am	2:00pm
5/19/2023 - 5/21/2023	Music in the Parks - Williamsburg, VA	PAHS-Main	90	10	Ms. Melissa Espana	No	\$ 22,777.60	15-190-100-800-0-0000-03	\$12,220 Amended	15-000-270-512-0-0000-03	\$ 34,997.60		2	9:00am	5:00pm
5/23/2023	Liberty Science Center - Jersey City, NJ	PAHS-South	82	16	Ms. Elizabeth Alvarado	No	\$ 1,816.00	15-190-100-800-0-0000-03-01	\$ 862.50	15-000-270-512-0-0000-03-01	\$ 2,678.50	2		9:00am	2:00pm
5/24/2023	Staten Island Zoo - Staten Island, NY	Richardson	75	20	Ms. Samantha Porcero	No	\$ 650.00	15-190-100-800-0-0000-10	\$ 787.50	15-000-270-512-0-0000-10	\$ 1,437.50	2		9:30am	2:00pm

5/24/2023	Turtle Back Zoo - West Orange, NJ	Patten	90	15	Mr. Alex Silverstein/ Ms. Crystal Collado	No	\$ 1,050.00	15-190-100-800-0-0000-05	\$	1,181.25	15-000-270-512-0-0000-05	\$ 2,231.25	3		9:15am	2:00pm
5/24/2023	iFly Indoor Skydiving - Paramus, NJ	PAHS-East	130	7	Ms. Lisa McLaughlin	1179	\$ 3,248.70	15-190-100-800-0-0000-03-01	\$	3,654.00	15-000-270-512-0-0000-03-01	\$ 6,902.70	3		8:30am	2:30pm
5/31/2023	TD Bank Ballpark - Bridgewater Township, NJ	Ceres	110	13	Ms. Jennifer Resti	No	\$ 1,722.00	15-190-100-800-0-0000-02	\$	1,323.75	15-000-270-512-0-0000-02	\$ 3,045.75	3		9:30am	2:00pm
5/31/2023	Turtle Back Zoo - West Orange, NJ	Richardson	110	21	Ms. Martitza Litriello	No	\$ 1,310.00	15-190-100-800-0-0000-10	\$	1,293.75	15-000-270-512-0-0000-10	\$ 2,603.75	2		9:00am	2:00pm
6/1/2023	Von Thun Farm - Monmouth Junction, NJ	Richardson	85	12	Ms. Candace Caccavale	No	\$ 1,545.00	15-190-100-800-0-0000-10	\$	862.50	15-000-270-512-0-0000-10	\$ 2,407.50	2		9:00am	2:00pm
6/7/2023	Imperial Theater- New York, NY	PAHS-Main	27	3	Ms. Ashley Gottesman	No	\$ 4,436.00	15-190-100-800-0-0000-03	\$	560.25	15-000-270-512-0-0000-03	\$ 4,996.25	1		10:30am	5:30pm
6/7/2023	Turtle Back Zoo - West Orange, NJ	Ceres	90	12	Ms. Jennifer Resti	No	\$ 1,020.00	15-190-100-800-0-0000-02	\$	862.50	15-000-270-512-0-0000-02	\$ 1,882.50	2		9:00am	2:00pm
6/8/2023	Peterson Museum - Paterson, NJ	Ceres	111	10	Ms. Karen Gutierrez	No	\$ 222.00	15-190-100-800-0-0000-02	\$	1,293.75	15-000-270-512-0-0000-02	\$ 1,515.75	3		9:00am	2:00pm
6/9/2023	Bayshore Waterfront Park - Port Monmouth, NJ	Richardson	114	12	Ms. Rebecca Coyte	No	\$ 1,379.40	15-190-100-800-0-0000-10	\$	1,293.75	15-000-270-512-0-0000-10	\$ 2,673.15	3		9:00am	2:00pm
6/9/2023	Hersey High School / Hersey Park - Hershey, PA	PAHS-Main	27	3	Mr. Brian Plagge	No	\$ 1,957.05	15-190-100-800-0-0000-03	\$	2,362.50	15-000-270-512-0-0000-03	\$ 4,319.55	2		6:00am	10:00pm
6/10/2023	Hyatt - New Brunswick, NJ	PAHS-Main	516	55	Ms. Tiffany Soderholm	No	\$ -	N/A	\$	4,781.25	15-000-270-512-0-0000-03	\$ 4,781.25	15		5:00pm	10:00pm
6/13/2023	Von Thun Farm - Monmouth Junction, NJ	Richardson	112	10	Ms. Danielle Gonzalez	No	\$ 2,016.00	15-190-100-800-0-0000-10	\$	1,068.75	15-000-270-512-0-0000-10	\$ 3,084.75	3		9:30am	1:30pm
6/20/2023	NJ State House - Trenton, NJ	Willentz	133	11	Mr. Engy Aly	No	\$ -	15-190-100-800-0-0000-18	\$	1,350.00	15-000-270-512-0-0000-18	\$ 1,350.00	3		8:45am	2:30pm
6/20/2023	Turtle Back Zoo - West Orange, NJ	Richardson	115	15	Ms. Yeny Torres-Magyar	No	\$ 1,300.00	15-190-100-800-0-0000-10	\$	1,293.75	15-000-270-512-0-0000-10	\$ 2,593.75	3		9:00am	2:00pm
6/20/2023	Sandy Hook NJ Sea Grant Consortium - Highlands, NJ	Patten	130	17	Ms. Laura Bartram	No	\$ -	15-190-100-800-0-0000-05	\$	1,293.75	15-000-270-512-0-0000-05	\$ 1,293.75	3		9:00am	2:00pm



6/21/2023	Turtle Back Zoo - West Orange, NJ	Lopez	180	20	Ms. Michelle Palumbo	No	\$ 2,400.00	15-190-100-800-0-0000-14	\$	1,725.00	15-000-270-512-0-0000-14	\$	4,125.00	4		9:00am	2:00pm
In-District Field Trips																	
4/18/2023	Tomorrow's Teachers to Patten	PAHS - Main	19	1	Ms. Tiffany Soderholm	No	\$ -		\$	75.00	15-000-270-512-0-0000-03	\$	75.00	1		8:30am	3:01pm
4/19/2023	Safety Embassadors to Ceres & Patten	PAHS - Main	10	1	Mr. Mark Niebojeski	No	\$ -		\$	431.25	15-000-270-512-0-0000-03	\$	431.25	1		8:30am	2:30pm
4/20/2023	Safety Embassadors to Ceres & Patten	PAHS - Main	10	1	Mr. Mark Niebojeski	No	\$ -		\$	431.25	15-000-270-512-0-0000-03	\$	431.25	1		8:30am	2:30pm
4/21/2023	Heroes & Cool Kids - to Shull	PAHS - Main	35	1	Mr. Ronni Rothstein	No	\$ -		\$	187.50	15-000-270-512-0-0000-03	\$	187.50	1		8:00am	9:55am
5/9/2023	Tomorrow's Teachers to Patten	PAHS - Main	19	1	Ms. Tiffany Soderholm	No	\$ -		\$	75.00	15-000-270-512-0-0000-03	\$	75.00	1		8:30am	3:01pm
5/31/2023	Game 24 - DLS to Lopez	Dual Language	10	1	Ms. Anabel Polanco	No	\$ -		\$	431.25	15-000-270-512-0-0000-13	\$	431.25	1		9:00am	2:00pm
5/31/2023	Game 24 - Shull to Lopez	Shull	24	2	Mr. James Kennedy and Mr. Matthew Aurland	No	\$ -		\$	431.25	15-000-270-512-0-0000-06	\$	431.25	1		9:00am	2:00pm
5/31/2023	Game 24 - McGinnis to Lopez	McGinnis	28	2	Ms. Brittany Gaines and Ms. Shelley Murphy	No	\$ -		\$	431.25	15-000-270-512-0-0000-04	\$	431.25	1		9:00am	2:00pm
6/1/2023	Game 24 - DLS to Lopez	Dual Language	10	1	Ms. Maribel Batista	No	\$ -		\$	431.25	15-000-270-512-0-0000-13	\$	431.25	1		9:00am	2:00pm
6/1/2023	Game 24 - Shull to Lopez	Shull	22	2	Mr. Orlando Abreu and Ms. Jessica Perez	No	\$ -		\$	431.25	15-000-270-512-0-0000-06	\$	431.25	1		9:00am	2:00pm
6/1/2023	Game 24 - McGinnis to Lopez	McGinnis	22	2	Ms. Yuderka Tejada and Ms. Mayelin Cepeda	No	\$ -		\$	431.25	15-000-270-512-0-0000-04	\$	431.25	1		9:00am	2:00pm

