

**Perth Amboy Board of Education
Regular Meeting
March 9, 2017 – 5:30 p.m.
William C. McGinnis School
271 State Street**

MINUTES

1. Call to Order – President Puccio

2. Pledge of Allegiance

3. Notice of Meeting

“The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Perth Amboy Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted at the bulletin board in the Administrative Headquarters Building, mailing notices to The Home News Tribune, The Amboy Guardian, El Diario/La Prensa, City Clerk Jasko, as well as all other persons requiring notification pursuant to the New Jersey Open Public Meetings Law.”

4. Roll Call – Mr. Derek J. Jess, Board Secretary

| | |
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| Mr. Convery | <u>P</u> |
| Mrs. Gonzalez | <u>A</u> |
| Mr. Iglesia | <u>A</u> |
| Mr. Massopust | <u>A</u> |

| | |
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| Mr. Nunez | <u>P</u> |
| Mr. Puccio | <u>P</u> |
| Mr. Rodriguez | <u>P</u> |
| Ms. Tejeda | <u>P</u> |
| Ms. Vazquez | <u>P</u> |

Administration:

| | |
|---------------|----------|
| Dr. Roman | <u>P</u> |
| Dr. Rodriguez | <u>P</u> |
| Mr. Chromey | <u>P</u> |
| Mr. Jess | <u>P</u> |
| Mr. Rodriguez | <u>P</u> |
| Ms. Winters | <u>P</u> |
| Ms. Kleen | <u>P</u> |

5. Motion was made at 5:32 pm to go into Executive Session to discuss confidential/personnel matters.

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| <u>Tejeda</u> | <u>Convery</u> | |
| Motion | Seconded | CARRIED UNANIMOUSLY |

- Motion was made to return at 7:05 pm.

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| <u>Tejeda</u> | <u>Convery</u> | |
| Motion | Seconded | CARRIED UNANIMOUSLY |

6. Student Representatives – Marietou Biteye and Brandon Cisneros

- On February 23, 2017 a Black History Month Assembly was held and it was very well attended.
- On February 25th there was a community clean-up of the court yard, the front of the school and Water Stadium. It was very well attended.
- March 8-10, 2017 is the Student Awards Ceremony.
- March 11th is the Marksmanship Competition at the high school, sponsored by the NJROTC.
- March 12th will be the second Community Clean Up at the high school from 9:00 am – 12:00 pm.
- March 17-19, 2017 will be the school play, “Little Shop of Horrors”.
- March 28th will be the Tri-Induction Ceremony for the NJROTC.
- March 21st is the NJROTC Awards Ceremony
- April 1st will be the last NJROTC competition for the year.

7. Presentation – None

8. Meeting open to the public for discussion of agenda items

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| <u>Tejeda</u> | <u>Convery</u> | |
| Motion | Seconded | CARRIED UNANIMOUSLY (To close following discussion) |

9. Approval of Minutes of Regular Meeting held on February 13, 2017.

| | | |
|---------------|------------------|---------------------------|
| <u>Tejeda</u> | <u>Rodriguez</u> | (Mr. Convery – Abstained) |
| Motion | Seconded | CARRIED UNANIMOUSLY |

10. Approval of Minutes of Executive Session held on February 13, 2017.

| | | |
|---------------|------------------|---------------------------|
| <u>Tejeda</u> | <u>Rodriguez</u> | (Mr. Convery – Abstained) |
| Motion | Seconded | CARRIED UNANIMOUSLY |

11. Approval of the Bill Lists for the period of January 1, 2017 through January 31, 2017 and February 1, 2017 through February 28, 2017.

| | | |
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| <u>Tejeda</u> | <u>Rodriguez</u> | |
| Motion | Seconded | CARRIED UNANIMOUSLY |

12. Correspondence

A. State Department of Education (Copies distributed to Members of the Board)

- 1). Letter received from the Teacher’s Pension and Annuity Fund approving the application for Service Retirement for the following individual with the following effective date:

Marilyn M. Frey March 1, 2017

- 2). Letters received from the Public Employees Retirement System approving the applications for Service Retirements for the following individuals with the following effective dates:

Joann E. Magyar July 1, 2017
Jane A. Mosenthine July 1, 2017

13. Reports

A. Board Secretary – Mr. Jess

- 1). Report of Bid Opening held on January 11, 2017. **(Specified in Attachment)**
- 2). Secretary’s Monthly Financial Report for the month of January 2017.
- 3). Treasurer’s Monthly Financial Report for the month of January 2017.

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|---------------|------------------|---------------------|
| <u>Tejeda</u> | <u>Rodriguez</u> | |
| Motion | Seconded | CARRIED UNANIMOUSLY |

Acceptance of the Report of the Secretary’s and Treasurer’s as submitted and as being in agreement for the month of January 2017.

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| <u>Tejeda</u> | <u>Rodriguez</u> | |
| Motion | Seconded | CARRIED UNANIMOUSLY |

Acceptance of certification that no major line item has been over-expended for the month of January 2017.

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| <u>Tejeda</u> | <u>Rodriguez</u> | |
| Motion | Seconded | CARRIED UNANIMOUSLY |

13. Reports

B. Board President’s Report – Mr. Kenneth Puccio

- Mr. Puccio recognized Coach Giordano for his 35 years of service as a coach. He is one of a kind, we were lucky to have him and we cannot count the number of students that he’s helped over his time here. We wish him well in his retirement.
- Mr. Puccio provided condolences for those employees who lost a family member over the past month.
- Mr. Puccio asked for a moment of silence for Mr. Gumbs who recently passed away. Mr. Gumbs was one of a kind, he will be sorely missed. He was the utmost gentlemen who always had the citizens and students of our town deep in his heart. He served this district as a board member and board president for many years and we will miss him.
- Ms. Tejeda said that she took his place when he retired and he will be missed.
- Mr. Puccio unveiled a sign ‘Future Home of Perth Amboy High School’ that will be placed on the Delaney Home Site.

C. Superintendent’s Report – Dr. David A. Roman

- Dr. Roman stated that we’re in the process of finalizing the budget for next year. The programs are driving the budget.
- Dr. Roman complimented the staff at the McGinnis School for doing a great job with getting this building ready for this school year. There is vibrancy in the bulletin boards, the banners and the school and the attitude of the staff and the children.
- We’ve been having bi-weekly meetings with the SDA with regards to the construction of the new high school. We’ve been discussing programs, the building and our current program and how they will look moving forward.
- Snow Days – We have two unused snow days left in the calendar. If we don’t use them, Dr. Roman will recommend having off on April 13th and on May 26th. This will be discussed at the April 6, 2017 board meeting, however with the forecast of snow for tomorrow and next week we have to wait and see what happens.

14. Recommendations of the Superintendent of Schools

A. Curriculum Committee – Mr. Anton Massopust, Chairperson

- 1). Approval of Field Trips. **(Specified in Attachment)**
- 2). Approval for William C. McGinnis School Band-Cadets to attend an over-night trip and participate in the 2017 Saint Patrick’s Day Parade in Washington D.C. from March 11, 2017 to March 12, 2017 at a total cost not to exceed \$11,200.00, under the supervision of Mrs. Melissa España-Rodriguez, Principal of William C. McGinnis School. Funded through account numbers 15-000-270-512-0-0000-04 and 15-190-100-610-0-0000-04.
- 3). Approval of the placement of special education and general education students in out-of-district facilities for the 2016–2017 school year, under the supervision of Mrs. Arleen Rios, Director of Special Education Services:

| Student | Class | Facility | Tuition | Date |
|---------|-------|-------------------------------|-------------|------------|
| JSC | AUT | Children’s Center of Monmouth | \$39,948.48 | 01/30/2017 |
| APM | ED | Bonnie Brae | \$30,340.00 | 02/08/2017 |

- 4). Approval to host a Fifth Grade Orientation for parents, families, and students at the Samuel E. Shull School on June 7, 2017, beginning at 5:00 p.m., at a cost not to exceed \$3,000.00, under the supervision of Mr. Michael Heidelberg, Principal of Samuel E. Shull School. Funded through account number 15-120-100-101-1-0000-06.

Rodriguez
Motion

Tejeda
Seconded

CARRIED UNANIMOUSLY

14. Recommendations of the Superintendent of Schools

A. Curriculum Committee – Mr. Anton Massopust, Chairperson

- 5). Approval for the following staff members to assist parents and students at the Family Maker Day Workshop on Saturday, March 25, 2017 from 9:00 a.m. – 1:00 p.m. at Samuel E. Shull School, and be compensated at the contractual rate of \$40.00 for up to 4 hours of instruction and \$35.00 for up to 2 hours of preparation, not to exceed \$2,000.00, under the supervision of Mr. Michael Heidelberg, Principal of Samuel E. Shull School. Funded through Title I SIP Funds, account number 20-234-200-110-0-0000-06:

| Staff Members | |
|-----------------|-------------------|
| Ana Del Rosario | Kimberly Macomber |
| Jaime Fazzina | Lorian Redouane |
| Lindsey Tisch | Rachel Winterberg |

- 6). Approval to provide a Before/After School Program for students at the Dr. Herbert N. Richardson School to offer enrichment and supplemental tutoring services beginning on Monday, March 13, 2017 through Friday, June 23, 2017 for one hour before and one hour after school at a cost not to exceed \$49,000.00 under the supervision of Mr. Edwin Nieves, Principal of the Dr. H.N. Richardson School. Funded through Title I, account numbers 20-234-100-101-0-0000-10, 20-231-100-101-0-0000-10, and 20-234-200-110-0-0000-10
- 7). Approval to provide a Title III Summer Enrichment Program for all Bilingual and Dual Language elementary students in grades K – 4, and for all Bilingual Middle School students in grades 5 – 8, locations to be determined, beginning July 5, 2017 through July 28, 2017, Monday through Thursday, from 9:30 a.m. to 1:00 p.m. at a total cost not to exceed \$187,000.00 under the supervision of Mrs. Lillianné Cruz-Argemil, Director of Bilingual, ESL, and World Language. Funded through Title III, pending the approval of the Title III 2017-2018 ESEA-ESSA Application.
- 8). Approval to provide a Tier 3 Intervention Summer Program for all Middle School students in grades 6 through 9, at the William C. McGinnis School, beginning July 5, 2017 through July 31, 2017, Monday through Friday, from 8:30 a.m. to 12:00 p.m. at a total cost not to exceed \$116,000.00 under the supervision of Mr. Michael Heidelberg, Principal of Samuel E. Shull School and Mrs. Melissa España-Rodriguez, Principal of William C. McGinnis School. Funded through Title I SIP Funds, pending the approval of the Title I 2017-2018 ESEA-ESSA Application.
- 9). Approval for all elementary schools to participate in the Summer Reading Camp, for grades K – 2, location to be determined, from July 5, 2017 through July 27, 2017, Mondays through Thursdays from 8:30 a.m. to 12:00 p.m. at a cost not to exceed \$130,000.00, under the supervision of Dr. Damian Medina, Director of Curriculum and Instruction. Funded through Title I, pending approval of the Title I 2017 – 2018 ESEA – ESSA Application.
- 10). Approval for all elementary schools to participate in the Summer Math Camp, for grades 3 - 5, location to determined, from July 5, 2017 through July 27, 2017, Mondays through Thursdays from 9:00 a.m. to 12:30 p.m. at a cost not to exceed \$130,000.00, under the supervision of Ms. Marie Bermudez, Instructional Leader for Samuel E. Shull School. Funded through Title I, pending approval of the Title I 2017 – 2018 ESEA – ESSA Application.
- 11). Approval to extend the PARCC Afterschool Program at the William C. McGinnis School to include 1 hour in the morning Tuesday through Friday from 7:00 a.m. to 8:00 a.m. for all students in general, bilingual and special education not to exceed \$75,000 under the supervision of Mrs. Melissa España-Rodriguez, Principal of William C. McGinnis School. Funded through Title I SIP Funds, account numbers: 20-234-100-101-0-0000-04 (instructional) and 20-234-200-110-0-0000-04 (support)