Club	Summary/Rationale	Outcome/Assessment	Minimum Participants	Meeting Schedule	Positions	Advisor Compensation	Notes
<b>BILINGUAL PLAY POSITIONS</b> - The purpose of the Bilingual Program Play is to afford students the opportunity to participate in the development of a scaled version of a theatrical performance. Students will participate in all aspects associated with the production from set design/construction through "Opening Night".							
Bilingual Program Play Director PAHS	The Director Develops the overall vision of the show. This person works with students to analyze the script and carry out this vision on the stage.	Yearly Performances/Attendance Log	10	Weekly	1 Advisor	\$9,520	
Bilingual Program Play Assistants PAHS	2 Assistant Directors work on the schedule, rehearsals with the Director, set design, costumes, and props. 2 additional Assistant Directors are recommended to work on lighting/sound, publications, tickets, and public relations.	Yearly Performances/Attendance Log	10	Weekly	4 Advisors	\$1795 each (2 advisors) \$1,175 (4 Assistant advisors)	
<b>MARCHING BAND POSITIONS</b> - The purpose of the Marching Band Club is to increase student interest in music, increase student exposure to music performances, train students to be competent and literate musicians, and to provide the PAHS community with musical performances at school and community events. (Perform at various parades and assemblies throughout the school year)							
PAHS Marching Band	The Marching Band Director oversees rehearsals and performances for band. They also handle behind-the-scenes duties such as recruiting and planning. The two assistants assist the Band Director in providing musical and/or auxiliary instruction for students and prepare them for performances.	Attendance Log/Yearly performances	10 students per advisor	Weekly	3 Advisors	Marching Band Director: \$5,770 Assistant Director (1): \$2,950 Band Assistant (1): \$2,765 Total: \$11,485	
<b>SPRING MUSICAL POSITIONS</b> - The purpose of the Spring Musical is to afford students the opportunity to participate in the development of a full performance. Students will participate in all aspects associated with the production from set design/construction through "Opening Night".							
Performing Arts-Dramatics Play Director	The Director auditions and casts actors; assembles and oversees the production team; provides design directives; leads rehearsals; and manages the production schedule of the project, ensuring that all the moving parts connect.	Yearly Performances/Attendance Log	10 (per play advisor w/15 advisors)	Weekly	1 Director	\$5770	
Performing Arts - Technical Stage Director	The technical stage director is responsible for operating, protecting, and maintaining the theater's technical assets, while also managing and overseeing the different technical departments, including set, lighting, costumes, props, sound, and effects.	Yearly Performances/Attendance Log	10	Every other week	1 Advisor	\$1,795	
Performing Arts-Dramatics Publicist	The publicist generates publicity for the musical, through the use of techniques in advertising, marketing and public relations. (flyers, program, and website/social media materials)	Community Outreach/Meeting Agendas and Minutes/Attendance Log	N/A	On-going	2 Advisors	\$450 each	
Performing Arts-Dramatics Costume Designer	The Costume designer plans, creates, and maintains clothing and accessories for all characters in the musical.	Yearly Performances/Attendance Log	10 (per play advisor)	Weekly	1 Advisor	\$900	
Performing Arts-Dramatics Set Designer	The set designer is in charge of designing and creating the set for the musical.	Yearly Performances/Attendance Log	10 (per play advisor)	Weekly	1 Advisor	\$1,795	
Performing Arts-Dramatics Sound Technician	The sound technician assembles, operates and maintains the technical equipment used to record, amplify, enhance, mix or reproduce sound for the musical.	Yearly Performances/Attendance Log	N/A	Daily March 12 - 19	1 Advisor	\$900	
Performing Arts-Dramatics Vocal Director	The vocal director works with performers to strengthen and teach vocal techniques for the musical performances.	Yearly Performances/Attendance Log	10 (per play advisor)	Weekly	1 Advisor	\$1,795	
Performing Arts-Dramatics Choreographer	The choreographer creates, plans, and rehearses routines with students for the musical performances.	Yearly Performances/Attendance Log	10 (per play advisor)	Weekly Auditions Nov 28 - Dec-2, Rehearsals Jan 3 - March 19	1 Advisor	\$1,795	
Performing Arts-Dramatics Music Conductor	The music conductor is the leader of the orchestra for the musical. They use specific gestures to direct individuals and sections of an orchestra through a piece of music in rehearsals and final performances.	Community Outreach/Meeting Agendas and Minutes/Attendance Log	10 (per play advisor)	Weekly	1 Advisor	\$900	
Performing Arts-Dramatics Production Manager	The Production Manager is a person who oversees the production process and coordinates all activities to ensure enough resources on hand. They can plan workers' schedules, estimate costs and prepare budgets to ensure workflow meets required deadlines.	Yearly Performances/Attendance Log	10 (per play advisor)	Weekly	1 Advisor	\$2,950	
<b>VOCAL MUSIC POSITIONS</b>							
Performing Arts-Dramatics Competition Choir Director - Gospel Choir	The choir director leads and oversees the daily activities of choirs, especially during performances. They are responsible for coordinating rehearsals, establishing schedules and budgets, setting objectives and rules, and selecting resources, including musical pieces.	Yearly Performances/Attendance Log	10 (per play advisor)	Weekly, starting in January	1 Advisor	\$3,000	
Performing Arts-Dramatics Show Choir Director	The choir director leads and oversees the daily activities of choirs, especially during performances. They are responsible for coordinating rehearsals, establishing schedules and budgets, setting objectives and rules, and selecting resources, including musical pieces.	Yearly Performances/Attendance Log	10 (per play advisor)	Weekly	1 Advisor	\$2,550	
<b>OTHER</b>							
Performing Arts-Dramatics Stage Director	The stage director assembles, operates and maintains the technical equipment used to record, amplify, enhance, mix or reproduce sound for events and performances in the auditorium throughout the school year.	Yearly Performances/Attendance Log	10 (per play advisor)	On-going till end of school year	2 Advisors (\$2831 each)	\$5,661	



# Extra Curricular Clubs and Activities 2023-2024

Club	Positions	Advisor Compensation	Cost
<b>BILINGUAL PLAY POSITIONS</b>			
Bilingual Program Play Assistants PAHS	4 Advisors	1 Bilingual Director at \$3520 4 Assistants( 2 @ 1,795 ) & (2 @ 1,175) Total \$9,460	\$9,460
<b>MARCHING BANDS POSITIONS</b>			
PAHS Marching Band	3 Advisors	Marching Band Director: \$5,770 Assistant Director (1): \$2,950 Band Assistant (1): \$2,765 Total: \$11,485	\$11,485
<b>SPRING MUSICAL POSITIONS</b>			
Performing Arts-Dramatics Play Director	1 Director	\$5,770	\$5,770
Performing Arts Technical Stage Director	1 Advisor	\$1,795	\$1,795
Performing Arts-Dramatics Publicist	2 Advisors	\$450 each	\$900
Performing Arts-Dramatics Costume Designer	1 Advisor	\$900	\$900
Performing Arts-Dramatics Set Designer	1 Advisor	\$1,795	\$1,795
Performing Arts-Dramatics Sound Technician	1 Advisor	\$900	\$900
Performing Arts-Dramatics Vocal Director	1 Advisor	\$1,795	\$1,795
Performing Arts-Dramatics Choreographer	1 Advisor	\$1,795	\$1,795
Performing Arts-Dramatics Music Conductor	1 Advisor	\$900	\$900
Performing Arts-Dramatics Production Manager	1 Advisor	\$2,950	\$2,950
<b>SPRING MUSICAL POSITIONS</b>			
Performing Arts-Dramatics Competition Choir Director - Gospel Choir	1 Advisor	\$3,000	\$3,000
Performing Arts-Dramatics Show Choir Director	1 Advisor	\$2,550	\$2,550
<b>OTHER POSITIONS</b>			
Performing Arts-Dramatics Stage Director	2 Advisor	\$2,831 each	\$5,661
<b>Total Cost</b>			<b>\$45,886</b>

Description	Cost
Bilingual Play	\$9,460
PAHS Marching Band	\$11,485
Spring Musical Play	\$19,280
Other Positions	\$5,661
<b>TOTAL COST</b>	<b>\$45,886</b>

PAHS EXTRACURRICULAR ACTIVITIES 2023-2024						
Club	Summary/Rationale	Outcome/Assessment	Minimum Participants	Meeting Schedule	Positions	Advisor Compensation
ALL IN Club	ALL IN emphasizes that all students in the Perth Amboy Public Schools belong and that human relationships are central in personal and academic growth. The ALL IN club is made up of high school students with and without disabilities. This group of students meet on a regular basis to plan inclusive activities and identify barriers to inclusion opportunities within the school community and propose potential solutions.	Meeting Agendas & Attendance Logs	8	Bi-weekly	1 Club Advisor	\$1,175
Anime Art Club	The purpose of the Anime Art Club is to enrich the academic environment by stimulating the growth and appreciation of Anime as an art form as well as to increase the awareness and understanding of Japanese Culture	Student Portfolios/Meeting Agendas and Minutes/Attendance Log	10	Weekly	1 Club Advisor	\$1,175
Arts Club	The purpose of Arts Club is to provide students with opportunities to explore and express themselves musically and visually. The club will enable the expression of creativity outside of the classroom setting. Participants will be responsible for designing and painting sets, school posters, murals, hosting open mic nights, running Amboy's Got Talent, and performing out in the community.	Student Portfolios/Meeting Agendas and Minutes/Attendance Log	40 (20 for Visual Art & 20 for Music)	Weekly	2 Club Advisors	\$1,205 each
Biliteracy Student Ambassadors (Bilingual Program)	Part of the Freshman Academy Biliteracy Program, FASA, provides opportunity to represent the Freshman Academy as a student ambassador, using bilingual skills to guide visitors, translate for families, and speak about the great experiences one might have in the Biliteracy Program and PAHS.	Community Outreach/Meeting Agendas and Minutes/Attendance Log	10	Bi-Weekly	1 Club Advisor	\$1,175
Big Brothers/Big Sisters	The purpose is to provide at risk students with a one on one mentor who will be a positive role model. Students go to Shul School & McGuinness and Raritan Bay Medical Center. A Supporting relationship will hopefully improve students academics/attendance.	Meeting; Attendance Log; Survey feed back; discipline records;	60	Bi-weekly for each program;	2 Club Advisors	\$1,175 each
Black Excellence Club	It allows students to explore the many areas of achievement and significant contributions of African Americans to the American society and American experience. Further examination of the development of the African American economically, socially, and politically will unveil the dual influence of this Afrocentric-European combination. Community service is also a significant part of the club. A basket of food is donated to a needy family at Thanksgiving and toys are donated at Christmas time. In February a rich celebration takes place, making the student body and community aware of dedication and hard work of the students and the achievements of African Americans.	Agendas and Minutes/Student Community Service Logs/Attendance Log	10	Weekly	1 Club Advisor	\$1,175
Chess Club	The purpose of the Chess Club is to introduce students to the thought processes and strategies employed in chess matches. Chess combines academic skills with social outlets resulting in positive student interaction while developing the skill set salient to many academic areas. The club welcomes both novice and advanced players enabling participants to draw from the experiences of each as they develop their ability to strategize and compete effectively.	Meeting Agendas and Minutes/Attendance Log/Attendance Log	10	Weekly	1 Club Advisor	\$1,175
Cooking Club	A diverse and vibrant community of foodies come together to explore familiar and unfamiliar cuisines around the world. Learn how to cook amazing foods and develop professional culinary skills all taught to you by Ms. Bonnell a classically trained chef. The club welcomes all levels of cooks to join and experience the vast world of culinary arts in a positive, warm and safe environment because nothing brings individuals together and says comfort more than food.	Meeting Agendas and Minutes/Attendance Log	10	Weekly	1 Club Advisor	\$1,175
Class Advisors	The purpose of the "Class Advisors" (Freshman, Sophomore, Junior, and Senior) is to increase student interest and participation in school spirit, foster peer to peer relations, develop student-teacher relationships, increase organizational and fundraising skills and encourage expansion of student participation in leadership roles.	Meeting Agendas and Minutes/Attendance Log	10	Weekly all grades	2 Club Advisor (each class)	Freshman (2):\$2,495 each Sophomore (2):\$2,590 each Junior: (2) \$2,690 each Senior: (2) \$3,000 each Total: \$21,550