Rodriguez
Motion

Tejeda
Seconded

CARRIED UNANIMOUSLY

14. Recommendations of the Superintendent of Schools

A. Curriculum Committee – Mr. Anton Massopust, Chairperson

- 12). Approval to continue the collaboration between the Raritan Bay Area YMCA and the Perth Amboy Public School District for the 21st Century Community Learning Centers Program at S.E. Shull School, W.C. McGinnis School and the 9th Grade Program for the 2017-2018 school year under the supervision of Ms. Pamela Spindel, Director of Special Funded Program.
- 13). Approval to implement the NJROTC Program Option 2 for our students at Perth Amboy High School for the 2016 – 2017 school year and to offer the flexibility of electives and complete their state mandated requirements, under the supervision of Mrs. Daisy Rodriguez, Principal of Perth Amboy High School and Mr. Robert Dahill, Supervisor of Social Studies, Career Tech. & NJROTC, at no cost to the district.
- 14). Approval to extend the Academic Learning Center at the Samuel E. Shull School to 5 days a week, Monday through Friday, morning session from 7:00 a.m. to 8:00 a.m. and afternoon session from 2:40 p.m. to 3:40 p.m. at a cost not to exceed \$115,000.00 under the supervision of Mr. Michael Heidelberg, Principal of Samuel E. Shull School . Funded through Title I SIP Funds, account numbers 20-234-100-101-0-0000-06, 20-234-100-101-1-0000-06 and 20-234-200-110-1-0000-06
- 15). Approval to utilize the Educational Services Commission of New Jersey to conduct Bilingual Psychological and Learning Educational Evaluations, on an as needed basis at a cost of \$400.00 per evaluation, under the supervision of Mrs. Arleen Rios, Director of Special Education. Funded through account number 11-000-217-320-0-0000-16.
- 16). Approval to provide a Credit Recovery & Advance Course Summer School Program for Grades 9 – 12 and rising 8th graders Summer Enrichment Program in Math & Literacy from July 5, 2017 through August 2, 2017, two sessions, from 8:30 a.m. to 11:30 a.m. and 12:05 p.m. to 3:05 p.m. at the Perth Amboy High School, at a cost not to exceed \$171,360.00, under the supervision of Mrs. Daisy Rodriguez, Principal of Perth Amboy High School. Funded through account number 15-140-100-101-0-0000-03.
- 17). Approval to provide an NJROTC Summer Enrichment Program at the Perth Amboy High School from July 1, 2017 through August 2, 2017 from 8:30 a.m. – 3:00 p.m. at a cost not to exceed \$10,080.00, under the supervision of Mrs. Daisy Rodriguez, Principal of Perth Amboy High School and Mr. Robert Dahill, Supervisor of Social Studies, Career Tech. & NJROTC. Funded through account number 15-140-100-101-0-0000-03.
- 18). Approval to submit a waiver application for Mi Escuelita to increase the family worker ratio from 1:45 to 1:75, under the supervision of Ms. Mary Jo Sperlazza, Supervisor of Early Childhood.
- 19). Approval for the Boys & Girls Club of Perth Amboy to provide a Summer Camp, pending availability of space, beginning July 10, 2017 through August 18, 2017 from 8:00 a.m. to 4:00 p.m.

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| <u>Rodriguez</u> | <u>Tejeda</u> | (Ms. Vazquez – Abstained, item 19) |
| Motion | Seconded | CARRIED UNANIMOUSLY |

14. Recommendations of the Superintendent of Schools

B. Finance Committee – Mr. Junior Iglesia, Chairperson

- 1). Approval of travel expenses. **(Specified in Attachment)**
- 2). Approval of Conciliation Proposal #846-2016-03667.
- 3). Approval of the following personnel and salary percentages paid through grants other than school wide distribution for the 2016-2017 school year.

| Personnel | Title | Salary | Fund/ Account | Percentage Charged Each Account | Amount Charged to the Grant | Amount Charged to Local | Account Number |
|-----------------|----------------------|----------|------------------|--|--------------------------------------|-------------------------------|--------------------------|
| Christine Allan | Intervention Teacher | \$95,635 | Title I | 100% | \$95,635 | - | 20-234-100-101-1-0000-06 |
| Kristin Bannon | Intervention Teacher | \$73,612 | Title I | 100% | \$73,612 | - | 20-231-100-101-0-0000-10 |

- 4). Approval for the Perth Amboy Board of Education to participate with the Middlesex County Food Organization & Outreach Distribution Services for the collection and donation of food between March 13 – 24, 2017.
- 5). Approval of a parental contract for student transportation between the Perth Amboy Board of Education and the parents of (A.S.) for student transportation during the 2016-2017 school year at a cost not to exceed \$10,966.67.
- 6). Approval of the following IDEIA Basic Amended Applications:
 - 1. Combined Basic Flow-Through for FY2017
 - a. Basic (3-21) - \$2,787,349
 - i. Salary Adjustment
 - ii. Carry Over Money Reduction
- 7). Approval to contract with Meridian Health Services for the provision of employee medical services for the period March 1, 2017 through June 30, 2017.

Nunez
Motion

Rodriguez
Seconded

CARRIED UNANIMOUSLY

14. **Recommendations of the Superintendent of Schools**

C. **Buildings & Grounds Committee – Ms. Tashi Vazquez, Chairperson**

- 1). Approval of the following use of facilities requests, under the supervision of Mr. Derek Jess, School Business Administrator:

| | Organization | Building | Dates/Time | Event | Certificate of Insurance |
|----|-------------------------------------|--|---|---|--------------------------|
| a. | Three Brothers Basketball | Perth Amboy High School | Tuesday's & Thursday's March 14 – May 4, 2017 6:00 pm – 8:00 pm | Basketball | X |
| b. | Assumption Catholic School | Water Stadium | Monday's, Wednesday's & Friday's March 15 – May 30, 2017 6:00 pm – 7:30 pm | Track | X |
| c. | Hoops America – US Hoops Clinic | Perth Amboy High School | Monday's, Wednesday's & Fridays 6:00 pm – 9:00 pm Sunday's 8:30 am – 3:00 pm March 12 – June 11, 2017 | Basketball | X |
| d. | The Mighty Bicycle Foundation, Inc. | R.N. Wilentz School | Thursday, March 30, 2017 5:30 pm – 8:30 pm | Awarding bicycles to 14 district students | X |
| e. | Buckeye Partners, L.P. | Perth Amboy High School | Thursday, March 2, 2017 6:00 pm – 9:00 pm | Public Information/Open House | X |
| f. | Our Lady of Fatima | Perth Amboy High School | Friday, June 2, 2017 7:30 pm – 9:30 pm Saturday, June 3, 2017 8:00 am – 3:00 pm Sunday, June 4, 2017 2:30 pm – 6:30 pm | Catholic Congress | X |
| g. | Perth Amboy All Star Club | P. A. High School Dr. H. N. Richardson School | Various Dates during the month of March & April | Basketball | X |

Vazquez
Motion

Rodriguez
Seconded

CARRIED UNANIMOUSLY

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|----|---------------------|-------------------------|--|---------------------------|---|
| h. | City of Perth Amboy | Perth Amboy High School | Monday, April 3, 2017 5:00 pm – 9:00 pm | Mayor's Community Meeting | X |
|----|---------------------|-------------------------|--|---------------------------|---|

Rodriguez
Motion

Tejeda
Seconded

(Ms. Vazquez – Abstained)
CARRIED UNANIMOUSLY

- 2). Approval to award a contract to Tricon Enterprises, for the Site and Building Demolition of Delaney Homes, in the amount of \$2,374,900.

Vazquez
Motion

Tejeda
Seconded

CARRIED UNANIMOUSLY

- Ms. Tejeda stated this is the beginning of our new high school. We are proud that we're moving forward with it.
- Mr. Puccio said we are finally at this point now. We're going to put the sign on the property, "Future Home of Perth Amboy High School". We're not the only ones who can take credit for this, there are former board members and administrators who also deserve credit.

14. Recommendations of the Superintendent of Schools

C. Buildings & Grounds Committee – Ms. Tashi Vazquez, Chairperson

- 3). Approval to amend the district's Long-Range Facilities Plan to include the following projects:
- Renovations to the high school media and guidance office.
 - McGinnis School roof replacement.
 - Patten School site work improvements to include sidewalk and drainage improvements, addition of new parking lot, construction of alternate ingress/egress, renovations to the athletic field and the purchase of three properties.
 - Renovations to school kitchens in the Ceres, Flynn, Patten, Richardson, Wilentz, Ignacio Cruz, Hmieleski and McGinnis Schools to make them fully-functional cooking kitchens.
 - Peterson School site work improvements to include sidewalk and drainage improvements and the renovation of the existing play area.
 - Peterson School - interior building renovations.
 - Renovation of school bathrooms - district wide.
 - Replacement of the boilers/heating system at the Adult School Campus of PAHS.

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| <u>Vazquez</u> | <u>Tejeda</u> | |
| Motion | Seconded | CARRIED UNANIMOUSLY |

- Ms. Vazquez acknowledged the administration and the staff for recognizing that we need certain things done in this district. We appreciate everything that is happening.
- Mr. Puccio seconded those comments.

14. Recommendations of the Superintendent of Schools

D. Personnel Committee – Ms. Obdulia Gonzalez, Chairperson

Note: All appointments of district staff are contingent upon satisfying the requirements of the New Jersey Criminal History Background Check Status.

1). Acceptance of the following resignations for the purpose of retirement:

| | Name (Last, First) | Position | Location | Date Effective |
|----|-----------------------|---|-------------------|----------------|
| a. | Frey, Marilyn | Elementary Teacher | Richardson School | March 1, 2017 |
| b. | Rosa, Herminio | Custodian | Ceres School | May 1, 2017 |
| c. | Reyes, Carlita | Pre-School Paraprofessional | Ignacio Cruz | June 30, 2017 |
| d. | Magyar, JoAnn | Pre-School Special Education Paraprofessional | Ignacio Cruz | June 30, 2017 |
| e. | Cucura, Lois | Lunch Aide | Ignacio Cruz | June 30, 2017 |
| f. | Savoia, Cathy J. | Community Parent Involvement Specialist | School #7 | July 1, 2017 |
| g. | Olah, Loretta | Lunch Aide | Flynn School | July 1, 2017 |

2). Acceptance of the following resignations:

| | Name (Last, First) | Position | Location | Date Effective |
|----|------------------------------|---|------------------|-------------------|
| a. | O'Connor, Abbey | Assistant Softball Coach (Stipend Position) | High School | February 16, 2017 |
| b. | Santiago, Jackelin | Mental Health Counselor | High School | March 15, 2017 |
| c. | Aguilar, Luz E. | Paraprofessional | Ignacio Cruz | March 15, 2017 |
| d. | Rodriguez, Kimberly | Level II Secretary | Wilentz School | March 17, 2017 |
| e. | Cavero, Nicole | P/T Evening Data Entry Clerk | Education Center | March 17, 2017 |
| f. | Theadford-Woodard, Dr. Brita | Supervisor of G & T Programs (Pre-K – 12) | District | April 17, 2017 |

3). Approval of the following requests for a Leave of Absence:

| | Name (Last, First) | Reason | Position | Location | Date Effective | Date Termination | Notes |
|----|-----------------------|-----------------------------|----------------------------------|------------------|-------------------|---------------------|--|
| a. | Sanchez, Stephanie | Maternity Leave | Level II Secretary | Shull School | 7/5/17 | 7/31/17 | Utilizing sick and vacation days |
| b. | Martinez, Margaret | Revision of Maternity Leave | Pre-K Teacher | Hmieleski Center | 2/15/17 | 5/10/17 | Revision of days: From: 2/15/17 – 5/10/17 without pay. To: 2/15/17 – 2/28/17 utilizing sick days 3/1/17 – 5/10/17 Without pay |
| c. | Jeffery, Katie | Revision of Maternity Leave | Bilingual Social Studies Teacher | High School | 2/6/17 | 4/28/17 | Revision of days: From: 2/16/17 – 3/17/17 utilizing sick days 3/20/17 – 4/28/17 Without pay To: 2/6/17 – 3/17/17 utilizing sick days 3/20/17 – 4/28/17 without pay |
| d. | Nota, Kirsten | Revision of Maternity Leave | Elementary Teacher | Flynn School | 2/1/17 | 6/30/17 | Revision of days: From: 2/20/17 - 3/31/17 utilizing sick days To: 2/1/17 – 5/5/17 utilizing sick days 5/8/17 – 6/30/17 without pay |

Tejeda
Motion

Rodriguez
Seconded

CARRIED UNANIMOUSLY

14. Recommendations of the Superintendent of Schools

D. Personnel Committee – Ms. Obdulia Gonzalez, Chairperson

3). Approval of the following requests for a Leave of Absence: (Continued)

| | Name (Last, First) | Reason | Position | Location | Date Effective | Date Termination | Notes |
|----|--------------------------------|---|--------------------------------|--------------------------|-------------------|---------------------|---|
| e. | Fitzgibbons, Olga | Medical Leave | ESL Teacher | Wilentz School | 2/1/17 | 2/10/17 | Medical Leave without pay |
| f. | Blanco, Arelis | Medical Leave | Level I Secretary | Hmieleski center | 3/20/17 | 4/28/17 | Utilizing sick, personal and vacation days |
| g. | Ramos, Shelly | Medical Leave | Music Teacher | Ceres Flynn Patten | 2/14/17 | 2/24/17 | Utilizing sick days |
| h. | Santiago, Jackelin | Revision of Medical Leave | Mental Health Counselor | High School | 1/27/17 | 2/24/17 | Revision of dates: From: 1/27/17 – 2/17/17 without pay To: 1/27/17 – 2/24/17 Without pay |
| i. | Micale- Pastor, Lucille | Medical Leave | Speech/Lang. Therapist | Shull School | 2/20/17 | 3/3/17 | Utilizing sick days |
| j. | Medina, Vicenta | Medical Leave | Custodian A | McGinnis School | 2/24/17 | 4/21/17 | Utilizing sick days |
| k. | Santiago, Jessenia | Medical Leave | Paraprofessional | A.V. Ceres | 3/3/17 | 3/31/17 | Extension of Medical Leave without pay |
| l. | Jamedar, Peyman | Medical Leave | Physical Ed. Teacher | Shull School | 2/24/17 | 3/24/17 | Utilizing sick days |
| m. | Negon, Sonia | Medical Leave | Paraprofessional | E.J. Patten | 2/27/17 | 3/24/17 | 2/27/17 – 3/15/17 utilizing sick days 3/16/17 – 3/24/17 Without pay |
| n. | Weyrick, Kristin | Ext. of Intermittent Medical Leave | Language Arts Teacher | McGinnis School | 2/29/17 | 6/30/17 | Intermittent Medical Leave without pay |
| o. | Orozco, Frances | Medical Leave | Nurse | School #7 | 2/13/17 | 2/28/17 | Utilizing sick days |
| p. | Guzman- Rodriguez, Noemi | Revision of Medical Leave | General Food Service Worker | E.J. Patten | 1/20/17 | 2/3/17 | Revision of dates: From 1/20/17 – 2/17/17 Utilizing sick To: 1/20/17 – 2/3/17 Utilizing sick days |
| q. | Colford, Rory | Medical Leave | 5 th Grade Teacher | McGinnis School | 4/24/17 | 5/5/17 | Utilizing sick days |
| r. | Prime, Tiffany | Extension of Medical Leave | Reading Specialist | Flynn School | 3/1/17 | 6/30/17 | Extension of Medical Leave without pay |
| s. | Mitchell, Cynthia | Family Leave | Visual Arts Teacher | High School | 2/21/17 | 3/30/17 | Family Medical Leave without pay |
| t. | Feliciano, Paul | Family Leave | Bilingual Math Teacher | H.S. South Campus | 5/1/17 | 6/9/17 | Family Leave without pay |
| u. | Rosario, Jahaira | Revision of Family Leave | Level I Secretary | Board Office | 2/17/17 | 3/31/17 | Revision of Family Leave without pay From: 2/24/17- 4/7/17 To: 2/17/17 – 3/31/17 |

4). Appointments of the following certificated staff:

| | Name (Last, First) | Position | Step | Salary (Pro-rated) | Location | Date Effective | End Date | Notes |
|----|--------------------------|---|------|-----------------------|------------------|------------------------|-------------|--------------------------|
| a. | Abreu, Orlando | Mathematics Teacher | 4-BA | \$50,600 | Shull School | On or before 9/1/17 | 6/30/18 | Replacing J. Grimm |
| b. | Gafanhao, Emily L. | Elementary Teacher <i>Temporary Replacement Contract</i> | 1-BA | \$49,000 | Flynn School | 3/16/17 | 6/30/17 | Replacing J. Walker |
| c. | Lach, Kathryn | Elementary Teacher | 1-BA | \$49,000 | Patten School | 3/16/17 | 6/30/17 | Replacing A. Eberencz |

Tejeda
Motion

Rodriguez
Seconded

CARRIED UNANIMOUSLY

14. **Recommendations of the Superintendent of Schools**

D. **Personnel Committee – Ms. Obdulia Gonzalez, Chairperson**

5). Appointments of the following non-certificated staff:

| | Name (Last, First) | Position | Salary (Pro-rated) | Location | Date Effective | End Date | Notes |
|----|------------------------|-------------------------------|-----------------------|----------------------|-------------------|-------------|--------------------------|
| a. | Marmolejos, Eric | School Security Personnel | \$35,955 | PAHS Main Campus | 3/16/17 | 6/30/17 | Replacing A. Duprey |
| b. | Medina, Cesar | School Security Personnel | \$35,955 | PAHS South Campus | 3/16/17 | 6/30/17 | Replacing J. Jackson |
| c. | Oquendo, Madeline | Custodian (B) Night Shift | \$25,625 | Hmieleski E.C.C. | 3/16/17 | 6/30/17 | Replacing A. Martinez |
| d. | Maggi, Patricia | Lunch Aide | \$14.25/hr. | School #7 | 3/16/17 | 6/30/17 | New Position |
| e. | Vlastaras, Sotirios J. | Part-Time Business Teacher | \$40.00/hr. | Education Center | 3/16/17 | 6/30/17 | Replacing M. Bah |
| f. | Arocho, Zayda | Lunch Aide | \$14.25/hr. | Patten School | 3/16/17 | 6/30/17 | Replacing B. Mendez |

6). Approval to rescind the appointment of Raquel Firme, School Social Worker, Ignacio Cruz Early Childhood Center, effective April 3, 2017.

7). Approval for the following staff to serve as mentors for first-year certificated staff for the 2016-2017 school year.

| | Name (Last, First) | Position | Location | Mentor | Start Date | End Date | Stipend |
|----|-----------------------|-----------------|------------|----------------------|---------------|-------------|----------|
| a. | Arango, Alexandra | Elementary | Wilentz | De La Cruz, Vickiana | 3/10/17 | 6/30/17 | \$637.50 |
| b. | Cestaro, Michael | Elementary | Flynn | Sanfilippo, Ivelis | 3/10/17 | 6/30/17 | \$637.50 |
| c. | Dilip, Anitha | Chemistry | PAHS | Niebojeski, Mark | 3/10/17 | 6/30/17 | \$637.50 |
| d. | Durso, Cindy | Early Childhood | Hmieleski | Griffin, Sharon | 3/10/17 | 6/30/17 | \$637.50 |
| e. | Garcia-Luciano, Ivan | Mathematics | PAHS | Waheed, Afshan | 3/10/17 | 6/30/17 | \$637.50 |
| f. | Jaworski, Kaitlyn | Language Arts | Shull | Szpyhulsky, Alison | 3/10/17 | 6/30/17 | \$637.50 |
| g. | Kennedy, James | Mathematics | Shull | Agosto, Valerie | 3/10/17 | 6/30/17 | \$637.50 |
| h. | Mathew, Ashley | Early Childhood | Cruz | Alvarez, Jessica | 3/10/17 | 6/30/17 | \$637.50 |
| i. | Nusrat, Turab | Biology | PAHS | Niebojeski, Mark | 3/10/17 | 6/30/17 | \$637.50 |
| j. | Perez, Darlene | Elementary | Flynn | DeFazio, Kristy | 3/10/17 | 6/30/17 | \$637.50 |
| k. | Petrou, Lauren | ESL | Richardson | Viens, Jennifer | 3/10/17 | 6/30/17 | \$637.50 |
| l. | Torres-Magyar, Yeny | Elementary | Richardson | Audet, Lynn | 3/10/17 | 6/30/17 | \$637.50 |

8). Approval to accept the following Student Teachers/Student Observations/Internships for the 2016-2017 school year:

| | Name (Last, First) | Position | Subject | Location | Cooperating Teacher | Supervisor | Start Date | End Date | School |
|----|-----------------------|------------------------|------------|----------|------------------------|----------------------|---------------|-------------|-----------|
| a. | Bermudez, Alissa | Student Observation | Elementary | Flynn | Roedema, Michelle | Postogna, Regina Dr. | 3/10/17 | 6/23/17 | Middlesex |
| b. | Garcia, Wilmer | Student Observation | Elementary | Wilentz | Toto, Laura | Anderson, Ronald | 3/10/17 | 6/23/17 | Middlesex |
| c. | Jimenez, Jeffrey | Student Observation | Elementary | Wilentz | Manley, Jordan | Anderson, Ronald | 3/10/17 | 6/23/17 | Middlesex |