## Extra Curricular Clubs and Activities 2023-2024

PAHS EXTRACURRICULAR ACTIVITIES 2023-2024						
Debate Team	The vision of the Debate Team at Perth Amboy High School to develop a student that will become an effective communicator, critical thinker, and ethical individual. The mission of the debate team at Perth Amboy High School is to create a competitive debate team that will allow our students to learn, from each other and competitors, essential life skills and values. The Debate team will strive to promote lasting relationships among peers and an understanding of how to effectively work in a public and private forum through community engagements and competitions.	School aligned academic debates/Meeting Agendas and Minutes/Attendance Log	10 students per advisor	Weekly	5 Club Advisors	2 Head Coaches at \$5,000 each and 3 Assistant Coaches each at \$3,000 Total \$19,000
Drama Club	The purpose of the Drama Club is to allow students who are interested in acting to participate in activities such as performance planning, fundraising opportunities, etc.	Meeting agendas and attendance logs	60 students	Monthly	2 Club Advisor	1760 ea
Dream Team	The purpose of the Dream Team is to empower the undocumented community through education and advocacy and to provide the necessary encouragement to fulfill the dream of higher education for undocumented students in a comfortable and confidential environment.	Student enrollment in higher education institutes (College, University, Vocational School, Military)/Meeting Agendas and Minutes/Attendance Log	10	Monthly	1 Club Advisor	\$1,175
Fashion Club	The purpose of the Fashion Club is to involve the student body in fashion activities; organize and produce a fashion show at school; gaining valuable leadership skills and experience.	Student Portfolios/Meetings and Attendance	10	Weekly	1 Club Advisor	\$1,175
Future Educators of America	The Future Educators of America Club recognizes the need to recruit and prepare potential teachers through the educational experience provided in the program's curriculum with the hope that students will strive to become future educators in the state of New Jersey.	Meeting Agendas and Minutes/Student Educational Portfolios	10	Weekly	1 Club Advisor	\$1,175
Gender Sexuality Alliance	The mission of the Gender Sexuality Alliance is to promote acceptance and awareness of human differences allowing students to learn from each other, educate students and staff about homophobia, transphobia, and gender identity while teaching peers to effectively work together to decrease bullying, and promote acceptance of all people.	Meeting Agendas and minutes / Community Outreach Activities/Attendance Log	10	Twice a month	1 Club advisor	\$1,175
Guitar Club	The purpose of the Guitar Club is to provide a productive and encouraging environment for students interested in guitar music and performance in all genres. Students will have the opportunity to express themselves through supervised jammin', riffin', and soloing! If you want to explore the guitar, write songs, hang out with some cool kids, The Guitar Club is here for you. (Perform at Assemblies throughout the school year).	Meeting Agendas and minutes / Musical Production(s)/Attendance Log	10	Weekly	1 Club Advisor	\$1,175
Helping Hands	The goal of the Helping Hands Club will be for students to help others and learn the values of volunteerism. The Club experience will allow them to enjoy the rewards of community service through volunteer work in the community. Students will learn civic responsibility, leadership skills, and volunteerism.	Meeting Agendas and Minutes/Community Outreach/Volunteer service hours documented/Organize Community Service projects with other programs and clubs/Attendance Log	10	Weekly	1 Club Advisor	\$1,175
Heroes Cool Kids	The Heroes & Cool Kids program empowers students who are Scholar/Athletes to become mentors for our Middle School 6th grade students. The Heroes facilitate the program by modeling positive life skills, values and better decision making, helping others negotiate through the pressures associated with tobacco, drug and alcohol use and abuse, resolving conflict, bullying and violence, and increasing physical activity as an alternative to destructive behavior. Heroes build feelings of mutual trust and respect to encourage an open dialogue with the 6th graders and format strategies that will lead to a positive future	3 yearly trainings/Monthly Group Meetings/Attendance/Fundraisers for Scholarship/Volunteer Opportunities	40	Monthly; throughout the school year in addition to the Middle School visits, training schedules	1 Club Advisor	\$1,175
Hispanic American Club	Students will be exposed to art, literature, music, gastronomy, values, and customs from around the world. They will use this knowledge to appreciate their culture as well as others without prejudice while increasing their vocabulary and developing skills such as: elaboration on agenda, meeting procedures, and teamwork.	Meeting Agendas and Minutes/School Cultural Awareness Outreach/Attendance Log	20	Weekly	2 Club Advisor	\$1,175

# Extra Curricular Clubs and Activities 2023-2024

PAHS EXTRACURRICULAR ACTIVITIES 2023-2024						
Honor Societies	The purpose of the Honor Societies is to recognize student accomplishment in the respective academic area, encourage students to pursue advanced study, satisfy the requirements established by the affiliated National, and perpetuate interest in the respective field by encouraging underclassmen to strive for academic success.	Meeting Agendas and Minutes/Student Grades/Honor Society Assemblies and Field Trips/ End of Year Commencement/Attendance Log	10 students per advisor	1: Monthly starting Dec 2: Weekly- 12/15-5/11 REPOSTED 3: Repeated 4: REPOSTED 5: Weekly 6: Monthly REPOSTED 7: REPOSTED 8: REPOSTED 9: Every other week 10: Second Monday of month 11: REPOSTED	1 Club Advisor per each Content Specific Society	Spanish Honor Society - \$310 Italian Honor Society - \$310 French Honor Society - \$310 Science National Honor Society - \$310 Mu Alpha Theta - \$310 English Honor Society - \$310 National Honor Society - \$1,000 National Social Studies Honor Society- \$310 Tri M Music - \$310 Art Honor Society - \$310 National Athletic Honor Society-\$310 Total: \$4,100
HOSA	The purpose of the HOSA (Health Occupation Student Association) Club is to develop leadership and technical HOSA skill competencies through a program of motivation, awareness and recognition, which is an integral part of the Health Science Education instructional program. The mission of HOSA is to enhance the delivery of compassionate, quality healthcare by providing opportunities for knowledge, skill and leadership development of all health science education students, therefore, helping the student meet the needs of the healthcare community.	Meeting Agendas and Minutes/Student Educational Portfolios and Community Outreach/Attendance Log	10	Weekly	1 Club Advisor	\$1,175
Kiwanis Key Club	The Kiwanis Key Club members make the world a better place through service and promote caring as a way of life. Key Club members around the world are learning how to lead and stand for what's right through service and volunteerism. In partnership with their local Kiwanis club, high school students are making a positive impact as they serve others in their schools and communities.	Meeting Agendas and Minutes/Community Service and Outreach/Organize Community Service projects with other programs and clubs/Attendance Log	10	Weekly	1 Club Advisor	\$1,175
Leaders of Tomorrow (ESL)	The purpose of the Leaders of Tomorrow (ESL) Club is to introduce participants to community service and responsible activism. Students will learn how to organize events, develop responsibility and compassion, and work toward building a sense of community and social responsibility.	Meeting Agendas and Minutes/Community Service and Outreach/Organize Community Service projects with other programs and clubs/Attendance Log	10	Weekly	2 Club Advisor	\$1,175 each
Library Club	The Library Club promotes student involvement in the Perth Amboy High School Library Media Center. The Library Club supports library events and programming, promotes reading and introduces cultural events to the High School. Create a relationship with the Perth Amboy Public Library	Utilization of academic programs in the Library/Media Center/Attendance Log/Develop programs and bring in public speakers/Communicate and introduce Perth Amboy Public Library	10	Weekly	1 Club Advisor	\$1,175
Mathletes	The purpose of the Mathletes Club is to challenge and entertain mathematically interested High School students in high quality math competitions. Our advisors will prepare our students to be able to compete in mathematics contests. We hope that our students can explore more options to challenge themselves, promote growth in their problem-solving skills, and create lifelong learners of math.	Meeting Agendas and Minutes/Placement in Mathematics Competitions/Attendance Log	10	Once a Month for Competitions/ Multiple times a month for practice and help Oct: 26, Nov 2nd & 15th, Dec 6th, Jan 10th, Feb th and March 14th	1 Club Advisor	\$1,760
Newspaper Club	The purpose of the Newspaper Club is to provide participants the authentic experience associated with the production of a quarterly newspaper. Students will serve in the capacity of Investigative Reporter, Journalist and Editor. The Perth Amboy High School Paw Prints examines topics of interest to the High School community while serving as a media outlet for members of the High School community past and present.	4 yearly Publications on School News and Upcoming Events/Attendance Log/Meeting Agendas and Minutes	10	Weekly	1 Club Advisor	\$5,840



# Extra Curricular Clubs and Activities 2023-2024

PAHS EXTRACURRICULAR ACTIVITIES 2023-2024						
NIROTC Competition Team	The purpose of the ROTC club is to practice for various activities throughout the year and during the school year. These activities include: 1. Unit Athletics; which add to school health and physical education programs. 2. Unit Precision Drill Team; Military drilling that helps develop good personal traits. 3. Unit Color Guard Team; similar to the drill team. 4. Unit Academic Team; involved in learning the fundamental of all Naval Science Courses, SAT/ACT prep courses and studying current event s which will enable cadets to compete in NIROTC academic competitions.	This is designed to stimulate learning by hands-on experience and to reinforce classroom instruction.	20	daily/ some Saturday competitions	1 Advisor	\$1,175
(NIROTC)Cyberpatriot Team	This program inspires students to careers in cybersecurity and other STEM areas. The student participate in online coding competitions with dozens other area High Schools as well as at the state and national level.	School aligned competitions /Meeting Agendas and Minutes/Attendance Lo	15	Weekly	1 Club Advisor	\$1,175
NIROTC Marksman-ship Team	1. Unit Rifle Team; cadets interested in learning the fundamentals of air rifle target shooting, safe sir rifle handling practices, and rifle match procedure for sport. 2. Unit Precision Drill Team; Military drilling that helps develop good personal traits. 3. Unit Color Guard Team; similar to the drill team. 4. Unit Orienteering Team; learning the fundemerals of land navigation using map and compass.	This is designed to stimulate learning by hands-on experience and to reinforce classroom instruction.	20	daily/ some Saturday competitions	1 Advisor	\$1,175
NIROTC Drone Team	This program inspires cadets to learn about drone technologies and develop proficiency operating drones. The team competes against other High School Drone Teams by completing obstacle courses designed to test drone operational proficiency as quickly as possible. The drones are equipped with live stream video feeds that can also be captured and used in video productions. NIROTC competitions are held at the Area and National level.	This is designed to stimulate learning by hands-on experience and to reinforce classroom instruction.	20	Weekly	1 Advisors	\$1,175
Odyssey of the Mind	The purpose of the Odyssey of the Mind Club is to assist students in developing their problem solving skills, increasing student involvement/participation and critical thinking skills. This will be accomplished through participation in local, State, and National competitions.	Meeting Minutes and Agendas/Attendance Logs/Competitions (as applicable)	20	Weekly	2 Advisors	\$1,175 each
Panther's Roar	The purpose of the Panther's Roar production team is to encourage students to take on leadership roles in the areas of television production and performance. Students will experience authentic video planning, editing, and broadcasting as they develop material resulting in the daily "PAHS Morning Show".	Daily Morning Show/Attendance Log	10 students per advisor+9	Weekly	1 Club Advisor	\$1,175
Photography Club	The Photography club for students to use digital cameras and to take pictures during school events.	Yearly Performances/Attendance Log	10	Weekly	1 Advisor	\$1,175
Robotics	The purpose of the Robotics Club is to increase students' knowledge of applied physics and robotics concepts, provide students with the opportunity to develop leadership and teamwork skills, introduce students to career opportunities in Applied Physics and Robotics, and create a team that can compete in Robotics competitions.	Compete in Robotics Competition/Attendance Log	10	Weekly	1 Club Advisor	\$1,175
Spanish Literacy Club	The purpose of Literacy Club is to provide students the opportunity to read and discuss stories, essays, poetry and excerpts of plays in order to expand their cultural framework by placing readings in a specific time and historical context. Expanding literacy using readings of common interests will give students the ability to analyze, infer, quote and know the intertextuality between different stories, giving students a higher level of thinking	Improve Literacy rate amongst participants	10	Weekly	1 Advisor	\$1,175
Student Council	The purpose of the Student Council is to increase student interest in school activities, student engagement in the community, promotion of positive behavior/scholarship, and provide a "voice" for students in school decision making. Students will be provided a safe and comfortable setting for students to work, socialize, and advocate. Emphasis will be placed on modeling proper behaviors, serving as positive role model to peers, and providing leadership in all school activities and endeavors.	Raise funds for each specific class/Increase Climate and Culture/Increase student and building morale/Attendance Log	20	Weekly	2 Advisors	\$2,802 each
Ted Ed Club	The TED-Ed Club will be a Student Talks Program that supports students in discovering, developing, and sharing their ideas in the form of TED-style talks. Meetings will consist of students exploring and thinking critically about and discussing their ideas.	assist students develop their presentation literacy skills and connect them to a global community.	20	Bi-Weekly	2 Advisors	\$1,175 each

# Extra Curricular Clubs and Activities 2023-2024

PAHS EXTRACURRICULAR ACTIVITIES 2023-2024						
The Collective Faith	The purpose of the Bible Club is to foster fellowship among Christian students within the school, provide open discussion with students who may have questions about Christianity or the Bible, and to provide a safe place for students to share their faith and deepen their knowledge	Community Outreach/Meeting Agendas and Minutes/Attendance Log	10	Weekly	1 Club Advisor	\$1,175
Video Club	In partnership with Perth Amboy Television and Video classes, students will have the opportunity to create shows for broadcast and experience video production from behind-the-scenes through presentation. Participants will experience the characteristics of "On-air-reporter", Talk Show Host, Sports Announcer, Producer and Director.	Attendance Log/Sporting event tapings/School Event Tapings/Community Event Tapings/Videography Field Trip/	10 students	Weekly	1 Advisors	\$1,175
Yearbook Club	The purpose of the Yearbook Club is to produce a pictorial record of the PAHS Classes highlighting major events of each respective class including sports, academics, and student activities. Students will design the yearbook layout, meet deadlines, and collaborate on design, material and composition.	PAHS Yearbook/Attendance Log	10 students	Does not meet weekly	1 Advisor	\$5,840
Major Event Coordinators	Responsible to organize major events including the senior prom, junior class trip, marking period awards assemblies and assist with graduation preparation				2 Advisors	\$1,175 each
Student Activity Coordinator	Responsible to organize deposit all funds for Student Activity Clubs				1 Coordinator	\$9,500



# Extra Curricular Clubs and Activities 2023-2024

Club	Positions	Advisor Compensation	Cost
ALL IN Club	1 Club Advisor	\$1,175	\$1,175
Anime Art Club	1 Club Advisor	\$1,175	\$1,175
Arts Club	2 Club Advisors	\$1,205 each	\$2,410
The Collective Faith Club	1 Club Advisor	\$1,175	\$1,175
Big Brothers/Big Sisters	2 Club Advisors	\$1,175 each	\$2,350
Biliteracy Student Ambassadors ( Bilingual Program)	1 Advisor	\$1,175	\$1,175
Black Excellence Club	1 Club Advisor	\$1,175	\$1,175
Chess Club	1 Club Advisor	\$1,175	\$1,175
Cooking Club	1 Club Advisor	\$1,175	\$1,175
Class Advisors	2 Club Advisor (each class)	Freshman (2):\$2,495 each Sophmore (2):\$2,590 each Junior: (2) \$2,690 each Senior: (2) \$3,000 each  Total: \$21,550	\$21,550
Debate Team	5 Club Advisors	2 Head Coaches at \$5,000 each and 3 Assistant Coaches \$3,000 each	\$19,000
Drama Club	2 Club Advisor	1760 each	\$3,520
Dream Team	1 Club Advisor	\$1,175	\$1,175
Fashion Club	1 Club Advisor	\$1,175	\$1,175
Future Educators of America	1 Club Advisor	\$1,175	\$1,175
Gender Sexuality Alliance	1 Club Advisor	\$1,175	\$1,175
Guitar Club	1 Club Advisor	\$1,175	\$1,175
Helping Hands	1 Club Advisor	\$1,175	\$1,175
Heroes Cool Kids	1 Advisor	\$1,175	\$1,175
Hispanic American Club	2 Club Advisors	\$1,175 each	\$2,350
Honor Societies	1 Club Advisor per each Content Specific Society	Spanish Honor Society - \$310 Italian Honor Society - \$310 French Honor Society - \$310 Science National Honor Society - \$310 Mu Alpha Theta - \$310 English Honor Society - \$310 National Honor Society - \$1,000 National Social Studies Honor Society- \$310 Tri M Music - \$310 Art Honor Society - \$310 National Athletic Honor Society-\$310  Total: \$4,100	\$4,100
HOSA	1 Club Advisor	\$1,175	\$1,175
Kiwanis Key Club	1 Club Advisor	\$1,175	\$1,175
Leaders of Tomorrow (ESL)	2 Club Advisor	\$1,175 each	\$2,350
Library Club	1 Club Advisor	\$1,175	\$1,175
Mathletes	1 Advisor	\$1,760	\$1,760
Newspaper Club	1 Club Advisor	\$5,840	\$5,840
NJROTC Competition Team	1 Advisor	\$1,175	\$1,175
(NJROTC)Cyberpatriot Team	1 Advisor	\$1,175	\$1,175
NJROTC Marksman-ship Team	1 Advisor	\$1,175	\$1,175
NJROTC Drone Team	1 Advisor	\$1,175	\$1,175
Odyssey of the Mind	2 Advisors	\$1,175 each	\$2,350

## Extra Curricular Clubs and Activities 2023-2024

<b>Club</b>	<b>Positions</b>	<b>Advisor Compensation</b>	<b>Cost</b>
Panther's Roar	1 Club Advisor	\$1,175	\$1,175
Photography Club	1 Advisor	\$1,175	\$1,175
Robotics	1 Club Advisor	\$1,175	\$1,175
Spanish Literacy Club	1 Advisor	\$1,175	\$1,175
Student Council	2 Advisors	\$2,802 each	\$5,604
Ted Ed Club	2 Advisors	\$1,175 each	\$2,350
Yearbook Club	1 Advisor	\$5,840	\$5,840
Major Event Coordinators	2 Advisors	\$1,175 each	\$2,350
Student Activity Coordinator	1 Coordinator	\$9,500	\$9,500
<b>Total Cost</b>			<b>\$123,100</b>
	<b>Description</b>	<b>Cost</b>	
	PAHS Academic	\$119,000	
	PAHS Honor Societies	\$4,100	
	<b>TOTAL COST</b>	<b>\$123,100</b>	



Perth Amboy Public Schools  
Approval for Travel Expenses  
Board Meeting April 5, 2023

Staff Member	Building	Travel Dates	Workshop/ Conference	Destination	Regist. Fee	Meals and Incidentals Days Daily Total	Mileage/ Trans.	Lodging Nights Daily Total	Account Number	Bd. App Cost	Board App	County Approval
Ms. Robyn Resko	Freshman Academy	2022-2023 School Year	Out of District Placement	Various Locations	-		\$65.41		11-000-230-580-0-0000-00			

Fund		Account	#	Program	Function	Object	Description	Code or	Location	(1) Original Appropriation Amount	(2) Appropriation Amount Before Transfer	(3) Increase (Decrease)	(4) Appropriation Amount After Transfer
11	000	000	291		291	241	OTHER RETIREMENT CONT/RE		0	3,000,000.00	3,000,000.00	688,949.72 \$	3,688,949.72
11	000	000	291		291	270	HEALTH BENEFITS		0	15,118,017.75	14,097,669.44	-688,949.72 \$	13,408,719.72
11	000	000	251		251	592	MISC PUR SVCS - BUS OFF		0	75,000.00	75,000.00	10,100.00 \$	85,100.00
11	000	000	252		252	500	OTR PUR SVCS - TECH DW		0	2,001,544.00	2,001,544.00	-10,100.00 \$	1,991,444.00
11	000	000	251		251	890	MISC EXPEND - BUS OFF		0	8,000.00	12,041.00	3,000.00 \$	15,041.00
11	000	000	252		252	500	OTR PUR SVCS - TECH DW		0	2,001,544.00	1,991,444.00	-3,000.00 \$	1,988,444.00
11	000	000	223		223	110	OTHER SALARY - GUIDANCE		20	66,797.00	80,136.00	50,000.00 \$	130,136.00
11	000	000	223		223	390	OTR PUR SVC - PLEA		30	160,857.00	120,857.00	-50,000.00 \$	70,857.00
11	000	000	230		230	334	GEN ADM ARCH/IE SVCS		0	50,000.00	50,000.00	-2,022.00 \$	47,978.00
11	000	000	230		230	890	OTHER OBJECTS OF EXPENSE		0	60,000.00	60,000.00	2,022.00 \$	62,022.00
11	000	000	230		230	530	COMMUNICATIONS/TELEPHONE		0	915,500.00	915,500.00	20,000.00 \$	935,500.00
11	000	000	252		252	500	OTR PUR SVCS - TECH DW		0	2,001,544.00	1,988,444.00	-20,000.00 \$	1,968,444.00
12	000	000	220		220	730	EQUIPMENT - NURSES		27	60,000.00	60,000.00	-40,000.00 \$	20,000.00
12	000	000	252		252	730	EQUIPMENT - TECH DW		0	2,200,000.00	1,785,000.00	-60,000.00 \$	1,725,000.00
12	000	000	260		260	730	EQUIPMENT-UNDIST-OPER PL		7	0.00	0.00	20,000.00 \$	20,000.00
12	000	000	260		260	730	EQUIPMENT-UNDIST-OPER PL		8	0.00	0.00	20,000.00 \$	20,000.00
12	000	000	260		260	730	EQUIPMENT-UNDIST-OPER PL		11	0.00	0.00	20,000.00 \$	20,000.00
12	000	000	260		260	730	EQUIPMENT-MAINTENANCE-B&		32	0.00	0.00	60,000.00 \$	60,000.00
12	000	000	400		400	450	CONST SERV-DISTRICT		0	2,000,000.00	2,000,000.00	-20,000.00 \$	1,980,000.00
12	000	000	260		260	730	EQUIPMENT-UNDIST-OPER PL		7	0.00	20,000.00	-20,000.00 \$	-
12	000	000	260		260	730	EQUIPMENT-UNDIST-OPER PL		8	0.00	20,000.00	-20,000.00 \$	-
12	000	000	260		260	730	EQUIPMENT-UNDIST-OPER PL		11	0.00	20,000.00	-20,000.00 \$	-
12	000	000	260		260	730	EQUIPMENT-MAINTENANCE-B&		32	0.00	60,000.00	-60,000.00 \$	-
12	000	000	266		266	730	UNDIST.EXPEND.-SECURITY		7	0.00	0.00	20,000.00 \$	20,000.00
12	000	000	266		266	730	UNDIST.EXPEND.-SECURITY		8	0.00	0.00	20,000.00 \$	20,000.00