9). Approval for the following staff to work the before/after school programs for the 2016-2017 school year, under the supervision of each school principal. **(Specified in Attachment)**

10). Approval for the following additional staff to work the Academic Learning Center at Samuel E. Shull School for the 2016-2017 school year, under the supervision of Mr. Michael Heidelberg, Principal. **(Specified in Attachment)**

Tejeda
Motion

Rodriguez
Seconded

CARRIED UNANIMOUSLY

14. Recommendations of the Superintendent of Schools

D. Personnel Committee – Ms. Obdulia Gonzalez, Chairperson

- 11). Approval for the following staff to provide testing after school for new identified ELs students under the supervision of Lillianne Cruz-Argemil, Director of Bilingual/ESL & World Languages.

| | Name (Last, First) | Position | Program Name | Account Number | Rate of Pay | Dates | Hours |
|----|-----------------------|----------|---------------------------------|--------------------------|----------------|---------------------|--------------------------|
| a. | Cruz, Jackelyn E. | Teacher | Bilingual/ESL Intake Testing | 20-243-200-110-1-0000-40 | \$40/hr. | 3/10/17- 6/23/17 | 3:00 P.M. – 6:00 P.M. |
| b. | Vanihesem, Yamilka | Teacher | Bilingual/ESL Intake Testing | 20-243-200-110-1-0000-40 | \$40/hr. | 3/10/17- 6/23/17 | 3:00 P.M. – 6:00 P.M. |
| c. | Perez, Uri | Teacher | Bilingual/ESL Intake Testing | 20-243-200-110-1-0000-40 | \$40/hr. | 3/10/17- 6/23/17 | 3:00 P.M. – 6:00 P.M. |

- 12). Approval for the following to work the Saturday Maker School Program in various schools for the 2016-2017 school year, under the supervision of Ms. Courtney Pepe, District Supervisor of Educational Technology (K-12). **(Specified in Attachment)**
- 13). Approval for the following staff to work the A.I.M. (Alternate Instructional Model) Saturday School Program, for the 2016-2017 school year, under the supervision of Dr. Ashanti Holley, Principal.

| | Name (Last, First) | Position | Account Number | Rate of Pay | Dates | Hours |
|----|-------------------------|----------|--------------------------|----------------|------------------|--------------|
| a. | Perez, Uri | Teacher | 15-140-100-101-1-0000-03 | \$40/hr. | 3/25/17 – 6/3/17 | 9:00 – 11:30 |
| b. | Vargas Lassalle, Izamar | Teacher | 15-140-100-101-1-0000-03 | \$40/hr. | 3/25/17 – 6/3/17 | 9:00 – 11:30 |

- 14). Approval for the following Paraprofessionals and Substitute Paraprofessionals to provide support to Perth Amboy High School senior class special education students for the 2017 Senior Prom (June 3, 2017), Senior Trip (June 9, 2017), Graduation (June 23, 2017 – June 24, 2017), under the supervision of Ms. Arleen Rios, Director of Special Education Services. **(Specified in Attachment)**
- 15). Approval for the following to serve as a Substitute Custodians for the 2016-2017 school year, under the supervision of Mr. Nicholas Crupi, Director of Buildings & Grounds.

| | Name (Last, First) | School | Rate of Pay |
|----|-----------------------|----------|-------------|
| a. | Nunez, Sadarmelis M. | District | \$11.40/hr. |
| b. | Bourdier, Cruselyn N. | District | \$11.40/hr. |
| c. | Rivera, Edmundo | District | \$11.40/hr. |
| d. | Villamizar, Luis | District | \$11.40/hr. |

- 16). Approval for the following to serve as a Substitute Lunch Aide/Substitute Cafeteria Worker for the 2016-2017 school year, under the supervision of Ms. Carmen Southward, District Director of Operations.

| | Name (Last, First) | School | Rate of Pay |
|----|-----------------------|----------|--|
| a. | Burgos, Jacqueline | District | \$12.25/hr. (Substitute Lunch Aide) \$10.00/hr. (Substitute Cafeteria Worker) |

- 17). Approval of the Transfer for the following staff for the 2016-2017 school year:

| | Name (Last, First) | From | To | Effective Date | Under the Supervision of: |
|----|-----------------------|---|-------------------------------------|-------------------|---|
| a. | Pabon, Miriam | School Nurse W. C. McGinnis School | School Nurse Richardson School | 3/16/17 | Mr. Edwin Nieves, Principal |
| b. | PULLED | | | | |
| c. | Aguilar, Luz E. | Pre-School Paraprofessional Ignacio Cruz | Home School Liaison Ceres School | 3/16/17 | Mrs. Michelle Velez-Jonte, Principal |

- 18). Approval of the following salary adjustments. **(Specified in Attachment)**

Tejeda
Motion

Rodriguez
Seconded

CARRIED UNANIMOUSLY

14. **Recommendations of the Superintendent of Schools**

D. **Personnel Committee – Ms. Obdulia Gonzalez, Chairperson**

19). Appointment of the following certificated staff:

| | Name (Last, First) | Position | Salary | Location | Date Effective | End Date | Notes |
|----|-----------------------|----------------------------------|-------------|---------------------|-------------------|-------------|-----------------|
| a. | Diaz, Carol | Part-Time Evening ESL Teacher | \$40.00/hr. | Education Center | 3/13/17 | 6/30/17 | New Position |

Tejeda
Motion

Rodriguez
Seconded

CARRIED UNANIMOUSLY

14. **Recommendations of the Superintendent of Schools**

E. **Athletics & Co-Curricular – Mr. Randy Convery, Chairperson**

1). Approval of the following Athletic Stipend positions for the 2017 Spring Season for Perth Amboy High School and Middle Schools, under the supervision of Mr. Nephtaly Cardona, Director of Athletics, Health & Physical Education.

| | Name (Last, First) | School | Position | Account number | Stipend | Dates |
|----|-----------------------|--------|-----------------------|--------------------------|------------|-------------------|
| a. | Manfre, Michael | PAHS | Golf | 15-402-100-100-0-0000-03 | \$4660.00 | 3/10/17 - 6/10/17 |
| b. | Smith, Bryan | PAHS | Varsity Volleyball | 15-402-100-100-0-0000-03 | \$2,796.00 | 3/10/17 - 6/10/17 |
| c. | O'Connor, Abbey | PAHS | Softball | Volunteer | 0 | 3/10/17 - 6/10/17 |
| d. | Velez, Felix | PAHS | Softball | Volunteer | 0 | 3/10/17 - 6/10/17 |
| e. | Clark, Damian | PAHS | Baseball | Volunteer | 0 | 3/10/17 - 6/10/17 |

2). Approval for the following (2) musicians to play in the orchestra for the High School Spring Musical, Little Shop of Horrors, on March 13, 2017; March 15, 2017 through March 19, 2017, at an hourly rate of \$70.00, not to exceed 6 hours each, at a total cost not to exceed \$840.00, funded through account number 15-401-100-800-0-0000-03, under the supervision of Ms. Daisy Rodriguez, Principal.

| | Name (Last, First) | | Name (Last, First) |
|----|-----------------------|----|-----------------------|
| a. | Wierzbowski, Andrew | b. | Robertson, Paul |

Convery
Motion

Rodriguez
Seconded

CARRIED UNANIMOUSLY

15. Old Business

Approval of the following revised job description. **(Specified in Attachment)**

- Dispatcher/Bus Driver

Tejeda
Motion

Vazquez
Seconded

CARRIED UNANIMOUSLY

Tejeda
Motion

Convery
Seconded

(To close old business)
CARRIED UNANIMOUSLY

16. New Business

Approval of the 2017-2018 school calendar. (Specified in Attachment)

| | | |
|---------------|------------------|---------------------|
| <u>Tejeda</u> | <u>Rodriguez</u> | |
| Motion | Seconded | CARRIED UNANIMOUSLY |

Approval of the following new job description. (Specified in Attachment)

- Food Services Accountant

| | | |
|----------------|---------------|---------------------|
| <u>Vazquez</u> | <u>Tejeda</u> | |
| Motion | Seconded | CARRIED UNANIMOUSLY |

| | | |
|----------------|---------------|-------------------------|
| <u>Convery</u> | <u>Tejeda</u> | (To close new business) |
| Motion | Seconded | CARRIED UNANIMOUSLY |

17. Open to the Public

- Public Member #1 – spoke about Lung Cancer Awareness Week. Everyone is invited to the Lung Cancer Awareness Walk, which will be held on May 13, 2017.
- Public Member #2 – expressed concerns relative to the heaviness of the book bag that her son carries to and from school every day. It weighs more than 14 pounds and he is not allowed to go back to his homeroom to drop stuff off. He’s 10 years old; no child should have to worry about carrying stuff like this home. She also mentioned that she called the McGinnis School to discuss this and expressed her concerns that she had to wait two weeks for someone to return her phone call. She would like a resolution to this problem.
- Public Member #3 – Two students, who spoke in Spanish, raised concerns with regards to the high school.
- Dr. Roman asked public member #2 to please speak with the McGinnis School Principal and asked Dr. Rodriguez to meet with the students and address their concerns at the end of this meeting.

| | | |
|---------------|------------------|----------------------------|
| <u>Tejeda</u> | <u>Rodriguez</u> | (To close public business) |
| Motion | Seconded | CARRIED UNANIMOUSLY |

- A motion was made at 7:45 PM to go back into executive session to discuss student & legal matters. No action will be taken and the board will not return.

| | | |
|---------------|----------------|---------------------|
| <u>Tejeda</u> | <u>Convery</u> | |
| Motion | Seconded | CARRIED UNANIMOUSLY |

- Motion to Adjourn at 7:45 pm.

| | | |
|---------------|----------------|---------------------|
| <u>Tejeda</u> | <u>Vazquez</u> | |
| Motion | Seconded | CARRIED UNANIMOUSLY |

Respectfully submitted,

Derek J. Jess
School Business Administrator/
Board Secretary

DJJ/eh



CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF PENSIONS AND BENEFITS
(609) 292-7524 TRS 711 (609) 292-6683
www.state.nj.us/treasury/pensions

February 2, 2017

CORRESPONDENCE

12 - A - 1

Location:
50 West State Street
Trenton, New Jersey

FORD M. SCUDDER
State Treasurer

FLORENCE J. SHEPPARD
Acting Director

MARILYN M FREY

RE: TPAF, 419969

To: Retiree
From: Bureau of Retirements
Subject: Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on February 2, 2017, approved your application for Service Retirement effective March 1, 2017. (In accordance with your selection of the maximum retirement option which provides no survivor's benefit).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

If you are considering working after retirement, you should be aware of the restrictions imposed by law and regulations governing post-retirement employments. It is your responsibility to inform your prospective employer that you are receiving retirement benefits from a New Jersey public retirement system, and to understand the impact employment will have on those retirement benefits. In some instances, your retirement benefits may be suspended or even cancelled entirely, and if this occurs, you will be responsible for the repayment of any benefits you were not entitled to receive. You may also be required to re-enroll in your former retirement system or a different retirement system, and make pension contributions to that system. Please read Fact Sheet #86 regarding Post-Retirement Employment Restrictions located on the Division of Pensions and Benefits' website:
<http://www.state.nj.us/treasury/pensions/pdf/factsheets/fact86.pdf>

Upon reading Fact Sheet #86, if you have any additional questions regarding return to public employment, please contact the Office of Client Services at (609) 292-7524.