**DISTRICT** Perth Amboy**COUNTY:** Middlesex**MONTH:** April-23**SCHOOL:** District Wide

Fund	Account Program	# Function	Object	Code or Description	Location	(1) Original Appropriation Amount	(2) Appropriation Amount Before Transfer	(3) Increase (Decrease)	(4) Appropriation Amount After Transfer
12	000	266	730	UNDIST.EXPEND.-SECURITY	11	0.00	0.00	20,000.00	\$ 20,000.00
12	000	266	730	UNDIST.EXPEND.- SECURITY	32	0.00	0.00	80,000.00	\$ 80,000.00
12	000	400	334	ARCH/ENG SVCS - DW	32	600,000.00	600,000.00	-20,000.00	\$ 580,000.00
11	000	270	515	CONTRACT SVC - JOINT A	0	4,000,000.00	4,000,000.00	3,011.95	\$ 4,003,011.95
11	000	270	593	PUR SVC - OTHER	0	16,000.00	16,000.00	-3,011.95	\$ 12,988.05
11	000	270	420	CLEAN/REPAIR/MAINT - TRA	0	467,000.00	467,000.00	250,000.00	\$ 717,000.00
11	000	270	511	CONT SERV (HOME & SCH) V	0	2,500,000.00	3,124,060.00	-250,000.00	\$ 2,874,060.00
11	000	261	610	GENERAL SUPPLY - B&G	32	350,000.00	350,000.00	120,000.00	\$ 470,000.00
11	000	262	610	GENERAL SUPPLY - PTRSON	1	10,000.00	10,000.00	-5,000.00	\$ 5,000.00
11	000	262	610	GENERAL SUPPLY - CERES	2	45,000.00	45,000.00	-5,000.00	\$ 40,000.00
11	000	262	610	GENERAL SUPPLY - PAHS	3	75,000.00	75,000.00	-10,000.00	\$ 65,000.00
11	000	262	610	GENERAL SUPPLY - MCG	4	50,000.00	50,000.00	-10,000.00	\$ 40,000.00
11	000	262	610	GENERAL SUPPLY - PATTEN	5	45,000.00	45,000.00	-5,000.00	\$ 40,000.00
11	000	262	610	GENERAL SUPPLY - SHULL	6	55,000.00	50,350.00	-10,000.00	\$ 40,350.00
11	000	262	610	GENERAL SUPPLY - #7 SCH	7	20,000.00	20,000.00	-5,000.00	\$ 15,000.00
11	000	262	610	GENERAL SUPPLY - HMIELES	8	40,000.00	40,000.00	-10,000.00	\$ 30,000.00
11	000	262	610	GENERAL SUPPLY - FLYNN	9	50,000.00	50,000.00	-10,000.00	\$ 40,000.00
11	000	262	610	GENERAL SUPPLY - #10 SCH	10	50,000.00	50,000.00	-10,000.00	\$ 40,000.00
11	000	262	610	GENERAL SUPPLY - CRUZ	11	20,000.00	20,000.00	-7,000.00	\$ 13,000.00
11	000	262	610	GENERAL SUPPLY - DLS	13	35,000.00	35,000.00	-13,000.00	\$ 22,000.00
11	000	262	610	GENERAL SUPPLY - LOPEZ	14	50,000.00	50,000.00	-10,000.00	\$ 40,000.00
11	000	262	610	GENERAL SUPPLY - WILENTZ	18	40,000.00	40,000.00	-10,000.00	\$ 30,000.00
11	000	221	800	OTHER OBJECTS - SPED	16	25,000.00	25,000.00	430.00	\$ 25,430.00
11	000	221	800	OTHER OBJECTS - FED	31	1,250.00	6,250.00	-430.00	\$ 5,820.00
11	000	261	610	GENERAL SUPPLY - B&G	32	350,000.00	470,000.00	37,336.00	\$ 507,336.00

**DISTRICT:** Perth Amboy**COUNTY:** Middlesex**MONTH:** April-23**SCHOOL:** District Wide

SCHOOL DISTRICT WARE												
	(1)			(2)		(3)		(4)				
Fund	Account	Program	Function	#	Object	Description	Code or	Location	Original Appropriation Amount	Appropriation Amount Before Transfer	Increase (Decrease)	Appropriation Amount After Transfer
11	000	000	262		610	GENERAL SUPPLY - PAHS		3	75,000.00	65,000.00	-20,000.00 \$	45,000.00
11	000	000	262		610	GENERAL SUPPLY - PATTEN		5	45,000.00	40,000.00	-10,000.00 \$	30,000.00
11	000	000	262		610	GENERAL SUPPLY - FLYNN		9	50,000.00	40,000.00	-7,336.00 \$	32,664.00
11	000	000	262		100	SAL/LUNCHAIDES SHULL		6	0.00	0.00	15,000.00 \$	15,000.00
11	000	000	262		100	SAL/LUNCH AIDES-#7 SCH		7	133,728.00	133,728.00	-15,000.00 \$	118,728.00
11	000	000	217		320	PUR PROF SVC - SPED		16	1,800,000.00	2,100,000.00	115,000.00 \$	2,215,000.00
11	000	000	219		104	SALARY - SPED - PSYCH		16	1,862,925.00	1,654,925.00	-115,000.00 \$	1,539,925.00
11	000	000	217		320	PUR PROF SVC - SPED		16	1,800,000.00	2,215,000.00	-400,000.00 \$	1,815,000.00
11	000	000	221		320	PUR PROF SVCS - NURSE		27	5,000.00	5,000.00	400,000.00 \$	405,000.00
11	000	000	213		300	PUR PROF/TECH - SPED		16	900,000.00	1,500,000.00	-278,046.00 \$	1,221,954.00
11	000	000	221		320	PUR PROF SVCS - NURSE		27	5,000.00	405,000.00	278,046.00 \$	683,046.00
11	000	000	262		420	CLEAN/REPAIR - PAHS		3	75,000.00	20,000.00	-10,000.00 \$	10,000.00
11	000	000	262		420	CLEAN/REPAIR - SHULL		6	50,000.00	20,000.00	-10,000.00 \$	10,000.00
11	000	000	262		420	CLEAN/REPAIR - FLYNN		9	45,000.00	25,000.00	-10,000.00 \$	15,000.00
11	000	000	262		420	CLEAN/REPAIR - ADULT		12	50,000.00	20,000.00	-10,000.00 \$	10,000.00
11	000	000	262		420	CLEAN/REPAIR - B&G		32	260,000.00	110,000.00	40,000.00 \$	150,000.00
11	000	000	261		420	CLEAN/REPAIR - CRUZ		11	30,000.00	30,000.00	4,200.00 \$	34,200.00
11	000	000	262		610	GENERAL SUPPLY - DW		0	750,000.00	585,700.00	-4,200.00 \$	581,500.00
12	000	000	400		334	ARCH/ENG SVCS - DW		32	600,000.00	580,000.00	124,345.00 \$	704,345.00
12	000	000	400		450	CONST SERV-DISTRICT		0	2,000,000.00	1,980,000.00	-124,345.00 \$	1,855,655.00
11	190		100		610	GEN SUPPLY - IL		35	25,000.00	25,000.00	-14,100.00 \$	10,900.00
13	601		100		610	GENERAL SUPPLIES - PLP		12	0.00	0.00	14,100.00 \$	14,100.00
12	000		266		730	UNDIST.EXPEND.-SECURITY		8	0.00	20,000.00	17,766.00 \$	37,766.00
12	000		266		730	UNDIST.EXPEND.-SECURITY		11	0.00	20,000.00	17,766.00 \$	37,766.00
12	000		270		734	SCHOOL BUS - SPED		0	525,000.00	684,000.00	-35,532.00 \$	648,468.00



## SCHOOL: District Wide

Fund	Account Program	Function	#	Object	Description	Code or Description	Location	(1) Original Appropriation Amount	(2) Appropriation Amount Before Transfer	(3) Increase (Decrease)	(4) Appropriation Amount After Transfer
13	601	100	100	610	GENERAL SUPPLIES - PLP		12	0.00	14,100.00	460.00 \$	14,560.00
13	601	200	200	100	SALARIES - PLP		12	698,595.00	619,095.00	-460.00 \$	618,635.00
11	000	223	223	580	TRAVEL		22	5,400.00	5,400.00	-400.00 \$	5,000.00
11	000	223	223	580	TRAVEL - PD		35	0.00	0.00	400.00 \$	400.00
11	000	217	217	320	PUR PROF SVC - SPED		16	1,800,000.00	1,815,000.00	-99,100.00 \$	1,715,900.00
11	000	221	221	102	OTR SAL - SUMMER - SPED		16	755,000.00	755,000.00	-217,821.00 \$	537,179.00
11	110	100	100	101	PREK/K SUBS		0	100,000.00	100,000.00	-100,000.00 \$	-
11	120	100	100	101	SUBSTITUTE GR 1-5		0	250,000.00	768,257.34	125,122.00 \$	893,379.34
11	130	100	100	101	SUBSTITUTES GR 6-8		0	250,000.00	250,000.00	161,951.00 \$	411,951.00
11	140	100	100	101	SUBSTITUTES GR 9-12		0	350,000.00	350,000.00	140,748.00 \$	490,748.00
11	190	100	100	610	GEN SUPPLY - IL		35	25,000.00	10,900.00	-10,900.00 \$	-
15	000	218	218	600	SUPP/MTRL - GUIDE - DLS		13	100,000.00	100,000.00	-40,000.00 \$	60,000.00
15	000	260	260	730	EQUIPMENT - UNDIST-OPER		5	0.00	0.00	20,000.00 \$	20,000.00
15	000	260	260	730	EQUIPMENT-UNDIST-OPER PL		10	0.00	0.00	20,000.00 \$	20,000.00
15	000	260	260	730	UNDIST.EXPEND.- OPERATIO		13	0.00	0.00	40,000.00 \$	40,000.00
15	000	262	262	730	EQUIP - SCHOOL SECURITY		5	0.00	792,196.00	-20,000.00 \$	772,196.00
15	000	262	262	730	EQUIP - SCHOOL SECURITY		10	0.00	623,322.00	-20,000.00 \$	603,322.00
15	000	218	218	320	PUR PRO SVC - GUID - MCG		4	18,208.00	18,208.00	-5,000.00 \$	13,208.00
15	000	260	260	730	EQUIPMENT-UNDIST-OPER PL		2	0.00	101,335.00	-20,000.00 \$	81,335.00
15	000	260	260	730	EQUIPMENT-UNDIST-OPER PL		3	0.00	100,095.00	-100,000.00 \$	95.00
15	000	260	260	730	EQUIPMENT-UNDIST-OPER PL		4	0.00	308,520.00	-35,000.00 \$	273,520.00
15	000	260	260	730	EQUIPMENT - UNDIST-OPER		5	0.00	20,000.00	-20,000.00 \$	-
15	000	260	260	730	EQUIPMENT-UNDIST-OPER PL		6	0.00	269,707.00	-40,000.00 \$	229,707.00
15	000	260	260	730	EQUIPMENT-UNDIST-OPER PL		9	0.00	169,224.00	-20,000.00 \$	149,224.00
15	000	260	260	730	EQUIPMENT-UNDIST-OPER PL		10	0.00	20,000.00	-20,000.00 \$	-

## SCHOOL: District Wide

Fund	Account Program	Function	#	Object	Code or Description	Location	(1) Original Appropriation Amount	(2) Appropriation Amount Before Transfer	(3) Increase (Decrease)	(4) Appropriation Amount After Transfer
15	000	260		730	UNDIST.EXPEND.- OPERATIO	13	0.00	40,000.00	-40,000.00	\$ -
15	000	260		730	UNDIST.EXPEND.- OPERATIO	18	0.00	630,989.00	-20,000.00	\$ 610,989.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	2	0.00	0.00	20,000.00	\$ 20,000.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	3	0.00	0.00	80,000.00	\$ 80,000.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	3	0.00	0.00	20,000.00	\$ 20,000.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	4	0.00	0.00	40,000.00	\$ 40,000.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	5	0.00	0.00	20,000.00	\$ 20,000.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	6	0.00	0.00	40,000.00	\$ 40,000.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	9	0.00	0.00	20,000.00	\$ 20,000.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	10	0.00	0.00	20,000.00	\$ 20,000.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	13	0.00	0.00	40,000.00	\$ 40,000.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	18	0.00	0.00	20,000.00	\$ 20,000.00
15	000	266		610	SUPPLIES-LEO - HS	3	107,788.00	107,788.00	-40,000.00	\$ 67,788.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	3	0.00	0.00	20,000.00	\$ 20,000.00
15	000	266		730	UNDIST.EXPEND. SECURITY	3	0.00	0.00	20,000.00	\$ 20,000.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	14	0.00	0.00	40,000.00	\$ 40,000.00
15	190	100		610	GENERAL SUPPLY - LOPEZ	14	766,896.00	766,896.00	-40,000.00	\$ 726,896.00
15	000	218		600	SUPP/MTRL - GUIDE - DLS	13	100,000.00	60,000.00	-17,766.00	\$ 42,234.00
15	000	222		600	SUPPLY/ MATRS - JJF	9	19,280.00	19,280.00	-17,766.00	\$ 1,514.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	2	0.00	20,000.00	17,766.00	\$ 37,766.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	5	0.00	20,000.00	17,766.00	\$ 37,766.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	9	0.00	20,000.00	17,766.00	\$ 37,766.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	10	0.00	20,000.00	17,766.00	\$ 37,766.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	13	0.00	40,000.00	17,766.00	\$ 57,766.00
15	000	266		730	UNDIST.EXPEND.-SECURITY	14	0.00	40,000.00	17,766.00	\$ 57,766.00



## SCHOOL: District Wide

Fund	Account	Program	Function	#	Object	Description	Code or	Location	(1) Original Appropriation Amount	(2) Appropriation Amount Before Transfer	(3) Increase (Decrease)	(4) Appropriation Amount After Transfer
15	000		266		730	UNDIST. EXPEND. - SECURITY		18	0.00	20,000.00	17,766.00	\$ 37,766.00
15	190		100		610	GENERAL SUPPLIES - PATTN		5	461,619.98	461,619.98	-17,766.00	\$ 443,853.98
15	190		100		610	GENERAL SUPPLY - HNR		10	435,609.00	435,609.00	-17,766.00	\$ 417,843.00
15	190		100		610	GENERAL SUPPLY - LOPEZ		14	766,896.00	726,896.00	-17,766.00	\$ 709,130.00
15	190		100		610	GENERAL SUPPLIES - WLNTZ		18	532,511.20	532,511.20	-17,766.00	\$ 514,745.20
15	190		100		610	GEN SUPP - GR K - AVC		2	51,099.19	51,099.19	-17,766.00	\$ 33,333.19
15	000		266		300	PURCH PROF SECURITY SERV		3	0.00	0.00	35,250.00	\$ 35,250.00
15	000		266		300	PURCH PROF SECURITY SERV		3	0.00	0.00	35,250.00	\$ 35,250.00
15	000		266		300	PURCH PROF SECURITY SERV		3	0.00	0.00	35,250.00	\$ 35,250.00
15	000		266		300	PURCH PROF SECURITY SERV		4	0.00	0.00	35,250.00	\$ 35,250.00
15	000		266		300	PURCH PROF SECURITY SERV		6	0.00	0.00	35,250.00	\$ 35,250.00
15	190		100		500	OTHER PUR SERV		3	568,758.00	568,758.00	-105,750.00	\$ 463,008.00
15	190		100		610	GEN SUPP - MCG		4	454,986.00	454,986.00	-35,250.00	\$ 419,736.00
15	190		100		640	TEXTBOOKS - SHULL		6	97,963.75	97,963.75	-35,250.00	\$ 62,713.75
20	218		100		600	CLASS SUPPLIES - CRUZ		11	72,000.00	72,000.00	-13.47	\$ 71,986.53
20	218		200		600	SUPPLY/MATERIAL - CRUZ		11	40,680.00	40,680.00	13.47	\$ 40,693.47
Totals									\$	62,732,084	\$	-
									*		**	
									62,732,084		62,732,084	

\*Column totals must agree

\*\*Column total must equal zero

Transfers Reviewed

Transfers Approved

# PERTH AMBOY PUBLIC SCHOOLS



**Administrative Headquarters Building**  
178 Barracks Street  
Perth Amboy, NJ 08861  
(732) 376-6200

*Ms. Yolanda Gómez*  
*Director of Personnel*

Ext. 30-151/30-152  
30-153/30-105  
Fax: (732) 638-1007

Date: April 3, 2023

To: Dr. David Roman  
Superintendent of Schools

From: Ms. Yolanda Gómez  
Director of Personnel

Re: Agenda Item

Please recommend the following for Board of Education approval on the April 5, 2023, Agenda.

**The transfer of the following staff for the 2022-2023 school year:**

[illegible]



**Robert N. Wilentz School**

**2022-2023 Before/After School Clubs**

Employee Name	School	Position	Program	Account Number	Rate of Pay	Effective Dates:	
Marisa De La Fuente	RNW	Teacher	Lightning Learners	20-484-100-101-1-0000-40/ 20-487-100-101-0000-40	\$40/hr	April 2023 - June 2023	
Lauren Bradley	RNW	Substitute Teacher	Lightning Learners	20-484-100-101-1-0000-40/ 20-487-100-101-0000-41	\$40/hr	April 2023 - June 2023	
Jessica Boyd	RNW	Teacher	Lightning Learners	20-484-100-101-1-0000-40/ 20-487-100-101-0000-42	\$40/hr	April 2023 - June 2023	
Jacquelyn Randolph	RNW	Teacher	Lightning Learners	20-484-100-101-1-0000-40/ 20-487-100-101-0000-43	\$40/hr	April 2023 - June 2023	
Jill Reeves	RNW	Teacher	Lightning Learners	20-484-100-101-1-0000-40/ 20-487-100-101-0000-44	\$40/hr	April 2023 - June 2023	

kh

Employee Name	School	Position	Program Name	Account Number	Rate of Pay	Dates (From-To)	Hours/ AM or PM
Lillian Navarro	Richardson	Teacher	After School Programs	15-120-100-101-1-0000-10	\$40/hr	April 2023-June 2023	Before/After



James M. Moore

Employee Name	School	Position	Program Name	Account Number	Rate of Pay	Dates (From-To)
Michelle Klosek	Edward J. Patten	Coordinator AM	Before/After School Program Tutoring	15-120-100-101.1.0000-05	\$40.00	April 17, 2023 thru June 9, 2023
Michael Cobo	Edward J. Patten	Teacher AM Teacher PM	Before/After School Program Tutoring	15-120-100-101.1.0000-05	\$40.00	April 17, 2023 thru June 9, 2023

2022-2023 William C. McGinnis School  
After School Programs/Club Coordinator

Employee Name	School	Position	Program Name	Account Number	Rate of Pay (Stipend)	Dates (From-To)	Hours AM or PM
Heidy Irizarry	WCM	Teacher	Brilliant Math Games	20-487-100-101-1-0000-40 20-487-200-110-1-0000-40 20-490-100-101-1-0000-40	\$40.00	April 2023- May 2023	Both
Zachary Clark	WCM	Teacher	Brilliant Math Games	20-487-100-101-1-0000-40 20-487-200-110-1-0000-40 20-490-100-101-1-0000-40	\$40.00	April 2023- May 2024	Both