CC: Employer
PERTH AMBOY BD OF ED
178 BARRACKS ST
PERTH AMBOY NJ 08861



CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF PENSIONS AND BENEFITS
(609) 292-7524 TRS 711 (609) 292-6683
www.state.nj.us/treasury/pensions

February 15, 2017

CORRESPONDENCE

12-A-2

Location:
50 West State Street
Trenton, New Jersey

FORD M. SCUDDER
State Treasurer

FLORENCE J. SHEPPARD
Acting Director

JOANN E MAGYAR

RE: PERS, 926569

To: Retiree
From: Bureau of Retirements
Subject: Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on February 15, 2017, approved your application for Service Retirement effective July 1, 2017. (In accordance with your selection of the maximum retirement option which provides no survivor's benefit).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

If you are considering working after retirement, you should be aware of the restrictions imposed by law and regulations governing post-retirement employments. It is your responsibility to inform your prospective employer that you are receiving retirement benefits from a New Jersey public retirement system, and to understand the impact employment will have on those retirement benefits. In some instances, your retirement benefits may be suspended or even cancelled entirely, and if this occurs, you will be responsible for the repayment of any benefits you were not entitled to receive. You may also be required to re-enroll in your former retirement system or a different retirement system, and make pension contributions to that system. Please read Fact Sheet #86 regarding Post-Retirement Employment Restrictions located on the Division of Pensions and Benefits' website:

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CC: Employer
PERTH AMBOY BD OF ED
178 BARRACKS ST
PERTH AMBOY NJ 08861



CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

STATE OF NEW JERSEY
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Mailing Address:
PO Box 295
Trenton, NJ 08625-0295
Location:
50 West State Street
Trenton, New Jersey

FORD M. SCUDDER
State Treasurer

FLORENCE J. SHEPPARD
Acting Director

February 15, 2017

JANE A MOSENTHINE

RE: PERS, 968151

To: Retiree
From: Bureau of Retirements
Subject: Notice of Retirement Approval

Congratulations on your retirement. The Board of Trustees, at their regular meeting on February 15, 2017, approved your application for Service Retirement effective July 1, 2017. (In accordance with your selection of option c).

In accordance with law, you have until thirty days after (A) the effective date of your retirement, or (B) the date your retirement was approved by the Board of Trustees, whichever is the later date, to make any changes to your retirement. Also, your first check cannot be mailed until after this thirty day period. However, the benefit will be retroactive to the original effective date of your retirement. Please allow an additional period for the disbursement and delivery of the check by the federal postal authorities.

If you are considering working after retirement, you should be aware of the restrictions imposed by law and regulations governing post-retirement employments. It is your responsibility to inform your prospective employer that you are receiving retirement benefits from a New Jersey public retirement system, and to understand the impact employment will have on those retirement benefits. In some instances, your retirement benefits may be suspended or even cancelled entirely, and if this occurs, you will be responsible for the repayment of any benefits you were not entitled to receive. You may also be required to re-enroll in your former retirement system or a different retirement system, and make pension contributions to that system. Please read Fact Sheet #86 regarding Post-Retirement Employment Restrictions located on the Division of Pensions and Benefits' website:

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Upon reading Fact Sheet #86, if you have any additional questions regarding return to public employment, please contact the Office of Client Services at (609) 292-7524.

CC: Employer
PERTH AMBOY BD OF ED
178 BARRACKS ST
PERTH AMBOY NJ 08861

REPORT OF BID OPENING ON JANUARY 11, 2017 AT 11:00 A.M. IN THE BOARD'S CAFETERIA.

Bids were opened and read aloud by Mr. Derek Jess in the Board Business Office.

In attendance were: Mr. Derek Jess, John Carton, Jahaira Rosario and (6) vendors.

The following is a list of bids received:

SITE & BUILDING DEMOLITION OF DELANEY HOMES – PSA NO. 6829

| | | | |
|---|----------|--------------|----------------|
| Tricon Enterprise, Inc. Keyport, NJ | Bid Bond | Total Price: | \$2,374,900.00 |
| Wild Heart Industries, LLC, Hillsborough, NJ | Bid Bond | Total Price: | \$2,991,895.00 |
| Caravella Demolition, East Hanover, NJ | Bid Bond | Total Price: | \$3,492,120.00 |
| APS Constracting, Inc., Paterson, NJ | Bid Bond | Total Price: | \$3,840,000.00 |
| USA Environmental Management, Inc., Philadelphia, PA. | Bid Bond | Total Price: | \$3,979,300.00 |
| Yannuzzi Group, Kinnelon, NJ | Bid Bond | Total Price: | \$5,709,957.00 |

CURRICULUM 14 - A - 1

| Date of Trip | Destination Name | School Name | Teacher Responsible | Walking Trip | Admission Cost | Admissions/Additional Costs Account Number | Additional Cost | Transportation Number | Transportation Account | Grand Total Cost | # of Buses | Departure Time | Return Time |
|---|---|----------------|---------------------|--------------|----------------|--|-------------------|-----------------------|--------------------------|------------------|------------|----------------|-------------|
| 3/3/2017 | Princeton University | PAHS | E. Jones | No | \$ - | 15-130-100-800-0-0000- | \$ - | 190 | 15-000-270-512-0-0000-03 | \$ 190 | 1 | 4:00 PM | 8:30 PM |
| 3/4/2017 | South Plainfield High School | PAHS | N. Bedir | No | \$ - | 15-130-100-800-0-0000- | \$ 150 | 494 | 15-000-270-512-0-0000-03 | \$ 644 | 1 | 7:00 AM | 7:00 PM |
| 3/13/2017 | St. Peter's University | South Campus | P. Bouchard | No | \$ 990 | 03 | \$ 45 | 171 | 15-000-270-512-0-0000-03 | \$ 1,206 | 1 | 8:00 AM | 5:00 PM |
| 3/14/2017 | Perth Amboy Animal Shelter | Shull School | A. Szpynhulsky | No | \$ - | | \$ - | 76 | 15-000-270-512-0-0000-06 | \$ 76 | 1 | 12:00 PM | 1:30 PM |
| 3/14/2017 | St. Peter's University | South Campus | P. Bouchard | No | \$ - | 15-130-100-800-0-0000- | \$ - | 171 | 15-000-270-512-0-0000-03 | \$ 171 | 1 | 8:00 AM | 5:00 PM |
| 3/16/2017 | The Newark Museum | Education Ctr. | O. Bautista | No | \$ 318 | 12 | \$ - | 190 | 13-601-200-800-0-0000-12 | \$ 508 | 1 | 9:00 AM | 2:00 PM |
| 3/20/2017 | The Franklin Institute | Shull School | S. Bermeo | No | \$ 612 | 06 | \$ 50 | 1,000 | 15-000-270-512-0-0000-06 | \$ 1,662 | 1 | 8:30 AM | 4:30 PM |
| 3/20/2017 | Museum of Modern Art | PAHS | B. Napoli | No | \$ 240 | 03 | \$ 200 | 1,000 | 15-000-270-512-0-0000-03 | \$ 1,440 | 1 | 8:00 AM | 3:00 PM |
| 3/24/2017 | Woodbury Junior/Senior HS | South Campus | Dr. Holley | No | \$ - | | \$ - | 228 | 15-000-270-512-0-0000-03 | \$ 228 | 1 | 7:00 AM | 12:00 PM |
| 3/24/2017 | St. Peter's University | South Campus | Moncada | No | \$ - | | \$ - | 190 | 15-000-270-512-0-0000-03 | \$ 190 | 1 | 9:00 AM | 1:00 PM |
| 3/22/2017 | Harvey Milk High School | PAHS | R. Resco | No | \$ - | | \$ - | 210 | 15-000-270-512-0-0000-03 | \$ 210 | 1 | 8:45 AM | 2:15 PM |
| 3/24/2017 | Mason Gross School of the Arts at Rutgers University | PAHS | B. Napoli | No | \$ - | | \$ - | 950 | 15-000-270-512-0-0000-03 | \$ 950 | 1 | 8:30 AM | 3:00 PM |
| 3/25/2017 | Cinderella's Closet Prom Boutique | PAHS | C. Benitez | No | \$ - | | \$ - | 152 | 15-000-270-512-0-0000-03 | \$ 152 | 1 | 12:00 PM | 4:00 PM |
| 3/28, 3/29, 3/30, 4/4, 4/5, 4/6, & 4/7/2017 | YMCA | Ceres | 2nd Grade Teachers | No | \$ - | | \$ 114.00 per day | 02 | 15-000-270-512-0-0000- | \$ 798 | 1 per day | 9:00 AM | 11:30 AM |
| 4/1/2017 | Rutgers Busch - Campus | Shull School | L. Malave | No | \$ - | | \$ - | 532 | 15-000-270-512-0-0000-06 | \$ 532 | 2 | 8:00 AM | 2:30 PM |
| 4/2/2017 | Ronald McDonald House | PAHS | C. Benitez | No | \$ - | 15-130-100-800-0-0000- | \$ - | 152 | 15-000-270-512-0-0000-03 | \$ 152 | 1 | 9:00 AM | 12:00 PM |
| 4/3/2017 | Jenkinson's Aquarium | Patten | M. Karnick | No | \$ 1,290 | 05 | \$ - | 950 | 15-000-270-512-0-0000-05 | \$ 3,190 | 5 | 9:00 AM | 2:00 PM |
| 4/5/2017 | Drumthwaicket | Ceres | L. Massimino | No | \$ - | | \$ - | 190 | Student Activity Account | \$ 190 | 1 | 9:00 AM | 2:00 PM |
| 4/6/2017 | Atlantic City Convention Center | Shull School | J. Gronert | No | \$ - | | \$ - | 614 | 15-000-270-512-0-0000-06 | \$ 1,228 | 2 | 8:00 AM | 10:30 PM |
| 4/6/2017 | La Tea Theater | PAHS | C. Smith | No | \$ 330 | | \$ - | 500 | 15-000-270-512-0-0000-03 | \$ 830 | 1 | 8:30 AM | 3:00 PM |
| 4/8/2017 | Easter Seals Walk With Me | PAHS | C. Benitez | No | \$ - | 15-130-100-800-0-0000- | \$ - | 190 | 03 | \$ 190 | 1 | 8:00 AM | 1:00 PM |
| 4/12/2017 | AMC Theater New Brunswick | Patten | J. Carrano | No | \$ 166 | 05 | \$ - | 190 | 15-000-270-512-0-0000-05 | \$ 356 | 1 | 9:00 AM | 2:00 PM |
| 4/24/2017 | The Education Program at NJ Sea Grant Consortium | Flynn School | S. Chorsky | No | \$ 1,350 | 05 | \$ - | 760 | 15-000-270-512-0-0000-09 | \$ 2,110 | 4 | 9:00 AM | 2:00 PM |
| 4/25/2017 | Vonage Corporate Center | PAHS | R. Rothstein | No | \$ - | | \$ - | 238 | 15-000-270-512-0-0000-03 | \$ 238 | 1 | 8:00 AM | 2:00 PM |
| 4/26/2017 | Meadowlands Expo Center University of Pennsylvania - Franklin Field | PAHS | L. Greene | No | \$ - | | \$ - | 380 | 15-000-270-512-0-0000-03 | \$ 380 | 2 | 9:00 AM | 1:00 PM |
| 4/27/2017 | Franklin Field | PAHS | R. Dakeiman | No | \$ - | | \$ - | 476 | 15-000-270-512-0-0000-03 | \$ 476 | 2 | 7:30 AM | 6:00 PM |
| 4/28/2017 | PAHS | McGinnis | D. Papa | No | \$ - | 15-130-100-800-0-0000- | \$ - | 190 | 15-000-270-512-0-0000-04 | \$ 190 | 2 | 9:00 AM | 11:15 AM |
| 4/29/2017 | University of Pennsylvania - Franklin Field | PAHS | B. Williams | No | \$ - | 03 | \$ 80 | 476 | 15-000-270-512-0-0000-03 | \$ 3,645 | 4 | 9:00 AM | 2:00 PM |
| 4/30/2017 | March of Dimes Walk | PAHS | C. Benitez | No | \$ - | | \$ - | 228 | 15-000-270-512-0-0000-03 | \$ 228 | 1 | 8:00 AM | 12:30 PM |
| 5/1/2017 | Kean University | Dr. Richardson | L. Nagy | No | \$ 1,125 | 10 | \$ - | 570 | 15-000-270-512-0-0000-10 | \$ 1,695 | 3 | 9:30 AM | 1:30 PM |
| 5/8/2017 | College of Staten Island | PAHS | L. Greene | No | \$ - | | \$ - | 210 | 15-000-270-512-0-0000-03 | \$ 210 | 1 | 8:45 AM | 2:00 PM |
| 5/12/2017 | Zimmerli Museum | Cruz | M. Rohrbach | No | \$ - | | \$ - | 190 | Student Activity Account | \$ 190 | 1 | 9:00 AM | 2:00 PM |