Nurses  
Summer 2023

**Personnel**  
**16 – Item #13**

Employee name	Position	Program Name	Account Number	Rate of Pay	Dates (From-To)
Abatangelo, Lisa	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30 2023
Amorosa, Judith	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30, 2023
Armstrong, Margaret	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30, 2023
Veloso, Lauren	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30, 2023
Campuzano, Shirley	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30,2023
Chrobak, Stephanie	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30,2023
Cott, Celeste	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30, 2023
Cunha O'Hara, Maria	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30, 2023
Diaz, Glorybel	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5-August 30, 2023
Gomez, Diane	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30, 2023
Katkauskaitė, Jurgita	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30, 2023
Molina, Aracelis	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30, 2023
Montanez, Angelica	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30, 2023
Nunez, Gidelka	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30, 2023
Kane, Michelle	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30, 2023
Banasiak, Marie	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30, 2023
Petrizzo, Debraann	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30, 2023
Racioppi, Evon	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30,2023
Ramos, Priscilla	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30,2023
Ramos, Rosa	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30,2023
Ruiz, Joann	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30,2023
Ryan, Sabina	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30,2023
Santana, Militza	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30,2023
Siciliano, Gretel	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July5-August 30,2023
Lopez-Valdes, Melissa	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30,2023
Karmakar, Monisaa	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 -August 30,2023
Padelac, Amelia	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July 5 - August 30,2023
Kindzierski Mary Jo	Nurse	Summer Programs	11-000-213-100-0-0000-27	\$40/hr	July5-August 30,2023

2022-2023 Professional Development

Employee Name	School	Position	Professional Development	Account #	Rate of Pay	Date	Hours
Michael Shephard	Perth Amboy High School	Teacher	Engines; New and Updates for RPO LT6 and LZ0	11-000-223-320-0-00000-21	\$35.00/hr	March 29, 2023	Not to exceed 21 minutes





# Perth Amboy Public Schools

Administrative Headquarters Building  
178 Barracks Street  
Perth Amboy, NJ 08861  
(732) 376-6200

**Personnel**  
**16 – Item #18**

**Ms. Yolanda Gómez**  
Director of Personnel

Ext. 30-151/30-152  
30-153/30-154  
Fax: (732) 638-1007

March 17, 2023

## AGENDA: April 5, 2023

To: The Honorable Members of the Board of Education

From: Ms. Yolanda Gómez *Yolanda Gómez*  
Director of Personnel

Please be advised that the annual salary of the following employee(s) salaries and previously approved by the Board are recommended to be adjusted as follows:

Name	Location	Salary-From	Salary-To (Prorated)	Reason for Change	Effective Date
Alexandra Silverstein	E.J. Patten	\$64,540	\$63,540	Removal of Stipend	9/1/2022
Maria Velez	E.J. Patten	\$48,740	\$54,740	3/4 Bus Stipend	3/16/2023
Elena Munoz	PAHS	\$83,915	\$84,915	MA Content	2/16/2023
Cynthia Hernandez	Hmielecki E.C.C.	\$47,350	\$50,930	15yrs. Para Long.	3/16/2023
Kristen Bannon	H.N. Richardson	\$95,100	\$96,100	MA Content Stipend	9/1/2022
Kristen Lamb	School 7	\$63,310	\$70,010	MA + Content	3/16/2023
Theresa Berrios	PAHS	\$108,210	\$109,210	MA Content Stipend	9/1/2022
Patricia Wamba	R.M. Lopez	\$71,510	\$72,510	MA Content Stipend	9/1/2022
Sylvia Rosario	H.N. Richardson	\$54,590	\$57,750	10 yrs. Para Long.	2/16/2023
Jeffrey Gumbs	South Campus	\$58,855	\$54,855	Removal of 1/2 Bus Stipend	3/16/2023
Diana Guzman	South Campus	\$46,590	\$50,590	1/2 Bus Stipend	3/17/2023
Rhonda Dakelman	South Campus	\$104,410	\$113,910	Full EPTA	3/16/2023
Kitora Jones	South Campus	\$69,010	\$78,510	Full EPTA	3/16/2023
Jasco Rodriguez	South Campus	\$63,310	\$72,810	Full EPTA	3/16/2023
Michael Stankovitz	South Campus	\$61,600	\$71,100	Full EPTA	3/16/2023
xx230	District	\$49,705	\$59,705	AG Stipend	3/29/2023
xx525	District	\$48,000	\$58,000	AG Stipend	3/29/2023
xx353	District	\$108,157	\$123,157	AG Stipend	3/29/2023
xx896	District	\$80,000	\$90,000	AG Stipend	4/6/2023
xx894	District	\$44,765	\$54,765	AG Stipend	4/17/2023
Robin Brumbaugh	W.C. McGinnis	\$79,120	\$69,620	Removal of EPTA	4/7/2023
Kristin Weyrick	W.C. McGinnis	\$106,565	\$97,065	Removal of EPTA	4/7/2023
Gina McIlhenny	W.C. McGinnis	\$85,820	\$76,320	Removal of EPTA	4/7/2023
Aimee Brown	W.C. McGinnis	\$95,105	\$85,605	Removal of EPTA	4/7/2023
Angela Oliveira-Rua	W.C. McGinnis	\$100,805	\$91,305	Removal of EPTA	4/7/2023
Deidra Sconier-Black	W.C. McGinnis	\$106,000	\$96,500	Removal of EPTA	4/7/2023
Marni Sarnowski	A.V. Ceres	\$89,800	\$91,365	20 yrs. Teacher Long.	4/1/2023
Judith Lazor	S.E. Shull	\$98,710	\$99,405	30 yrs. Teacher Long.	4/1/2023
Antonette Mantle	Ignacio Cruz	\$96,500	\$98,065	20 yrs. Teacher Long.	4/1/2023



**POLICY GUIDE****STRAUSS ESMAY ASSOCIATES****PROGRAM****2416.01 POSTNATAL ACCOMMODATIONS FOR STUDENTS****2416.01 POSTNATAL ACCOMMODATIONS FOR STUDENTS**

**[See POLICY ALERT No. 227]**

The Board of Education recognizes students may be returning to school shortly after their child's birth and may need to breastfeed their child or to express breast milk during the school day. The school district will accommodate a student who wants to breastfeed or express breast milk while attending school in the district.

A student shall be permitted to breastfeed their child or to express breast milk while attending school in accordance with a schedule provided by the student to the school nurse, who shall consult with the Principal or designee. The district encourages the student develop a schedule that does not impact a student's instructional time and encourages a student to schedule such time to breastfeed or to express breast milk during study hall time, lunch time, or other non-instructional times of the school day. The student may bring to school a breast pump and any other equipment necessary to express breast milk on school grounds. The student shall not incur an academic penalty for using any reasonable accommodations offered to the student and shall be provided the opportunity to make up any work missed due to such use.

The Principal or designee, in consultation with the school nurse, will designate a lactation/breastfeeding room that is shielded from view and free from intrusion by other students, staff members, and the public. The location must be functional as a space for breastfeeding or expressing breast milk and shall include an electrical outlet, a chair, and nearby access to running water. Expressed breast milk may be stored in a refrigerator in the school building or in the student's personal cooler. If the space is not a dedicated lactation/breastfeeding room, it must be available when needed. A space temporarily converted into a lactation/breastfeeding room or made available when needed by the student is sufficient; however, a bathroom, even if private, is not a permissible location. A student opting to breastfeed their child in the lactation/breastfeeding room will be responsible to make arrangements for their child to be brought to the school in accordance with a time schedule agreed to by the Principal or designee.

All staff members will assist in providing a positive atmosphere of support for students who are returning to school after the birth of their child. Conduct by a staff member or student that reasonably interferes with a student's performance in school; creates an intimidating, hostile, or offensive environment for a student that is complying with the provisions of this Policy; or that inhibits a student's ability to breastfeed their child or express breast milk while in school will not be tolerated.

The Principal shall ensure Policy 2416.01 is distributed to pregnant students and students who are returning to school after the birth of their child.

N.J.S.A. 26:4C-1; 26:4C-2; 26:4C-3

## PERTH AMBOY PUBLIC SCHOOLS

2023-2024 Proposed Calendar

July 2023						
Sun	Mon	Tues	Wed	Thur	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August 2023						
Sun	Mon	Tues	Wed	Thur	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September 2023						
Sun	Mon	Tues	Wed	Thur	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
						17

October 2023						
Sun	Mon	Tues	Wed	Thur	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						21

November 2023						
Sun	Mon	Tues	Wed	Thur	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
						15

December 2023						
Sun	Mon	Tues	Wed	Thur	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						16

January 2024						
Sun	Mon	Tues	Wed	Thur	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
						21

February 2024						
Sun	Mon	Tues	Wed	Thur	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		
						20

March 2024						
Sun	Mon	Tues	Wed	Thur	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						20

April 2024						
Sun	Mon	Tues	Wed	Thur	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
						17

May 2024						
Sun	Mon	Tues	Wed	Thur	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
						22

June 2024						
Sun	Mon	Tues	Wed	Thur	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						16

School Closed/ Holidays

Board Meetings

Early Dismissal-Last Day of School

First Day of School for Students

Teacher In-Service Days - 3 Days No Students

Total 185 Days - 4 Inclement Weather Days

185

Lighter purple are tentative Board meeting dates as they are not Board approved until January 2024 Organization meeting

Ver 06.01



# ***JOB DESCRIPTION***

***PERTH AMBOY  
BOARD OF EDUCATION***

## **Assistant Director of Evaluation and Human Resources**

### **Qualifications:**

1. Possession of New Jersey School Administrator Certificate or Principal Certificate.
2. Master's Degree or higher from an accredited college or university.
3. Have at least three (3) years experience as a building principal and/or supervisor/administrator.
4. Knowledge and understanding of curriculum development and program evaluation, student growth and development, effective instructional strategies, classroom management, learning assessment and diagnosis, and research related to learning.
5. Demonstrate excellent leadership and organizational skills and the ability to motivate people.
6. Demonstrate integrity and good moral character and initiative.
7. Demonstrate enthusiasm and the interpersonal skills to relate well with students, staff, administration, parents and the community.
8. Demonstrate the ability to communicate effectively in English, both orally and in writing, using proper grammar and vocabulary, multilingual preferred.
9. Demonstrate the ability to use computers for word processing, data management, and telecommunications.
10. Provide proof of U.S. Citizenship or legal resident alien status by completing Federal Form I-9 in compliance with the Immigration Reform and Control Act of 1986.
11. Provide evidence that a criminal record history check has been conducted and clearance has been given by the Department of Education.
12. Pass required State Mantoux/Tuberculin test and Physical Exam as required.

**Reports to:** Director of Personnel

### **Nature and Scope of Job:**

The **Assistant Director of Evaluation and Human Resources** coordinates and supervises the system of personnel evaluation, evaluation procedures and timelines for all certificated and non-certificated personnel performance and program effectiveness. He/She assists in developing professional development opportunities for staff.

### **Duties and Responsibilities:**

1. Assists in developing evaluation procedures for administrative, certificated and non-certificated staff in accordance with District – selected state approved models.
2. Assists in supervising the system of personnel evaluation in accordance with state regulations; oversees evaluation procedures and timelines so that personnel evaluation procedures are accomplished in a fair and consistent manner that encourages accountability and growth and excellence in accordance with law, Board policy and contractual requirements.

**Assistant Director of Evaluation and Human Resources (Cont'd.)**

3. Assists in managing procedures to ensure the recruitment and recommendation of highly qualified personnel to fill vacancies within the district, identifying criteria for selection, advertising and posting of positions, conducting interviews, checking references, verifying qualifications and recommending salary placement to the Superintendent of Schools. Ensures that all recruitment and selection procedures meet contractual and legal obligations, certification requirements and Board policy.
4. In collaboration with the Director of Personnel, coordinates the District's evaluation and staff development programs, including in-service days, summer workshops, out-of-district workshops and teacher leadership initiatives.
5. Assists in supervising the system of providing professional development for each category of employment.
6. Reviews Professional Development Plans and assists evaluators with strategies to make the process effective in improving staff performance and the instruction provided to students.
7. Assists in overseeing the District's mentoring program, including the mentoring plan, mentor/mentee training sessions, and assignment of mentors/mentees.
8. Attends state and local workshops on teacher evaluation and assessment; disseminates that information district-wide.
9. Trains and supports mentors to ensure the role's consistency among schools.
10. Assists in establishing appropriate security procedures for evaluation activities.
11. Ensures that personnel evaluation procedures are accomplished in a fair and consistent manner that encourages accountability, growth and excellence, in accordance with law, Board policy and contractual requirements.
12. Conducts meetings as necessary for the proper functioning of the Assessment, Planning & Evaluation programs. Keeps the staff informed about current educational research, technology and materials for the improvement of instruction.
13. Recommends policies and procedures to promote a healthy and positive learning environment to facilitate effective classroom instruction and successful student performance.
14. Maintains a positive, collaborative, and mutually supportive working relationship with community agencies, parents, students, and district and school staff.
15. Continues to grow professionally through research, formal studies, and collaboration with colleagues.
16. Completes, in a timely fashion, all records and reports as required by law and regulation or requested by the Director of Personnel.
17. Adheres to New Jersey school law, State Board of Education rules and regulations, Board of Education policies, regulations and procedures, and contractual obligations.
18. Monitors proposed revisions to state laws and regulations for his/her assigned area, and reports to the Director of Personnel on the potential resultant impact of those revisions.
19. Performs other duties as assigned by the Director of Personnel and Superintendent of Schools.

# ***JOB DESCRIPTION***

***PERTH AMBOY  
BOARD OF EDUCATION***

## **Assistant Director of Evaluation and Human Resources (Cont'd.)**

### **Verification of Competency:**

1. District Application and Resume.
2. Required documentation outlined in the qualifications above.
3. A minimum of three letters of reference from former employers, teachers, professors or other professional sources, or copies of recent evaluations and observations of teaching/administrative performance.
4. Official College Transcripts.
5. Employment Interview.

### **Physical Demands, Visual Acuity and Working Conditions:**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential responsibilities and functions of the job and are not meant to be all inclusive. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential responsibilities and functions of the job. Unless reasonable accommodations can be made while performing this job, the staff member shall:

1. Use strength to lift items needed to perform the functions of the job.
2. Sit, stand, and walk for required periods of time.
3. Speak and hear.
4. Use close vision, color vision, peripheral vision and depth perception along with the ability to focus vision.
5. Communicate effectively in English, using proper grammar and vocabulary. American Sign Language or Braille may also be considered as acceptable forms of communication.
6. Reach with hands and arms and use hands and fingers to handle objects and operate tools, computers, and/or controls.

### **Environmental Demands:**

The environmental demands described here are representative of those that must be met by an employee to successfully perform the essential responsibilities and functions of the job and are not meant to be all inclusive.

1. Exposure to a variety of childhood and adult diseases and illnesses.
2. Occasional exposure to a variety of weather conditions.
3. Exposure to heated/air conditioned and ventilated facilities.
4. Exposure to a building in which a variety of chemical substances are used for cleaning instruction, and/or operation of equipment.
5. Function in a workplace that is usually moderately quiet but that can be noisy at times.



## ***JOB DESCRIPTION***

***PERTH AMBOY  
BOARD OF EDUCATION***

### **Assistant Director of Evaluation and Human Resources (Cont'd.)**

#### **Terms of Employment:**

The Assistant Director of Evaluation and Human Resources shall be employed in accordance with an individual contract negotiated with the Perth Amboy Board of Education. The Director of Personnel and/or designee shall evaluate the Assistant Director of Evaluation and Human Resources.

**Date Adopted: 4/5/23**

***JOB DESCRIPTION******PERTH AMBOY  
BOARD OF EDUCATION*****STUDENT SUPPORT SPECIALIST****QUALIFICATIONS:**

- Must possess a Master's degree in counseling, social work, psychology, or a related field and hold a Student Assistance Counselor (SAC) and/or School Counselor Certification.
- Should hold some experience providing crisis intervention and counseling prevention education for school aged children; or any equivalent combination of education and experience that would provide the noted knowledge, skills, and abilities.
- Must possess a demonstrated knowledge and understanding of mental health services, trauma informed care, and referral resources.
- Must possess excellent assessment, case management, crisis intervention, interpersonal, conflict mediation, and communication skills.
- Must possess the ability to conduct individual and group counseling sessions, assessments, workshops, and activities for students and their families.
- Must possess the ability to establish and maintain effective working relationships with students, parents, staff, and outside agencies.
- Demonstrate the ability to communicate effectively in English, both orally and in writing, using proper grammar and vocabulary.
- Provide Proof of US citizenship or legal Resident Alien status by completing Federal Form I-9.
- Provide evidence that a criminal record history check has been conducted and clearance has been given by the Department of Education.
- Pass required State Mantoux/Tuberculin Test and Physical Examination.

**REPORTS TO:** Superintendent of Schools and Director of School Counseling & Related Services

**NATURE AND SCOPE OF JOB:**

The Student Support Specialist is responsible for assisting with implementing the student support program for an assigned school(s). Position provides support and counseling services to students; develops prevention, intervention, and postvention/response strategies; assesses students; provides case management; monitors student progress; makes referrals; and consults with district counselors.

**DUTIES AND RESPONSIBILITIES:**

1. Implement District Peer Mediation Program.

# ***JOB DESCRIPTION***

## ***PERTH AMBOY BOARD OF EDUCATION***

### **STUDENT SUPPORT SPECIALIST (Cont'd.)**

2. Consults and trains counselors and additional student support team members to contribute and effectively carry out all Peer Mediation, Conflict Resolution, Violence and Bullying Prevention Plans.
3. Assists with implementing the student support program for the assigned school(s).
4. Collaborates with school staff to develop intervention, prevention, and postvention strategies for students and develop individualized service plans to facilitate achievement.
5. Conducts individual and group counseling in areas of crisis intervention, family intervention, and problem solving/decision making, conflict mediation, substance abuse, grief, and anger management.
6. Provides families with information related to the needs of their child and acts as a resource to parents/guardians by providing family support activities.
7. Serves as a liaison between their assigned school(s) and such agencies as human services, court services, department leadership and planning committees.
8. Collaborates between community services board, and/or community based mental health agencies' concerns affecting a student's progress in the academic environment.
9. Acts as a resource to administrators, school counselors, teachers, and health services personnel at the assigned school(s).
10. Conducts staff development activities geared toward prevention and intervention initiatives.
11. Acts as a member of the School Crisis Team and Threat Assessment Team to provide referral services as needed under the supervision of the Director of School Counseling & Related Services.
12. Maintains necessary records and reports ensuring confidentiality of students and their families.
13. Inputs information for student services in shared database.
14. Assists in developing and implementing crisis intervention, trauma informed care, student and family support interventions, problem solving/decision making, grief, anger management, and substance abuse programs under the supervision of the Director of School Counseling & Related Services.
15. Performs any other related duties as assigned by the Director of School Counseling & Related Services.

(These are intended only as illustrations of the various types of work performed. The omission of specific duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.)

### **VERIFICATION OF COMPETENCY:**

1. District application and resume.
2. Required documentation outlined in the qualifications above.
3. A minimum of three letters of reference from former employers, teachers, professors or other professional sources, or copies of recent evaluations and observations of teaching/administrative performance.
4. Official college transcripts.
5. Employment interview.



## **STUDENT SUPPORT SPECIALIST (Cont'd.)**

### **PHYSICAL DEMANDS, VISUAL ACUITY AND WORKING CONDITIONS:**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential responsibilities and functions of the job and are not meant to be all-inclusive. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential responsibilities and functions of the job. Unless reasonable accommodations can be made while performing this job, the staff member shall:

1. Use strength to lift items needed to perform the functions of the job.
2. Sit, stand, and walk for required periods of time.
3. Speak and hear.
4. Use close vision, color vision, peripheral vision and depth perception along with the ability to focus vision.
5. Communicate effectively in English, using proper grammar and vocabulary. American Sign Language or Braille may also be considered as acceptable forms of communication.
6. Reach with hands and arms and use hands and fingers to handle objects and operate tools, computers, and/or controls.

### **ENVIRONMENTAL DEMANDS:**

The environmental demands described here are representative of those that must be met by an employee to successfully perform the essential responsibilities and functions of the job and are not meant to be all inclusive.

1. Exposure to a variety of childhood and adult diseases and illnesses.
2. Occasional exposure to a variety of weather conditions.
3. Exposure to heated/air conditioned and ventilated facilities.
4. Exposure to a building in which a variety of chemical substances are used for cleaning, instruction, and/or operation of equipment.
5. Function in a workplace that is usually moderately quiet but that can be noisy at times.

### **TERMS OF EMPLOYMENT:**

12-month salaried position as per agreement between the individual employee and the Perth Amboy Board of Education.

### **EVALUATION:**

The Student Support Specialist will be evaluated by the Director of School Counseling & Related Services. Performance of this job will be evaluated annually in accordance with the provisions of the Board's policy on Evaluation of Personnel.

**DATE ADOPTED:** 4/5/2023