| Date of Trip | Destination Name | School Name | Teacher Responsible | Walking Trip | Admission Cost | Admissions/Additional Costs Account Number | Additional Cost | Transportation | Transportation Account Number | Grand Total Cost | # of Buses | Departure Time | Return Time |
|--------------|---|--------------|---------------------|--------------|----------------|--|-----------------|----------------|-------------------------------|------------------|------------|----------------|-------------|
| 5/18/2017 | William Paterson University | High School | L. Katz | No | \$ - | | \$ - | \$ | 15-000-270-512-0-0000-03 | \$ 385 | 2 | 7:30 AM | 3:00 PM |
| 5/22/2017 | National Museum of African American History & Culture | PAHS | N. Bedir | No | \$ - | | \$ - | \$ | 15-000-270-512-0-0000-03 | \$ 2,200 | 1 | 6:30 AM | 10:00 PM |
| 5/10/2017 | Bronx Zoo | McGinnis | A. Rodriguez | No | \$ 6,500 | Student Activities Acct | \$ - | \$ | Student Activities Acct | \$ 11,400 | 8 | 9:00 AM | 4:00 PM |
| 5/24/2017 | Proprietary House | Shull School | | No | \$ - | | \$ - | \$ | 15-000-270-512-0-0000-03 | \$ 190 | 1 | 8:00 AM | 1:00 PM |
| 5/24/2017 | Paper Mill Playhouse | PAHS | A. Gottesman | No | \$ - | | \$ - | | NO COST TO THE DISTRICT | | 2 | 5:30 PM | 10:00 PM |
| 5/25/2017 | Ocean Township HS | PAHS | Vassallo | No | \$ - | | \$ - | \$ | 15-000-270-512-0-0000-03 | \$ 304 | 1 | 2:00 PM | 9:00 PM |
| 5/25/2017 | Jackson Liberty HS - NIHS Film Challenge | PAHS | B. Wilson | No | \$ - | | \$ - | \$ | 15-000-270-512-0-0000-03 | \$ 400 | 1 | 7:15 AM | 3:00 PM |
| 5/26/2017 | Six Flags Great Adventure | PAHS | M. Kerins | No | \$ 3,290 | 15-401-100-800-0-0000-03 | \$ - | \$ | 15-000-270-512-0-0000-03 | \$ 518 | 1 | 7:00 AM | 11:00 PM |
| 6/9/2017 | Gagosian Gallery | PAHS | B. Napoli | No | | | \$ - | \$ | 15-000-270-512-0-0000-03 | \$ 1,000 | 1 | 7:30 AM | 3:00 PM |
| 6/9/2017 | Medieval Times | McGinnis | J. Parlantis | No | \$ 2,040 | Student Activities Acct | \$ - | \$ | 15-000-270-512-0-0000-02 | \$ 2,230 | 1 | 9:30 AM | 2:00 PM |

**Perth Amboy Public Schools
Approval for Travel Expenses – March 2017
Board Meeting March 9, 2017**

| Staff Member | Building | Travel Dates | Workshop/ Conference | Destination | Regist. Fee | Meals and Incidentals Days /Daily Total | Mileage/ Trans. | Lodging Nights /Daily Total | Account Number | Bd. App Cost. | Board App. | County Approval |
|----------------------------------|----------------------------|---------------------|---|-------------------|----------------|--|--------------------|--------------------------------|--|------------------|---------------|--------------------|
| Davis Rodriguez | District | March 9, 2017 | Spring 2017 Education Career Fair – Rider University | Lawrence Twp., NJ | \$ 50.00 | | \$ 28.00 | | 11-000-223-600-0-0000-35 11-000-223-660-0-0000-35 | \$ 79.00 | | |
| Charles Santiago | Dr. Richardson School | March 15, 2017 | Assessment & Intervention for Executive Function Difficulties | Lodi, NJ | \$ 149.00 | | | | 11-000-219-800-0-0000-16 | \$ 149.00 | | |
| Joanna Joaquin | Shull | March 21, 2017 | Mean Girls Seminar | Philadelphia, PA | \$ 169.00 | | | | 15-190-100-800-0-0000-06 | \$ 169.00 | | |
| Donna Valdezana | Assumption Catholic School | March 22, 2017 | Motivating Hard to Reach, Uninterested & Disruptive Students | Monroe, NJ | \$ 225.00 | | | | 20-272-200-600-0-0000-61 | \$ 225.00 | | |
| Noemi Nolas-Villegas | Willert School | March 22, 2017 | Motivating Hard to Reach, Uninterested & Disruptive Students | Monroe, NJ | \$ 225.00 | | | | 11-000-223-600-0-0000-35 | \$ 225.00 | | |
| Kelli Trester | Ceres | March 22, 2017 | Strengthening Your Math Program: Powerful Coaching Strategies to Accelerate and Enhance Achievement | Newark, NJ | \$ 595.00 | | | | 11-000-223-600-0-0000-35 | \$ 595.00 | | |
| Carmen Southward | District | March 23, 2017 | Bomb Threat Assessment: Awareness & Response | Freehold, NJ | | | \$ 14.63 | | 11-000-223-660-0-0000-35 | \$ 14.63 | | |
| Tibor Kaszo | District | March 23, 2017 | Bomb Threat Assessment: Awareness & Response | Freehold, NJ | | | \$ 14.63 | | 11-000-223-660-0-0000-35 | \$ 14.63 | | |
| Jamie Benevento | Ceres | March 23, 2017 | A Series of Workshop's for School Nurses | Freehold, NJ | \$ 135.00 | | | | 11-000-223-600-0-0000-35 | \$ 135.00 | | |
| Christine Kapaicki | Transportation Dept. | March 30 – 31, 2017 | 49 th Annual NJ Pupil Transportation Conference | Atlantic City, NJ | \$ 325.00 | | \$ 63.40 | \$ 80.00 | 11-000-270-593-0000-00-18330 | \$ 468.40 | | |
| Jennifer Lendi Jamie Pasigios | Patten | March 27, 2017 | Changing the ADHD Brain: Moving Beyond Medication | Somerset, NJ | \$199.99 | | | | 11-000-219-800-0-0000-16 | \$ 399.98 | | |
| Myrian Hernandez-Laridin | Education Cir. | March 25, 2017 | NJ State School Nurse Association Conference | Woodbridge, NJ | \$ 199.00 | | | | 11-000-223-600-0-0000-35 | \$ 199.00 | | |

Board Meeting March 9, 2017

[illegible]

**Perth Amboy Public Schools
Approval for Travel Expenses – July 2017
Board Meeting March 9, 2017**

[illegible]

Dr. Herbert N. Richardson 21st Century School
Before/After School Enrichment/Supplemental Tutoring Program

PERSONNEL
14 – D – 9

| EMPLOYEE NAME | SCHOOL | POSITION | NAME OF THE PROGRAM | ACCOUNT NUMBER | RATE OF PAY | DATES (FROM-TO) | HOURS AM OR PM |
|---------------------|-------------------|----------|--|--|-------------|---------------------------|----------------|
| ADLER, MICHAEL | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| ALVAREZ, NAYDA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| APISA, LAURA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| AUDET, LYNN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| BANNON, KRISTEN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| BARCLAY, ELIZABETH | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| BERARD, RACHEL | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| BERRIO, TATIANA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| BISHOP, CLAUDINE | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| BLANCHARD, MARY-KAY | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| BOLIO, NICHOLE | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| BOYD, RYAN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| BURLEW, JACQUELINE | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| BURNS, KELLY | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| BYELICK, KEVIN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| CACCAVALE, CANDACE | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| CAMACHO, SANDRA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| COLON, MEREDITH | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| CRICCO, CRISTINA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| CRUZ, ISABEL | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |

Dr. Herbert N. Richardson 21st Century School
Before/After School Enrichment/Supplemental Tutoring Program

| | | | | | | | |
|---------------------|-------------------|-----------|--|--------------------------|---------|---------------------------|-------|
| CRUZ, JACKELYN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| CRUZ, MARGARITA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| DIETRICH, JOANN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| DOURESS, SHANNON | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| EIA, JULIE | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| EL-MARAGHY, JANET | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| ESPAILLAT, PATRICIA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| ESPINAL, LISA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| FRANZA, JEAN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| GARCIA, ANDREA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| GOLDZWEIG, LAUREN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| GRIMM, DOUGLAS | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| GUARDADO, SHIPRAH | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| GUEVARA, JESSICA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| HERNANDEZ, VERONICA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| KIVOWITZ, LORI | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| KOSAKOWSKI, HEIDI | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| LEWIS, DANIELLE | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| LITTRIello, MARITZA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| LLOPIS, DARIAN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| NAGY, LINDA | Richardson School | Counselor | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| NAVARRO, LILLIANA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |

Dr. Herbert N. Richardson 21st Century School
Before/After School Enrichment/Supplemental Tutoring Program

| | | | | | | | |
|--------------------|-------------------|---------------|--|--------------------------|---------|---------------------------|-------|
| OROSCO, NELLY | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| PALUMBO, MICHELLE | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| PENDLETON, ANNE | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| PEREZ, GRISEL | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| PETROU, LAUREN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| PIRILLI, DOREEN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| POANDL, JENNIFER | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| PONTE, JAMIE | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| PONTICELLO, APRIL | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| PORCARO, SAMANTHA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| PRINCE, RHONDA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| QUINTO, ERIKA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| RANSEGNOLA, CLAIRE | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| RIVERA, GABRIELLE | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| ROBAYO, CLAUDIA | Richardson School | Social Worker | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| ROBBINS, ISABEL | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| ROTHMAN, AMANDA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| SERRANO, ISABEL | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| SHORNOCK, ALISON | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| SIKORA, LAUREN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| SIRACUSA, KIMBERLY | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| SPENCER, BONNIE | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |

Dr. Herbert N. Richardson 21st Century School
Before/After School Enrichment/Supplemental Tutoring Program

| | | | | | | | |
|----------------------|-------------------|------------------|--|--|---------|---------------------------|-------|
| SPICUZZO, JOANN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| STRUHALA, BERTHA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| SULIKOWSKI, AMANDA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| TAVAREZ, JANIRI | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| TORRES-MAGYAR, YENY | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| VAN DEN AKKER, TARA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| VARELA, ANNA | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| VARELA, DORIS | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| VELASQUEZ, ELIZABETH | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| VIENS, JENNIFER | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| WOLFSON, JOHN | Richardson School | Teacher | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-100-101-0-0000-10 20-231-100-101-0-0000-10 | \$40.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| | | | | | | | |
| | | | | | | | |
| Barfield, Wilma | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Castro, Diana | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Ebner, Kathleen | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Fables, Ramona | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Folkart, Jennifer | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Foster, Carol | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Gonzalez, Lynette | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Jofre, Ivonne | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Louis, Melissa | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Mercado, Claudia | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |

Dr. Herbert N. Richardson 21st Century School
Before/After School Enrichment/Supplemental Tutoring Program

| | | | | | | | |
|---------------------|-------------------|------------------|--|--------------------------|------------------|---------------------------|-------|
| Mercado, Jennifer | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Mitchell, Steven | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Montalvo, Carmen | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Novio, Maria | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Palacios, Esperanza | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Pla, Dina | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Prats, Marisol | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Ray, Kimberly | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Taylor, Ramona | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Vaquero, Cecilia | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Vitullo, Cecilia | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Wilcox, Stephanie | Richardson School | Paraprofessional | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | \$29.00 | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| | | | | | | | |
| | | | | | | | |
| Ramos, Luis | Richardson School | LEO Officer | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | Contractual Rate | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| Gonzalez Jr., Jose | Richardson School | LEO Officer | Before/After School Enrichment/ Supplemental Tutoring Program | 20-234-200-110-0-0000-10 | Contractual Rate | Mon-Fri 03/13/17-06/23/17 | AM/PM |
| | | | | | | | |
| | | | | | | | |

[illegible]

PERSONNEL
14 - D - 10

Shull School Academic Learning Center

| Employee name | School | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours/Am or PM | Dates |
|----------------------|--------|----------|-----------------|--|-------------|-------------------|----------------|------------------|
| Shakia Arrington | Shull | Teacher | Learning Center | 20-234-100-101-1-0000-06 20-231-100-101-0-0000-06 | \$ 40.00 | 3/10/17 - 6/01/17 | AM/PM | Tuesday-Thursday |
| Lisa Coleman | Shull | Teacher | Learning Center | 20-234-100-101-1-0000-06 20-231-100-101-0-0000-06 | \$ 40.00 | 3/10/17 - 6/01/17 | AM/PM | Tuesday-Thursday |
| Michal Flam | Shull | Teacher | Learning Center | 20-234-100-101-1-0000-06 20-231-100-101-0-0000-06 | \$ 40.00 | 3/10/17 - 6/01/17 | AM/PM | Tuesday-Thursday |
| Kaitlyn Jaworski | Shull | Teacher | Learning Center | 20-234-100-101-1-0000-06 20-231-100-101-0-0000-06 | \$ 40.00 | 3/10/17 - 6/01/17 | AM/PM | Tuesday-Thursday |
| Alex Kaplan | Shull | Teacher | Learning Center | 20-234-100-101-1-0000-06 20-231-100-101-0-0000-06 | \$ 40.00 | 3/10/17 - 6/01/17 | AM/PM | Tuesday-Thursday |
| Alexander Rodriguez | Shull | Teacher | Learning Center | 20-234-100-101-1-0000-06 20-231-100-101-0-0000-06 | \$ 40.00 | 3/10/17 - 6/01/17 | AM/PM | Tuesday-Thursday |
| Melanie Romano | Shull | Teacher | Learning Center | 20-234-100-101-1-0000-06 20-231-100-101-0-0000-06 | \$ 40.00 | 3/10/17 - 6/01/17 | AM/PM | Tuesday-Thursday |
| Cassandra Schiavello | Shull | Teacher | Learning Center | 20-234-100-101-1-0000-06 20-231-100-101-0-0000-06 | \$ 40.00 | 3/10/17 - 6/01/17 | AM/PM | Tuesday-Thursday |
| Benedict Tegano | Shull | Teacher | Learning Center | 20-234-100-101-1-0000-06 20-231-100-101-0-0000-06 | \$ 40.00 | 3/10/17 - 6/01/17 | AM/PM | Tuesday-Thursday |
| Jairo Urrego | Shull | Teacher | Learning Center | 20-234-100-101-1-0000-06 20-231-100-101-0-0000-06 | \$ 40.00 | 3/10/17 - 6/01/17 | AM/PM | Tuesday-Thursday |
| Marita Vicente | Shull | Teacher | Learning Center | 20-234-100-101-1-0000-06 20-231-100-101-0-0000-06 | \$ 40.00 | 3/10/17 - 6/01/17 | AM/PM | Tuesday-Thursday |
| Neisha Young | Shull | Teacher | Learning Center | 20-234-100-101-1-0000-06 20-231-100-101-0-0000-06 | \$ 40.00 | 3/10/17 - 6/01/17 | AM/PM | Tuesday-Thursday |

Staff for Saturday Maker School Program

[illegible]

PERSONNEL
14 – D – 14

Special Services 2016/2017
2017 Senior Prom/Senior Trip/Graduation/Project Graduation

| Employee name | School | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours |
|--------------------|--------|------------|--|--------------------------|-------------|---|---------------------|
| Michael McEnerney | PAHS | Para | Prom/Trip/ Graduation/ Project Graduation | 15-204-100-106-1-0000-03 | \$29/hr | June, 3, June 9, June 23, & June 24, 2016 | Various (See Below) |
| Krystyna Huzarski | PAHS | Para | Prom/Trip/ Graduation/ Project Graduation | 15-204-100-106-1-0000-03 | \$29/hr | June, 3, June 9, June 23, & June 24, 2016 | Various (See Below) |
| Sonia Maldonado | PAHS | Para | Prom/Trip/ Graduation/ Project Graduation | 15-204-100-106-1-0000-03 | \$29/hr | June, 3, June 9, June 23, & June 24, 2016 | Various (See Below) |
| | | | | | | | |
| Katherine Mohammed | PAHS | Para (sub) | Prom/Trip/ Graduation/ Project Graduation | 15-204-100-106-1-0000-03 | \$29/hr | June, 3, June 9, June 23, & June 24, 2016 | Various (See Below) |
| Inez Andujar | PAHS | Para (sub) | Prom/Trip/ Graduation/ Project Graduation | 15-204-100-106-1-0000-03 | \$29/hr | June, 3, June 9, June 23, & June 24, 2016 | Various (See Below) |
| Alison Pilla | PAHS | Para (sub) | Prom/Trip/ Graduation/ Project Graduation | 15-204-100-106-1-0000-04 | \$29/hr | June, 3, June 9, June 23, & June 24, 2017 | Various (See Below) |
| Ridvana Evangelou | PAHS | Para (sub) | Prom/Trip/ Graduation/ Project Graduation | 15-204-100-106-1-0000-05 | \$29/hr | June, 3, June 9, June 23, & June 24, 2018 | Various (See Below) |
| Vanessa Buron | PAHS | Para (sub) | Prom/Trip/ Graduation/ Project Graduation | 15-204-100-106-1-0000-06 | \$29/hr | June, 3, June 9, June 23, & June 24, 2019 | Various (See Below) |

Special Services 2016/2017

2017 Senior Prom/Senior Trip/Graduation/Project Graduation

| Employee name | School | Position | Program Name | Account Number | Rate of Pay | Dates (From-To) | Hours |
|--|--------|------------|--|--------------------------|-------------|---|---------------------|
| Damon Clark | PAHS | Para (sub) | Prom/Trip/ Graduation/ Project Graduation | 15-204-100-106-1-0000-07 | \$29/hr | June, 3, June 9, June 23, & June 24, 2020 | Various (See Below) |
| Nancy Rivera | PAHS | Para (sub) | Prom/Trip/ Graduation/ Project Graduation | 15-204-100-106-1-0000-08 | \$29/hr | June, 3, June 9, June 23, & June 24, 2021 | Various (See Below) |
| Brad Bishop | PAHS | Para (sub) | Prom/Trip/ Graduation/ Project Graduation | 15-204-100-106-1-0000-09 | \$29/hr | June, 3, June 9, June 23, & June 24, 2022 | Various (See Below) |
| Alex Perez | PAHS | Para (sub) | Prom/Trip/ Graduation/ Project Graduation | 15-204-100-106-1-0000-10 | \$29/hr | June, 3, June 9, June 23, & June 24, 2023 | Various (See Below) |
| Migdalia Sanchez | PAHS | Para (sub) | Prom/Trip/ Graduation/ Project Graduation | 15-204-100-106-1-0000-11 | \$29/hr | June, 3, June 9, June 23, & June 24, 2024 | Various (See Below) |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| <p style="text-align: center;">Senior Prom: June 3, 2017 at Hyatt in New Brunswick Graduation: Friday June 23, 2017 from 6 pm to 8 pm Project Graduation: June 23, 2017 from 10 pm to 5 am at the Woodbridge Community Center Senior Trip: June 9th at Dorney Park, PA from 9am to 10 pm.</p> | | | | | | | |

3/3/2017 - KM



Perth Amboy Public Schools

Administrative Headquarters Building
178 Barracks Street
Perth Amboy, NJ 08861
(732) 376-6200


PERSONNEL
14 - D - 18

Mr. Delvis Rodriguez
Director of Personnel & Evaluation

Ext. 30-151/30-152
30-153/30-154
Fax: (732) 638-1007

February 24, 2017

AGENDA: March 9, 2017

To: The Honorable Members of the Board of Education
From: Mr. Delvis Rodriguez 
Director of Personnel & Evaluation

Please be advised that the annual salary of the following employee(s) salaries and previously approved by the Board are recommended to be adjusted as follows:

| Name | Location | Salary-From | Salary-To | Reason for Change | Effective Date |
|----------------------|----------------------|-------------|-------------|----------------------------------|----------------|
| Jenny Rocchi-Ramirez | Peterson Building | \$29,880.00 | \$30,315.00 | 1/2 Stipend to Full Food Stipend | 2/1/2017 |
| Joann Wandling | Peterson Building | \$29,880.00 | \$29,445.00 | Removal 1/2 Food Stipend | 2/1/2017 |
| Lynn Audet | H.N. Richardson | \$91,590.00 | \$93,135.00 | 25yrs. Teacher Longevity | 2/16/2017 |
| Malan Lampley | W.C. McGinnis | \$41,915.00 | \$42,725.00 | 10yrs. SRP Longevity | 2/16/2017 |
| Maria B. Sanchez | E. Hmiesleski E.C.C. | \$46,250.00 | \$47,200.00 | 10yrs. Para Longevity | 2/16/2017 |
| Maria Morales | W.C. McGinnis | \$45,275.00 | \$48,575.00 | 15yrs. Para Longevity | 3/1/2017 |
| Yuderka Gonzalez | Ignacio Cruz | \$46,250.00 | \$47,200.00 | 10yrs. Para Longevity | 3/1/2017 |
| Jacqueline Pineiro | School #7 | \$46,435.00 | \$50,500.00 | Para+90 | 3/16/2017 |
| Guy A. Cross | E. Hmiesleski E.C.C. | \$27,600.00 | \$28,700.00 | Boiler License | 3/16/2017 |
| Luz E. Aguilar | A.V. Ceres | \$47,135.00 | \$44,750.00 | Paraprofessional to HSL | 3/16/2017 |
| Jackelin Santiago | Ignacio Cruz | \$56,100.00 | \$56,600.00 | MA Step 4 to MA Step 5 | 3/16/2017 |

JOB DESCRIPTION

***PERTH AMBOY
BOARD OF EDUCATION***

Dispatcher/Bus Driver

Qualifications:

1. Must possess High School Diploma.
2. Class B CDL with P&S endorsements and no air brake restrictions required.
3. Must have keyboarding/data entry skills and knowledge of computers, including Systems 3000, Versitrans, Google Drive and Microsoft Office.
4. Managerial experience helpful.
5. Excellent interpersonal skills with the ability to relate to employees, students, parents, the community and general public.
6. School Transportation Office experience is preferred.
7. Ability to organize and prioritize daily work and projects and meet tight deadlines.
8. Required Criminal History Check.
9. Demonstrate the ability to communicate effectively in English, both orally and in writing, using proper grammar and vocabulary. The ability to speak Spanish is preferred.
10. Provide proof of U.S. citizenship or legal Resident Alien status by completing Federal Form I-9.
11. Pass required State Mantoux/Tuberculin test and physical exam as required.

Reports to:

Manager of Transportation and Director of Operations

Nature and Scope of Job:

The Dispatcher/Bus Driver is a twelve month position that involves dispatching of bus drivers and substitutes on regular routes in order to provide a safe and efficient transportation program for the Perth Amboy School District. The qualified candidate will ensure school bus safety guidelines and maintain transportation files. At times, the candidate will be asked to drive a bus route when the need arises. Hours are subject to change.

JOB DESCRIPTION

***PERTH AMBOY
BOARD OF EDUCATION***

Dispatcher/Bus Driver (Cont'd.)

Duties and Responsibilities

The Dispatcher/Bus Driver shall:

1. Screen telephone calls; arrange appointments, makes routine calls for Transportation Manager.
2. Provide an organized atmosphere for drivers, relating to daily routine and changes. Maintain detailed "day sheet", including trips and changes. Print current route sheets for all substitute drivers on an as needed basis.
3. Assign and cover all school bus routes and trips.
4. Oversee contracted routes and quotes for field trips to include maintaining the field trip program, and forecasting upcoming field trips.
5. Maintain and enter all trip information.
6. Perform light budget tasks as needed.
7. Maintain vehicle check sheets, vehicle information, assignment and keys.
8. Maintain monthly mileage for the bus fleet.
9. Operate all office machines and equipment.
10. Maintain driver phone list, snow chain list, vehicle equipment list, vehicle assignment and mileage report.
11. Handle motor vehicle paperwork, registration and license plates for all new vehicles. Handles registration renewals for existing vehicles.
12. Maintain accurate records for the fueling program to ensure that fuel used is what is being billed.
13. Interact with school Bus contractors as required.
14. Conduct radio check in, and answer the two way radio in order to resolve issues.
15. Drive a bus route as needed.
16. Complete other duties as assigned by Transportation Manager or Director of Operations.

Verification of Competency:

1. District application and resume.
2. Required documentation outlined in the qualifications above.
3. A minimum of three letters of reference from former employer and other professional sources.
4. Official college transcripts/ High school diploma.
5. Employment interview.

JOB DESCRIPTION

***PERTH AMBOY
BOARD OF EDUCATION***

Dispatcher/Bus Driver (Cont'd.)

Physical Demands, Visual Acuity and Working Conditions:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential responsibilities and functions of the job and are not meant to be all inclusive. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential responsibilities and functions of the job. Unless reasonable accommodations can be made while performing this job, the staff member shall:

1. Use strength to lift items needed to perform the functions of the job.
2. Sit, stand, and walk for required periods of time.
3. Speak and hear.
4. Use close vision, color vision, peripheral vision and depth perception along with the ability to focus vision.
5. Communicate effectively in English, using proper grammar and vocabulary. American Sign Language or Braille may also be considered as acceptable forms of communication.
6. Reach with hands and arms and use hands and fingers to handle objects and operate tools, computers, and/or controls.

Environmental Demands:

The environmental demands described here are representative of those that must be met by an employee to successfully perform the essential responsibilities and functions of the job and are not meant to be all inclusive.

1. Exposure to a variety of childhood and adult diseases and illnesses.
2. Occasional exposure to a variety of weather conditions.
3. Exposure to heated/air conditioned and ventilated facilities.
4. Exposure to a building in which a variety of chemical substances are used for cleaning, instruction, and/or operation of equipment.
5. Function in a workplace that is usually moderately quiet but that can be noisy at times.

Terms of Employment:

Twelve month hourly position. The Dispatcher/Bus Driver will be evaluated by the Transportation Manager or Director of Operations.

Date Adopted: March 9, 2017

Perth Amboy Public Schools Calendar

2017-2018 School Calendar

| July 2017 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| August 2017 | | | | | | |
|-------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | S |
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| September 2017 | | | | | | |
|----------------|----|----|----|----|----|----|
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
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| October 2017 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | S |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | 1 |

| November 2017 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | S |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
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| December 2017 | | | | | | |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | 1 |

| January 2018 | | | | | | |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
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| 28 | 29 | 30 | 31 | | | 1 |

| February 2018 | | | | | | |
|---------------|----|----|----|----|----|----|
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | | | |
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| March 2018 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | S |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | | | | | 1 |

| April 2018 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | S |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | 1 |

| May 2018 | | | | | | |
|----------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | S |
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| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | 1 |

| June 2018 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | | | | | | 1 |



School Closed/Holidays



First Day of School for Students – Thursday, 9/7



Early Dismissal: 11/22, 3/29, 6/22



Teacher In-Service – 3 Full Days (No Students)



Board of Education Meetings



Teacher In-Service – 4 Early Dismissal Days for Students



Last Day of School – Friday, 6/22 Early Dismissal



Total 184 Days for Students (Includes 3 Inclement Weather Days)

JOB DESCRIPTION***PERTH AMBOY
BOARD OF EDUCATION*****FOOD SERVICES ACCOUNTANT****Responsibility**

The Food Services Accountant accurately maintains and monitors all accounting records for the Food Services department.

Qualifications

1. Bachelor's Degree in Accounting or related field.
2. Have experience in budget application and processing.
3. Have a minimum of three years of financial data processing experience.
4. Working knowledge of accounting principles and practices including familiarity with governmental (GAAP) accounting principles.
5. Work well in an office environment and with diverse groups.
6. Strong background in Computer Applications.
7. Excellent oral and written communication skills.
8. Experience in the food service industry, or experience working with various vendors is preferred.
9. Provide proof of U.S. citizenship or legal resident alien status by completing Federal Form I-9.
10. Pass the required state Mantoux/Tuberculin test and physical exam as required.
11. Pass required Criminal History Check.

Reports to:

The Food Services Accountant reports directly to the Director of Operations and Assistant Superintendent of Administration, and is supported by the Business Administrator.

Nature and Scope of the Job:

The Food Services Accountant will be responsible for the day to day accounting responsibilities of the Food Services department. This includes budget preparation, regular communication with vendors, accurate accounting of the vending systems throughout the district, completing state accounting reports, and any other account related duties as outlined by the Director of Operations.

Duties and Responsibilities

The Food Services Accountant shall:

1. Assist in yearly preparation of Food Services budget.
2. Input and maintain department budget utilizing appropriate financial software.
3. Analyze monthly encumbrances and expenditures (including payroll accounts) and advise the Director of Operations and the Business Administrator of account balances.
4. Maintain financial journals and subsidiary ledgers including balance sheet accounts.
5. Record cash receipts and payments and maintain balances with appropriate reports.
6. Prepare financial information for regular audits.
7. Monitor Accounts Receivable ensuring that proper posting of all vendor invoices are accurate and complete using the spreadsheets, and verifying information through the Business Office.

JOB DESCRIPTION

PERTH AMBOY BOARD OF EDUCATION

FOOD SERVICES ACCOUNTANT (CONT'D.)

8. Monitor Accounts Payable ensuring that all purchase requisitions, orders, transfers, and payments are accurate and complete using the financial software program available to the department.
9. Monitor Federal and State reimbursement.
10. Display the highest ethical and professional behavior when working with money, outside agencies, and various vendors.
11. Perform any other related duties as assigned by the Director of Operations or Assistant Superintendent of Administration.

Verification of Competency:

1. District application and resume.
2. Required documentation outlined in the qualifications above.
3. A minimum of three letters of reference from former employer and other professional sources.
4. Official college transcripts/ High school diploma.
5. Employment interview.

Physical Demands, Visual Acuity and Working Conditions:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential responsibilities and functions of the job and are not meant to be all inclusive. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential responsibilities and functions of the job. Unless reasonable accommodations can be made while performing this job, the staff member shall:

1. Use strength to lift items needed to perform the functions of the job.
2. Sit, stand, and walk for required periods of time.
3. Speak and hear.
4. Use close vision, color vision, peripheral vision and depth perception along with the ability to focus vision.
5. Communicate effectively in English, using proper grammar and vocabulary. American Sign Language or Braille may also be considered as acceptable forms of communication.
6. Reach with hands and arms and use hands and fingers to handle objects and operate tools, computers, and/or controls.

Environmental Demands:

The environmental demands described here are representative of those that must be met by an employee to successfully perform the essential responsibilities and functions of the job and are not meant to be all inclusive.

1. Exposure to a variety of childhood and adult diseases and illnesses.
2. Occasional exposure to a variety of weather conditions.
3. Exposure to heated/air conditioned and ventilated facilities.
4. Exposure to a building in which a variety of chemical substances are used for cleaning, instruction, and/or operation of equipment.

JOB DESCRIPTION

***PERTH AMBOY
BOARD OF EDUCATION***

FOOD SERVICES ACCOUNTANT (CONT'D.)

5. Function in a workplace that is usually moderately quiet but that can be noisy at times.

Terms of Employment:

Twelve month salaried position. The Food Services Accountant will be evaluated by the Director of Operations and the Assistant Superintendent of Administration.

Date Adopted: March 9, 2017